MINUTES

OF THE

One Hundred and Sixth Annual Sessions

OF THE

Synod of North Carolina

HELD IN THE

FIRST PRESBYTERIAN CHURCH

RALEIGH, N. C.

OCTOBER 28—30, 1919

WITH

APPENDIX

BRADY PRINTING COMPANY
STATESVILLE, N. C.

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MINUTES

Raleigh, N. C., October 28, 1919.

The Synod of North Carolina met in its 106th Annual Sessions on Tuesday, October 28, 1919, at 7:30 o'clock p. m., in the First Presbyterian church, Raleigh, N. C., and at the request of the retiring Moderator, Rev. D. I. Craig, D. D., was opened with a sermon by the Rev. Walter W. Moore, D. D., President of Union Theological Seminary, on the text: "But they that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles: they shall run, and not be weary: and they shall walk, and not faint." Isaiah 40:31.

After the sermon, the Synod was called to order and opened with prayer by the Moderator, Rev. D. I. Craig, D. D.

The Stated Clerk called the Roll by Presbyteries, and the following Ministers and Ruling Elders already enrolled, answered to their names, or were enrolled during the Sessions of Synod:

I. ORANGE PRESBYTERY

Ministers	Ruling Elders	Churches
D. I. Craig, D. D.	T. S. Malloy	Speedwell
C. E. Hodgin	E. P. Wharton	Westminster
S. M. Rankin		
J. S. Morrow		
H. S. Bradshaw		
Donald McIver	J. M. Browning	Burlington
R. M. Williams	R. C. Strudwick	Church of Covenant.
W. S. Wilhelm		

Ministers	Ruling Elders	Churches
N. R. Claytor		
Geo. W. Lee.	R. D. Watson	North Winston
John McEachern		
C. P. Coble	Chas. T. Hamilton	High Point
E. Frank Lee	John W. Wharton	Buffalo
	W. A. Aydelette	Midway
T. W. Simpson	F. S. Vernoy	Reynolda
T. M. McConnell, D. D.		
O. G. Jones, D. D.		
H. C. Carmichael	G. L. Glosson	Piedmont
L. T .Wilds, Jr.		
Jonas Barclay		
C. D. Whiteley		
A. W. Shaw		
G. L. Whiteley	.R M. Huffines	Bethel
A. C. Bridgman		
John R. Herndon		
W. S. Milne	D. H. Coble	Alamance
25	A. M. Scales	Greensboro 1st
	Geo. W. Watts	Durham 1st
	J. L. Scott, Jr.	Graham
	Dr. F. P. Venable	Chapel Hill
	16	

The following ministers of Orange Presbytery were absent:

C. W. Robinson, R. W. George, E. H. Harding, D. D., P. H. Gwynn, W. O. Sample, W. D. Moss, G. W. Oldham, L. S. Chafer, C. W. Erwin, W. P. Robertson, J. C. Brown, J. W. Clegg, C. F. Myers, D. D., D. Clay Lilly, D. D., H. A. French, J. H. Smith, W. B. Goebel, E. N. Caldwell, E. W. Thompson,—19.

Seventy-two churches were not represented.

II. CONCORD PRESBYTERY.

Ministers	Ruling Elders	Churches
C. M. Richards, D. D.	Dr. H. B. Arbuckle	Davidson College
E. D. Brown	H. E. Shoaf	Back Creek
J. M. Grier, D. D.	B. E. Harris	Concord 1st
R. W. Culbertson	Chas. H. Hamilton	Gilwood

Ministers	Ruling Elders	Churches
E. P. Bradley	E. L. Gaither	Mocksville
C. E. Raynal, D. D.	J. T. Montgomery	Statesville
J. G. Garth—3		
W. T. Walker		
L. L. Moore		
J. C. Story		
C. B. Heller		
J. W. Moss		
Ovid Pullen		
T. H. Spence	Sam Black	Rocky River
J. M. Clark, D. D.		
S. L. Cathey	J. L. Harris	Concord (Ire)
J. E. Robinson		
S. A. Ewart		
R. O. Lucke	A. C. Barnhardt	Bayless Memorial
J. S. Wood		
J. T. Hall	W. R. Allison	
A. A. McLean		
W. C. Wauchope		
E. M. Craig, D. D.	Geo. W. Hall	Hickory
T. F. Haney	J. F. Horton	Mooresville, 2nd
Jno. A. MacLean	I. T. Avery	Morganton
26	J. C. Query	Concord, 2nd
	E. B. Neave	Salisbury 1st
	15	

The following ministers of Concord Presbytery were absent:

J. C. Kennedy, Byron Clark, D. D., T. W. Lingle, W. L. Lingle, D. D., W. C. Foster, J. L. Bowers, W. E. West, J. H. Brady, S. H. Hay, H M. Parker, D. D., R. B. Taggart, Neill McInniss, J. A. Smith, John Pons, W. A. Nicholson,—15.

Fifty churches were not represented.

III. FAYETTEVILLE PRESBYTERY.

Ministers	Ruling Elders	Churches
H. G. Hill, D. D.	W. W. McGirt	Centre
	J. P. Wiggins	Maxton
M. D. McNeill	D. A. McLaughlin	Vass

Ministers	Ruling Elders	Churches
C. G. Vardell, D. D.		
J. K. Roberts	Dr. Gilbert McLeod	Carthage
L. Smith		
R. S. Arrowood		
W. C. Brown	J. W. McLaughlin	Raeford
N. M. Dixon	Sandy McNeill	Philadelphus
A. R. McQueen	John Graham	Godwin
V. R. Gaston	Jesse Carter, Sr.	Bethesda
I. N. Clegg	N. J. McRimmon	Midway
	J. A. McMillan	Iona
J. J. Hill, D. D.	Lucius McRae	Red Springs
W. L. Wilson		
A. T. Lassiter	P. B. Johnson	Benson
J. J. Murray	E. S. Edmundson	Smithfield
R. A. McLeod	Neil D. Ray	Galatia
	J. E. Elliott	Covenant
C. L. Wicker	John M. McIver	Gulf
L. A. McLaurin		
W. S. Golden—3		
Eugene Alexander	Edgar Hall	Dundarrach
	Ryan McBride	Bethel
	M. McLeod	Shiloh
G. E. Moorehouse	Jno. S. McNeill	Lumberton
John L. Ray	J. H. Kirby—3	Kenly
W. E. Hill, D. D.	Chas. G. Rose	Fayetteville 1st
J. W. Goodman	J. A. Hodgin	Antioch
E. L. Siler		
F. O. Hellier	A. F. Patterson	Laurel Hill
J. A. McMurray	J. M. Wilson	Highland
C. R. Bailey	J. B. Calhoun	Ida Mills
D. L. Jones	K. A. McDonald	Big Rockfish
E. E. Washburn	Wm. T. Smith	Duke
	W. L. Williams	Sardis
G. F. Kirkpatrick	C. McArton	Lillington
	N. B. McDonald	Flat Branch
	W. K. Black	Ephesus
D. M. McGeachy	J. E. Jones	Oakland
	A. D. Taylor	Spence
Carl B. Craig	A. L. James	Laurinburg

Ministers	Ruling Elders	Churches
Dugald Munroe		
R. M. Phillips	A. C. Ray	Pittsboro
A. W. Crawford		
E. C. Murray, D. D.	W. N. McLean	St. Pauls
John McSween, Jr.	Dr. W. E. Evans	Rowland
38	N. T. McLean	Ashpole
	R. R. Vann	Mt. Vernon Springs
	N. B. McLeod	
	Hugh McColl	42

The following ministers of Fayetteville Presbytery were absent:

L. L. Little, W. C. Buchanan, G. T. Pace, E. W. Souders, J. D. A. Brown, C. V. Cavitt, J. K. Hall, J. S. Gorrell, A. J. Hodgin, W. McC. Miller, C. E. Clarke, A. S. Anderson, J. A. Caligan, J. McI. Wicker, J. F. Menius—15.

Seventy churches were not represented.

IV. WILMINGTON PRESBYTERY.

Ministers	Ruling Elders	Churches
A. D. McClure, D. D.	B. F. Yandell	St. Andrews
J. E. L. Winecoff		
J. M. Wells, D. D.	Walker Taylor	Wilmington 1st
J. S. Crowley		
W. P. McCurrie	W. T. Murphy	Wallace
	J. J. Wells	Rockfish
W. W. Morton		
W. H. Goodman	M. L. Cromartie	Clarkton
W. F. Hollingsworth	W. I. Hall	Oak Plains
J. R. Phipps	N. J. Carmichael	Pollocksville
J. W. Young		
H. L. Sneed	C. D. Koonce	Chadbourne
J. W. Stork	W. F. Pickett	Chinquepin
D. T. Caldwell	Edward Register	Immanuel
J. O. Mann	W. A. Woods	Church of Covenant
H. F. Beaty		
15	J. D. Swinson	Warsaw
	A. R. Hicks	Faison
	J. R. Munroe	Seven Springs
	14	

The following ministers of Wilmington Presbytery were absent:

L. E. Wells, L. T. Newland, P. L. Clark, J. M. Gibbs, W. M. Baker, Geo. M. Matthis, A. S. Maxwell, J. W. Purcell, D. D., G. H. Ellmore,—9

Forty-eight churches were not represented.

V. MECKLENBURG PRESBYTERY.

Ministers	Ruling Elders	Churches
William Black		
J. R. Bridges, D. D.		
A. A. McGeachy, D. D.	J. B. Ross	Charlotte 2nd
John E. Wool		
W. E. Furr		
H. M. Pressly		
Chas. Kingsley		
Leonard Gill		
H. E. Gurney	W. H. Belk—2	Monroe
J. W. Orr	R. C. Freeman	Steele Creek
C. W. McCully	C. B. Choate	Central Steele Creek
G. W. Cheek		
L. W. Brown		
E. S. Watson	J. D. Norwood	Walkersville
J. C. Hardin		
W. R. Coppedge		
K. L. Whittington		
G. F. Bell	M. E. Trotter	Knox
R. S. Burwell	J. S. Abernethy	Hopewell
G. F. Robertson		
A. S. Johnson, D. D.	Archibald Graham	Charlotte 1st
T. G. Tate		
C. C. Anderson		
23	D. A. Johnston	Pegram St
	J. C. Hutchison	Williams Memorial
	P. M. Hutchison	Carmel
	11	

The following ministers of Mecklenburg Presbytery were absent:

J. W. Moore, G. C. Huntington, Geo. H. Atkinson, M. E. Sentelle, D. D., A. R. Shaw, D. D., G. P. Stevens, R. T. Coit, J. W. Grier, W. R. McCalla, R. J. McIllwain, J. L. Caldwell, D. D., W. C. McLauchlin,

C. G. Lynch, C. H. Little, G. W. Belk, B. B. Shankel, D. B. McLauchlin, A. T. Young, C. C. Myers, B. L. Patrick, Z. V. Robertson, R. S. Latimer, J. J. Douglas, C. H. Rowan, Bunyan McLeod, A. H. Temple, C. E. White,—27

Seventy-three churches were not represented.

VI. ALBEMARLE PRESBYTERY.

Ministers	Ruling Elders	Churches
W. McC. White, D. D.	J. R. Young	Raleigh 1st
H. B. Searight		
J. N. H. Summerell,	C. E. Foy	New Bern
J. M. Millard		
R. A. White	J. R. Rankin—3	Henderson
G. B. Hanrahan	C. B. McNairy	Atkinson Memorial
Peter McIntyre—3	W. W. Faison	Goldsboro
R. E. Henderlite		
H. F. Morton		
H. N. McDairmid		
R. A. Lapsley, Jr.	Geo. Howard	Howard Memorial
	Theo. Fountain	Olivet
A. J. Crane		
E. S. Currie		
N. N. Flemming		
T. P. Allen	S. K. Fountain	Rocky Mount 1st
S. R. Oglesby		
W. T. Wadley		
James Lapsley		
E. L. Flannagan	J. R. Edmundson	Wilson
C. Connor Brown		
S. B. Lyerly	R. Y. Smith	Willow Springs
21	10	

The following ministers of Albemarle Presbytery were absent: J. H. Jarvis, S. K. Phillips, Lewis Collins, Stanly White—4.

Thirty-eight churches were not represented.

VII. KING'S MOUNTAIN PRESBYTERY.

Ministers	Ruling Elders	Churches
T. E. P. Woods		
J. H. Henderlite, D. D.	A. M. Smyre	Gastonia 1st

Ministers	Ruling Elders	Churches
W. S. Wilson, D. D.	R. M. Roseman	Lincolnton
W. J. Roach		
J. T. Dendy		
F. A. Drennan		
H. R. Overcash		
W. A. Murray		
J. C. Grier	O. C. Erwin	Rutherfordton
F. J. Hay		
10	3	

The following ministers of King's Mountain Presbytery were absent:

G. A. Sparrow, F. B. Rankin, H. C. Whitener, J. L. Beattie, G. R. Gillespie, Joseph Bartlett, W. S. Hamiter,—7.

Thirty-seven churches were not represented.

The foregoing Roll shows the names of 158 ministers and 110 Ruling Elders present, a total of 268, the largest Synod ever assembled in the State, and yet there were 96 ministers absent, and 388 churches not represented. Besides the above, the following corresponding members and visiting brethren were present and introduced to the Synod: Dr. E. W. Smith, Synod of Tennessee, Dr. M. E. Melvin, Synod of Miss., Dr. R. C. Anderson, Synod of Appalachia, Dr. Walter W. Moore, Synod of Va., Rev. W. M. Hunter, Synod of Ga., Rev. A. R. Bird, Synod of Va., Dr. H. H. Sweets, Synod of Ky., Dr. W. J. Martin, Pres. of Davidson College, R. E. Magil, Sec. of Publication, and visiting brethren, Drs. E. C. Cronk and E. N. Orr, secretaries of the "Inter-church World Movement," Dr. B. W. Spillman of the Baptist church, Rev. W. W. Peel, of the M. E. church and Hon. T. W. Bickett, Govenor of North Carolina, 14—a grand total of 282.

The Synod then proceeded to the election of a Moderator and the Hon. John W. McLauchlin, a Ruling Elder of the Raeford church, Fayetteville Presbytery, was elected.

The Rev. E. L. Siler, of the same Presbytery, was elected Temporary Clerk by acclamation.

The Committee on Arrangements and Orders recommended the following hours for the daily Sessions of Synod which were adopted: From 9:30 o'clock a. m., to 1:00 p. m., from 3:00 o'clock p. m., to 5:00 p. m., and from 7:30 o'clock p. m., to adjourn at will.

The same Committee, Hon. J. R. Young, acting Chairman, submitted the following schedule of orders for the entire Sessions, which was adopted by a two-third vote, thereby rescinding all Standing Rules in conflict with said orders:

REPORT OF COMMITTEE ON ORDERS.

WEDNESDAY.

Morning—9:30 to 1:00 o'clock.

9:30 A. M.—Devotional Exercises.
9:50 A. M.—Committee Announcements.
10:00 A. M.—Communications Received and Referred.
10:30 A. M.—Foreign Missions.
11:30 A. M.—Synodical Communion and Memorial.
12:30 P. M.—Communications Read and Referred.

Afternoon—3:00 to 5:00 P. M.

3:00 P. M.—Christian Education (Conference on Million Dollar Campaign).
4:30 P. M.—Reception at Peace Institute.

Evening—Meet 7:30, adjourn at will.

7:30 P. M.—Synodical Home Missions.
9:30 P. M.—World Movement.
10:00 P. M.—Reports and Announcements.

THURSDAY.

Morning—9:30 to 1:00 o'clock.

9:30 A. M.—Devotional Exercises.
10:00 A. M.—Routine Business.
11:00 A. M.—Orphans' Home.
12:30 P. M.—Reports.

Afternoon—3:00 to 5:00 P. M.

3:00 P. M.—Assembly's Home Missions.
3:30 P. M.—Young Peoples Societies.
2:00 P. M.—Sabbath and Family Religion.

Evening—Meet 7:30, adjourn at will.

7:30 P. M.—Systematic Beneficence.
9:00 P. M.—Christian Education, (For Campaign Committee if needed, otherwise for Schools and Colleges Committee.)
9:30 P. M.—Sunday School Work.
10:00 P. M.—Students at State Institutions.

The Synod then adjourned with prayer by the Moderator until tomorrow morning at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

Raleigh, N. C., Oct. 29, 1919.

The Synod met at 9:30 o'clock a. m., and was opened with devotional exercises conducted by the Rev. H. M. Pressly.

The Minutes of last evening's Session were read and approved.

The Ad-Interim Minutes were read by the Stated Clerk and approved as follows:

AD-INTERIM MINUTES.

Since the last meeting of the Synod, Nov. 12, 1918, four ministers have died, viz: J. H. Dixon, W. W. Davidson, C. A. Munroe, D. D. and J. B. Shearer, D. D.

The Moderator, in accordance with the Standing Rule—9, appointed, respectively, J R. Bridges, D. D., A. D. McClure, D. D., C. M. Richards, D. D., and Prof. C. R. Harding, to prepare Memorial sketches of the life and labors of these deceased brethren to be read at this meeting of the Synod.

These brethren have been duly notified of their appointment.

The Stated Clerk would also call attention to the fact that six

ministers died last year, and that prepared Memorials of five of them have been printed in the Minutes of last year, and one of them is in the hands of the Stated Clerk. Thse Memorials have not been read and adopted by the Synod.

No temporary appointments to fill vacancies have been made by the Moderator during the past year.

Respectfully submitted,

D. I. CRAIG, Stated Clerk.

Reidsville, N. C., Oct. 28, 1919.

The report of the Directors and Trustees of Union Theological Seminary was presented by the Stated Clerk and referred to the Standing Committee on U. T. Seminary. (See Report in Appendix.)

A report from the President of the Mountain Retreat Association was read, received and referred to the Committee on Schools and Colleges. (See Appendix).

A report from the Trustees of the Montreat Normal Schools was read and referred to the Committee on Schools and Colleges. (See Appendix).

The Treasurer of Synod submitted his report, with his Books which were received and referred to the Auditing Committee. The following is the report:

TREASURER'S REPORT.

The Rev. D. I. Craig, D. D., Treasurer, in account with the Synod of North Carolina from Nov. 12, 1918 to Oct. 28, 1919. (See Minutes of 1918, page, 173.)

Nov. 12, 1918—Due Reidsville Bank, $119.35

RECEIVED

Oct. 22, 1918, From Concord	$ 25.00	On 1918
Nov. 16, 1918, From Wilmington	42.00	On 1918
Apr. 3, 1919, From Orange	50.00	On 1919
Apr. 29, 1919, From Concord	50.00	" "
May 2, 1919, From Albemarle	25.00	" "
May 14, 1919, From Wilmington	30.00	" "
Sept. 3, 1919, From Concord	50.00	" "
Sept. 20, 1919, From King's Mountain	40.00	" "
Sept. 20, 1919, From Albemarle	20.00	" "
Oct. 4, 1919, From Wilmington	30.00	" "
Oct. 20, 1919, From Mecklenburg	125.00	" "
Oct. 20, 1919, From Fayetteville	130.00	" "
Oct. 24, 1919, From Orange	50.00	" "
Total,	$667.00	

DISBURSED

Dec. 31, 1918, To Dr. Murray, salary as Permanent Clerk	$ 25.00
Feb. 11, 1919, Paid on Note in Bank and Interest	21.35
Apr. 25, 1919, Paid Brady on Account for Printing Minutes	58.29
Apr. 30, 1919, Paid Brady on Account for Printing Minutes	50.00
May 15, 1919, Paid Brady in full, Printing Minutes of 1918	50.00
June 11, 1919, Paid Interest on Note in Bank	2.00
Oct. 10, 1919, Paid Note in Bank, in full	100.00
Oct. 20, 1919, Paid Salary of Stated Clerk and Treasurer	100.00
Oct. 20, 1919, Paid Expenses, Acct. of Stated Clerk for 1919	15.00
Total,	$421.64
Received	$667.00
Disbursed	$421.64
Balance in Bank,	$245.36

All of the Presbyteries have paid their assessments in full for 1919.

There are no outsanding debts.

Respectfully submitted,

D. I. CRAIG, Treasurer.

Reidsville, N. C., October 28, 1919.

Subsequently the Auditing Committee made the following report which was adopted:

Your Committee beg leave to report that they have examined the Treasurer's Books and found them neatly and correctly kept, the vouchers check as per disbursements.

We, the Auditing Committee, recommend that the salary of your Clerk be increased to at least two hundred dollars per year.

JOHN B. ROSS, Chairman.
R. M. ROSEMAN,
J. A. HODGIN,
Committee.

The following Overtures were presented and referred to the Committee on Bills and Overtures:

1. From Rev. D. Munroe to the Assembly "to change the Book of Church Order" in regard to the election of Commissioners to the various Church Courts.

2. From Mecklenburg Presbytery "to instruct Synod's Committee on Foreign Missions to appoint a Field Secretary."

3. From Rev. A. C. Bridgman in regard to "the relation of the Mountain Retreat Association to the Church."

4. From Orange Presbytery: "In relation to the Orphans' Home and to consider placing children in good homes in the State." This Overture was referred to the Standing Committee on the report of the Regents of the Orphans' Home.

5. An Overture in regard to the "Inter-Church World Movement" was received and referred to a Special Committee, consisting of Rev. A. S. Johnston, D. D., Rev. H. M. Pressly and Rev. C. M. Richards, D. D.

6. A Memorial from the Woman's Synodical Auxiliary petitioning for the organization of a separate Young People's Synodical Auxiliary, was referred to the Permanent Committee on Young People's Work.

The order of the day, Foreign Missions, was now taken up, and the Synod was addressed by the Secretary of Foreign Missions, Rev. Egbert W. Smith, D. D., giving an account of

his recent visit to our Mission Stations in Japan, Korea and China.

The Synodical Communion was observed, conducted by Rev. A. D. McClure, D. D., and Rev. J. M. Grier, D. D., assisted by Ruling Elders Geo. W. Watts, A. L. James, George Howard, C. G. Rose, H. W. Belk, J. B. Ross, J. L. Scott, J. H. Kennedy, Walker Taylor, S. K. Fountain, E. P. Wharton and O. C. Erwin.

At the close of the Communion Service, the following Memorials of deceased brethren were read, viz.:

Rev. J. H. Dixon by Rev. J. R. Bridges, D. D., Rev. W. W. Davidson by Rev. A. D. McClure, D. D., Rev. C. A. Munroe, D. D., by Rev. C. M. Richards, D. D., Rev. J. B. Shearer, D. D., prepared by Prof. C. R. Harding and read by Rev. E. D. Brown, and Rev. A. J. McKelway, prepared by Rev. Walter L. Lingle, D. D., and read by Dr. J. R. Bridges. These Memorials, together with those published in the last Minutes of Synod, viz.: D. H. Rolston, D. D., Rev. M. N. McIver, Rev. W. D. Morton, D. D., Rev. E. E. Pressly and Rev. H. J. Mills, were adopted by a rising vote and ordered to be spread upon our records.

They are as follows:

MEMORIAL OF REV. JOHN HOWIE DIXON.

John Howie Dixon, the memorial of whom I am presenting, was born in Mecklenburg County, North Carolina, September 1st, 1852.

He was a student at the State University, where he took his literary course, and then he studied for the ministry at Union Theological Seminary in Virginia. The Presbytery of Mecklenburg licensed him, April 16th, 1881, and the Presbytery of Louisville ordained him December 4th, 1884.

From 1881 to 1882 he taught school and served as Stated Supply for the church at Rutherfordton, North Carolina.

He served as Stated Supply in the following churches: Gafney, South Carolina, 1882 to 1883. Munfordville, Kentucky, 1883 to 1884; Carrollton, Missouri, 1885 to 1886; Gainesville, Georgia, 1886 to 1888; Sparta, Georgia, January to November, 1888.

His first pastorate which was at Florence, South Carolina, lasted ten years, from 1888 to 1898. After spending from April to August in 1898 in Home Mission Work in Mecklenburg Presbytery, he became pastor of Sharon and Blacksburg churches in South Carolina, where he remained from 1898 to 1901. His next pastorate was at Waxhaw, North Carolina, in 1901, and from there he went to Matthews, North Carolina, 1902 to 1906..

The next ten years he happily spent as pastor at Laurel Hill, Aberdeen, and Smyrna churches in North Carolina, from 1907 to 1917. Leaving these churches he was pastor of Pegram Street church, Charlotte, North Carolina, where he suddenly passed away January 12th, 1919, just two years to the day, after he came to this church.

Our brother belonged to that large and worthy class of preachers who live and die in comparative obscurity, yet whose work lives after them in souls saved and lives lifted up to a higher plane.

Their voice is not heard in the streets, nor do their names appear often in public print, yet their work ever remains as a monument for coming generations of their patience under trials, and cheerfulness under many discouragements. At the Seminary Dr. Peck, in criticizing his first sermon commented on the skilful manner with which he used the Scripture in preaching. This gift he retained throughout his ministry. He was a Scripture preacher, rather an exception in these days of literary essays and Social Service programs.

The gentleness of Christ made him great, with the greatness that opened the hearts and homes of all to him.

I have known him for over forty years, and during the last two years of his life I saw him frequently.

I can say without exaggeration, or in the way of fulsome eulogy, that I have never known a man with a sweeter spirit, or one whose silent example counted for more.

In closing I quote from the resolutions adopted by his people when he died:

"Although feeble in health, he was found active in the Master's cause, until the summons came so suddenly and his work was ended in our House of Worship in the presence of his people.

The children of our community, with whom he loved to play and to whom he loved to preach, will miss him greatly. His genial spirit always attracted the children and they all loved him."

J. R. BRIDGES.

MEMORIAL OF REV. W. W. DAVIDSON.

In the summer of 1911 this brother came as a stranger into the Presbytery of Wilmington from the Presbytery of Mecklenburg where he had been teaching successfully. He first supplied for the summer vacation of the pastor the churches of Faison and Mount Olive. He served the churches of Elizabethtown, Beth Car, Bladenboro, Brown Marsh, White Plains and Mount Horeb for four years faithfully. In each church he increased the membership, enlarged the benevolent gifts and deepened the devotion of the members, winning many souls for his Saviour. He had his literary and theological training at Yale and was ordained a minister of the Congregational Church serving pastorates in Massachusetts and Indiana. He returned to his native State, South Carolina, and taught in Charlotte for two years before coming to the Presbytery of Wilmington. He was intelligent, well read, well informed and a good preacher. His work as pastor was hard, but diligently and faithfully done. He died in Greensboro, North Carolina, February 4, 1919, of paralysis, in the sixty-first year of his age.

He was genial in companionship, modest and unobtrusive in manner while diligent in his labors for the Master. We miss him.

The Presbyterian Standard in announcing his death published this statement: "He was exceptionally fine in scholarship, having graduated at Yale University with the degree of Ph. D., and it was most instructive to hear him discuss the different branches of philosophy and the biographies of the various philosophers." The Rev. J. M. Fleming, a minister of another denomination, pays him this tribute: "Mr. Davidson was a Presbyterian minister of no mean ability. His scholarship was broad, and his spirituality boundless. He was tender hearted and gentle as a woman. It was his gentleness that made him great. We stood side by side for more than four years. He was pastor of the Presbyterian church and I of the Baptist. He was one of the most companionable and sweet spirited men I have ever met. It was uplifting to hear him sing and like being on the mountain top where the dews of Heaven were distilled to hear

him pray.'' To these we add our tribute of appreciation of his noble nature and untiring labors under great difficulties. May there be many more ministers to be as faithful.

A. D. McCLURE.

MEMORIAL OF REV. C. A. MUNROE, D. D.

Colin A. Munroe was born at Troy, North Carolina, October 11, 1844. In his early childhood his parents moved to Cumberland County, and there he grew to manhood. At an early age he made profession of faith in Jesus Christ and united with the Presbyterian church.

He was in the Confederate army for two years, but saw no severe service. When the war was over he turned his attention to the completion of his education and entered Davidson College, from which he was graduated in 1872. At this time in his life he greatly desired to study law, but was in much doubt as to whether duty led in that direction or to the ministry. With the decision in suspense, he taught for one year in the village school at Davidson. When at the end of that year he still had no clear light, he determined to give every advantage on the side of the ministry and entered Union Theological Seminary at Hampden Sydney. Such willingness to be led could not go unrewarded and very soon there came to him a very clear conviction, in which he never afterwards wavered, that God would have him preach the Gospel. He was graduated from the Seminary in 1876 and the same year at old Center church in Fayetteville Presbytery, he, along with four other young men, was licensed to preach. Of the four two were his brothers, Dougald and E. M., who survive him and still declare the riches of the Gospel. Perhaps in no other instance in our church have three brothers been licensed at the same time and place.

It may well be mentioned here as a tribute to the faithful training of his parents, that their two other sons, Dr. J. P. Munroe, of Charlotte, and Mr. Archibald Munroe of Cumberland County, are Ruling Elders. Truly God honored the faith and faithfulness of these parents.

In the year of his licensure, after having been married to Miss Mary Stokes of Virginia, he accepted work at Lumberton and Rockingham, N. C., but after a brief service with these churches, he removed to Crystal Springs, Miss., where he remained as pastor of the

church until 1882, when he accepted Evangelistic work in Concord Presbytery at Old Fort and Marion, N. C. After a year's service here, he removed to Huntingdon, West Virginia. In 1885 he accepted the pastorate of the Hickory and Lenoir, N. C., churches, which he served jointly until 1891. This group having now become strong enough to be divided, he became pastor of the Lenoir church alone, where he continued his services until 1903.

He had long been Chairman of Home Missions for Concord Presbytery and he was now so urgently pressed by his brethren to accept also the Superintendency and devote the whole of his time to this branch of the Presbytery's work that he finally consented, and it may confidently be asserted, that no Presbytery ever had a more devoted servant than he proved himself to be in the years when he acted as Chairman and Superintendent of Home Missions and Treasurer of Presbytery.

With the beginning of feebleness about four years ago, he laid down the arduous duties of the superintendency and a year or two later gave up also the Treasurer's office.

In September, 1918, he removed his residence to Davidson, N. C., and here "fell on sleep" April 11, 1919.

Dr. Munroe was a man who held with a firm mental grasp, the great truths of Redemption. Because they were clear to him, he could make them obvious to his hearers and because they were precious to him he could make others delight in them. His preaching was always with a decided evangelistic note and it was his privilege to lead many into the Kingdom of Heaven.

As a Presbyter, he was loyal always to Presbyterian polity. His duties as a member of Presbytery were a sacred responsibility to him, and as a consequence he performed them in such way as to bring him to be recognized as one of the most valuable members of our church judicatories. His genial manner, his ready sympathy, and his loving heart made him the admiration of his brethren and the friend of all men.

He did not during his ministry take vacations as most of us do. Only once in its long course, did he rest as much as two weeks continuously. Small wonder in his latter days he seemed a man tired in a too long journey, and longing for rest.

"Rest comes at length! Tho' life be long and dreary,
The day must dawn and darksome night be passed;
Faith's journey end in welcome to the weary,
And Heaven, the heart's true home, will come at last."

C. M. RICHARDS.

MEMORIAL SKETCH OF JOHN BUNYAN SHEARER.

John Bunyan Shearer died at his home in Davidson, on June 14, 1919, after a long illness that was the culmination of months of invalidism.

Though he had been in declining health for several years prior to his death, he continued his work in the college and lectured to classes through the session of 1917-18. His removal from the Davidson College community marked a distinct loss in the life of the College and of the town, where for thirty-one years he had been a conspicuous figure and an active participant in all that concerned the welfare of both college and town.

In many particulars Dr. Shearer was a great man. His physical greatness—his tall commanding figure—such it was before disease laid its hand upon him and made a stoop in his broad shoulders—was but indicative of the commanding intellect, the virile, active brain and noble heart that characterized the man.

Dr. Shearer's reputation as a preacher, as an educator, as an administrative officer, as a leader in the thought and activities of the Church, as practically the founder of the chair of the English Bible in the Christian schools and colleges of the Southern Assembly, not to say of the Union, a man who has left his impress upon the Church, notably in all its educational departments and fields of activity, does not depend upon any posthumous eulogy. Truly it may be said of him: If any seek his monument let him look around. He has written his own eulogy, he has erected his own monument, he has placed on record his own achievements not in one place only, but in many, not in one way simply, but in divers. He has done this in the buildings he erected with his own money on the Davidson College Campus, on the Mitchell College Campus and on the campus of the Southwestern Presbyterian University, not to speak of the hundreds and thousands of dollars that he has contributed during his long life to help others build churches and schools and hospitals.

He has done this again in his published works—text books, expositions of Scripture, and books in defense of the Christian Religion.

He has done this still again in the impress that he has left upon hundreds of students that have sat under his instruction in the classroom and listened to his lectures.

Still his monument stands in the addresses spoken and written in which he argued eloquently for Church and Christian Education. In this latter field of activity and endeavor it is quite likely that Dr. Shearer did his best and most lasting work.

Constantly and with power and eloquence through many years he preached and proclaimed Christian Education with the "Bible on the pedestal" the paramount need of this age and of every age for the conversion of a sin-darkened world, for the uplift and ennoblement of mankind.

Trained to habits of economy, thrift and simple living, these habits remained with him to the end, and a simple, plain life characterized all his days. Somewhat paradoxical as it may seem, he had a genius for making money; in a trade no one could surpass him in honest cleverness, and yet with the Grace of God in his heart and a kindly love for, and a sympathy with all the needy, and certainly with all needy and deserving causes, he had a like genius for giving his money out with a free hand where he believed it would do good.

Dr. Shearer was a man of wonderfully simple faith and unquestioning belief in the truth of the Bible. Infidel and rationalistic arguments and attacks upon the inspiration of the Scriptures, though he was familiar enough with them, seemed to make no impression at all upon him; never a jolt or a jar did his child-like faith sustain. So little importance did he attach to the writings and sayings of all those who were wise above that which is written that he was unable to sit down patiently and answer their objections and arguments. He simply brushed them away as one would cobwebs, apparently blind to any force that others equally strong in their belief in inspiration might see in these attacks. He would not deign to argue other than by ridicule. He would laugh his opponent out of court.

Dr. Shearer has for so many long years been an outstanding figure in the Southern Assembly and has been so prominently connected with the Church's work, notably in its education departments, that the main facts of his life are of record in many publications. They have appeared in print so often as to call for only the briefest mention here.

John Bunyan Shearer was born in Appomattox County, Virginia, July 19, 1832. He was the oldest son of the seven children of John Akers Shearer and his wife, Ruth Akers Webber.

He was educated at Hampden-Sidney College (A. B., A. M., '49-'51) and at the University of Virginia (A. M., '51-'54). His record

at both institutions was prophetic of the distinction that was to mark all of his subsequent life. After teaching a year he entered Union Theological Seminary, Virginia, from which institution he was graduated in 1857. He acted as stated supply for several churches in Virginia prior to being called to the pastorate at Chapel Hill, where he remained from 1858 to 1862. From 1862 to 1870 he was stated supply at Spring Hill and Mt. Carmel churches, Halifax County, Virginia. While here he established and conducted the Cluster Springs High School, an institution that still lives and continues under other managements to testify to his wisdom in its founding.

In 1876 Dr. Shearer was called to the presidency of Stewart College, Clarksville, Tennessee, in which capacity he served till 1875, when he inaugurated a movement for the reorganization and enlargement of the institution, under the care of the Southwestern Synods, to be called the Southwestern Presbyterian University. This excellent institution, it is scarcely any exaggeration to say, was his own creation, though based on Stewart College as a foundation, which college he had placed on its feet and brought to a position of such standing in that section of the Middle West that his appeal for a greater institution could not be denied. His appeal met at once with a sympathetic response, and the Synods concerned rallying to his call and enthused by his inspiring vision, followed his splendid leadership in the establishment and support of the Southwestern.

In the year 1888, he was called to the presidency of Davidson College, which position he filled with marked ability and success. In 1901, on account of advancing years and with the conviction that the work demanded the services of a younger and physically stronger man, and further because of his desire to put in permanent form many of his lectures and addresses, he retired from the office of president, recommending as his successor Dr. Henry Louis Smith, now president of Washington and Lee University. Dr. Shearer was immediately made vice-president, which office he continued to hold till the day of his death.

What he accomplished as president of Davidson is abundantly evidenced in what has been said in the earlier part of this paper, setting forth his work in Church and Christian Education. The success of his administration is further shown in the growth of the college, which has been steady from the day he came to Davidson till the present moment. There were enrolled less than ninety students the year that he was called to the presidency. During the first year of his incumbency ninety-six men were registered. In 1901,

when he retired, the registration amounted to 173. But this doubling in numbers furnishes but a poor standard for estimating the importance, the greatness, the wide-reaching influence in the up-building of a greater Davidson of Dr. Shearer's administration, and tells but faintly what Davidson owes to his wisdom, vision, pronouncements in season and out of season throughout the Church in behalf of denominational education, the duty of the Church of Christ to train its youth in its own schools and colleges.

The services he rendered Mitchell College, formerly known as Statesville Female College, as president of its board of trustees, and his gifts of money and of buildings were such that his name is inseparably written with the history of that Institution.

Dr. Shearer was honored with the degree of D. D., by Hampden-Sidney College, and with the degree of LL. D. by the Southwestern Presbyterian University.

No sketch of Dr. Shearer's life would be complete at all or meet with any approval from him—could his voice be heard or his thought expressed—that did not make mention of his beloved wife, Lizzie Gessner, who was of foreign birth. He married her in 1854, before he finished his education. He loved and cherished her with a devotion and a tenderness that was beautiful, touching and exemplary beyond words. He always said that under God she was his inspiration and his strength.

Mrs. Shearer died in January, 1903. As a memorial to her Dr. Shearer remodeled, or one may say rebuilt, the "old chapel," now known on the Davidson campus as the Shearer Biblical Hall. He also edited "Prayer Meeting Papers," prepared by Mrs. Shearer, intending the book, which contains a sketch of her life, as a memory volume.

C. R. HARDING.

MEMORIAL OF REV. ALEXANDER JEFFREY McKELWAY, D. D.

Alexander Jeffrey McKelway was born at Sadsburyville, Pa., on October 6, 1866, and died in Washington, D. C., on April 16, 1918.

In 1867 when Dr. McKelway was still an infant his family moved to Charlotte County, Virginia, where he was brought up in the home of his grandfather. Rev. R. C. Reed, D. D., now professor in Columbia Theological Seminary, was young McKelway's pastor in Charlotte

County and has pictured in a striking paragraph the home influences which surrounded him in those early days. He was reared in a Christian home of the finest type. The faith that dwelt in him dwelt in his saintly grandmother and in his beautiful and accomplished mother. He was reared under the roof-tree of his grandfather, Mr. David Comfort, one of the last of the now apparently extinct race of Puritans. David Comfort believed in God with all his might, and thought it worth while to weave his convictions into the warp and woof of his daily life. He walked in the ways of righteousness and commanded his children and grandchildren after him. On the mother devolved much of the education of her boy, and few boys ever owed more to a mother. She was a rarely gifted woman in qualities of both intellect and heart. Her face of seraphic sweetness was a true index to her gentle and gracious disposition. These early influences made an impression on the character of Dr. McKelway which followed him all through life.

Dr. McKelway graduated from Hampden-Sidney in 1886, and from Union Theological Seminary in Virginia, in 1891, and was ordained to the ministry in that same year by the Presbytery of Albemarle. On July 15, 1891, he was married to Miss Ruth Smith, daughter of the Rev. Prof. B. M. Smith, D. D., who was for thirty-eight years a professor in Union Theological Seminary. He began his work as a minister of the Gospel by taking up Home Mission work in Johnston County, North Carolina. From 1892 to 1897 he was pastor of the Presbyterian church at Fayetteville, N. C. He resigned this work to become Superintendent of Home Missions in the Synod of North Carolina. After filling this position for about a year he became editor of the Presbyterian Standard, Charlotte, North Carolina, and edited that paper with great brilliancy until 1905. In recognition of his distinguished ability Davidson College, in 1900, conferred upon him the degree of Doctor of Divinity.

In 1904 Dr. McKelway became Southern Secretary of the National Child Labor Commission. A year later he resigned as editor of the Presbyterian Standard and from that time to his death, in 1918, devoted his entire time to his work as Secretary of the Child Labor Commission.

It will be seen from this condensed sketch that Dr. McKelway's ministerial life divides itself into three very distinct periods.

First of all he was a preacher and pastor. He stood high in his classes at college and seminary and was well furnished for the ministry. Those who knew him well also knew that there was a deep,

spiritual note in his life. His sermons were prepared with care and were highly instructive and edifying. He did not possess many of the gifts of the orator and yet he preached with power. The fact that so important a church as that of Fayetteville called him when he was only twenty-six years of age and had been in the ministry less than two years, is a proof in itself that he was a young minister of unusual promise and power. His ministry at Fayetteville left a deep impression. Last winter I had a few hours in Fayetteville between trains, and having in mind the preparation of this memorial, I decided that I would walk up street and ask men at random whether they remembered Dr. McKelway. They were all strangers to me. The first man I asked spoke with deep emotion and told me of his affection for Dr. McKelway and how when Dr. McKelway's little child died he had asked the family to bury the little one on his lot in the cemetery. Every man I asked not only remembered him but spoke of him with admiration and affection.

Dr. McKelway's ministry had a militant note in it. This is illustrated by the way in which he fought the liquor traffic and many other public evils from the day he entered the ministry until he was called to his reward. This foreshadowed his work as a social reformer. It was the flowering out of some of the deep convictions which had been instilled in him by his grandfather in his boyhood days.

The second period of Dr. McKelway's life was largely given to editorial work, though he continued to preach frequently. He belonged to a family of editors. His uncle, St. Clair McKelway of the Brooklyn Eagle, was one of the most brilliant newspaper men the United States ever produced. The present editor of the Prsbyterian Standard says of Dr. McKelway: "He edited this paper with a brilliancy and force that established his reputation as the greatest editor our Church has ever produced." The editor of the New York Continent in speaking of Dr. McKelway as an editor says: "Those who were his confreres in that field will not forget the illumination which his brilliant genius cast over the entire profession. Though his paper—the Presbyterian Standard of Charlotte, North Carolina—was published for a rather localized constituency, he gave it a quality that attracted attention in remote quarters—a quality of rare delight in living which piquantly mingled much irreverence for external sanctities with a profound reverence for the sanctities hidden and eternal."

The same militant note that characterized his ministry also characterized his work as editor. He assailed with vigor whatever

he believed to be wrong and was no respecter of persons. Some felt that he was frequently too sharp in his criticisms of men and measures, but those who knew him knew that there was no malice behind anything that he wrote, and that he was only standing for what he believed to be the truth and the right.

The third period of Dr. McKelway's ministry was largely devoted to what is popularly called social reform. When he saw tender children at work in mills and mines and streets, his heart burned within him, and he determined to do all within his power to lift the burden from these young lives and to give them a chance in life. This was not at that time a popular work, not near so popular as it is now, and it fell to his lot to endure a great deal of criticism, but he bore it with patience, and those who stood nearest him, say that they never heard him say a bitter word concerning even his sharpest critics.

In response to Dr. McKelway's persistent efforts, new child labor laws were passed by many States and by the national government. Because of his work, tens of thousands of little children have a better chance in life today than they had when he began the work. I have no doubt that in that day, many who were little children will rise up to call him blessed.

WALTER L. LINGLE.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES.

Auditing Committee—J. B. Ross, Geo. Howard, J. E. Elliott, J. A. Hodgin, R. M. Roseman.

Bills and Overtures—D. I. Craig, J. M. Wells, J. N. H. Summerell, Geo. W. Watts, Ryan M. McBride.

Judical Committee—W. C. Brown, C. E. Raynal, R. M. Williams, A. M. Scales, Chas. G. Rose.

Address to the Churches—A. A. McGeachy, W. E. Hill, E. S. Currie, B. E. Harris, R. D. Watson.

On Minutes of General Assembly—E. D. Brown, A. T. Lassiter, Robt. H. Henderlite, T. P. Hay, T. S. Malloy, J. S. Abernethy.

On Union Theological Seminary—J. H. Henderlite, R. A. Lapsley, V. R. Gaston, J. M. Millard, J. C. Hutchison, W. A. Woods.

On Report of Regents of Orphans' Home—W. S. Wilson, J. J. Hill, J. O. Mann, A. L. Jones, D. F. Yandell.

Statistical Reports of Presbyteries—T. P. Allen, C. B. Craig, S. L. Cathey, E. F. Wharton, Gilbert McLeod, J. D. Norwood.

Records of Synod—A. D. McClure, J. W. Goodman, J. W. Orr, C. E. Foy, A. M. Smyre.

Resolution of Thanks—A. S. Johnson, L. A. McLaurin, E. M. Craig, J. L. Scott.

Records of Presbyteries:

Orange—J. E. Wood, R. S. Arrowood, J. L. Harris.

Concord—W. P. M. Currie, E. L. Flannigan, S. K. Fountain.

Fayetteville—H. B. Searight, J. M. Clark, A. R. Hicks.

Wilmington—W. R. Coppedge, J. J. Murray, M. McCleod.

Mecklenburg—H. S. Bradshaw, A. P. McQueen, M. L. Cromartie.

Albemarle—R. A. McLeod, W. W. Morton, C. T. Hamilton.

King's Mountain—J. K. Roberts, W. H. Goodman, R. C. Freeman.

Nominating Committee—R. A. White, C. P. Coble, C. E. Hodgin, E. B. Neave, W. L. Williams.

Leave of Absence—J. J. Hill, R. S. Burwell, L. W. Brown, J. R. Edmundson.

The Synod now heard an address by Dr. J. R. Bridges in the interest of the *Presbyterian Standard.*

The Synod took recess until 3:00 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

Raleigh, N. C., Wednesday, October 29, 1919.

The Synod met at 3:00 o'clock p. m., and resumed business.

The order of the day, the Million Dollar Campaign for Schools and Colleges, was taken up and addresses were made

by Hon. A. M. Scales, the Rev. Dr. W. W. Moore, the Rev. M. E. Melvin, D. D., Manager of the Campaign, Dr. W. J. Martin, Rev. C. G. Vardell, D. D., and a number of others from the floor of the Synod.

The following resolutions offered by Dr. C. M. Richards were adopted:

Whereas, a former Synod gave authority for a general campaign for our Schools and Colleges, and

Whereas, conditions at that time were not favorable for putting on this canvass, and

Whereas, in the early part of 1919, an opportunity came to secure the organization of our Assembly's Committee of Education for directing this canvass, the Schools and Colleges were called into conference for perfecting plans for the campaign to be started until such time as Synod could meet and approve the movement, and

Whereas, the Committee that was formed by the School Boards feel that it would be better to have any such committee charged with conducting a Campaign, appointed by the Synod itself.

Therefore be it resolved:

First—That this Synod does here and now heartily endorse the movement to secure at least One Million Dollars for our Schools and Colleges to be divided as they have already agreed upon before the inauguration of the Campaign, and urges all our churches, pastors, officers and people, to throw their energies at this time into this effort that it may be a pronounced success.

Second—That the Synod approve of the appointment of the Committee created by the schools which Committee is as follows: A. M. Scales, C. M. Richards, W. L. Lingle, W. F. Hollingsworth, J. Harvey White, W. M. White, R. S. Arrowood, W. R. Coppedge, Wm. Anderson, L. H. Henderlite.

Third—That the Synod add to this committee from the Synod at large the following men: D. C. Lilly, J. M. Wells, J. M. Grier, A. L. Jones, E. P. Wharton, G. W. Montcastle, Robt. Norfleet, W. H. Belk, J. W. McLauchlin, J. R. Young, G. W. Watts, J. Lee Robinson, J. H. Beall, R. P. Richardson, Smith Richardson and G. B. D. Parker.

The Synod now receded from business to attend a reception at Peace Institute, and took recess until 7:30 o'clock p. m.

SECOND DAY—EVENING SESSION

Raleigh, N. C., Wednesday, October 29, 1919.

The Synod met at 7:30 o'clock p. m., and resumed business.

On motion the Rev. L. T. Wilds, Jr., was appointed Temporary Chairman of the Permanent Committee on Young People's Work, in the absence of the Chairman, Rev. J. G. Garth.

A resolution offered by Dr. A. D. McClure, touching Colored Evangelization was reeeived and referred to the Committee on Assembly Home Missions.

A report from the Trustees of Synod was presented and placed on the docket until tomorrow.

The Rev. R. C. Anderson, D. D., President of the Mountain Retreat Association, was heard in the interest of the Association.

The Order of the day—Synodical Home Missions—was now taken up. The Superintendent, Rev. A. W. Crawford, conducted the Devotional Exereises and read the report of the Committee which was received.

Addresses were made by Hon. A. M. Scales and Dr. Egbert W. Smith. The recommendations were considered seriatim and adopted. The report as a whole was adopted and is as follows:

REPORT OF THE HOME MISSION COMMITTEE OF THE SYNOD OF NORTH CAROLINA.

The Home Mision Committee of the Synod of North Carolina has completed the thirty-first year of the work committed to its trust and would submit to the Synod the following report:

LOOKING BACKWARD

The year began in gloom and great difficulty. We were in the throes of the last month of the great war, many of our fields were

vacant on account of the absence of men in war work, the great epidemic of influenza was at its worst, our churches were closed, and almost all work was paralyzed from October until late in the winter.

Notwithstanding, as the year has progressed, conditions have steadily improved in every department of the work, until, at the close of the Synod's year, the Home Mission work of the Synod is in the best condition in its history, and the result of the year as a whole are the equal, if not the superior, of any of its predecessors.

THE GENERAL EVANGELISTIC WORK.

The Rev. William Black has filled out another year of fruitful service.

The Rev. O. G. Jones, D. D., returned from his work as Camp Pastor, April 1st, and has accomplished six months of faithful and fruitful service.

The Rev. C. Conner Brown, elected General Evangelist at the last Synod, entered upon the work January the first, and in the nine months has had the seal of God's blessing on his work and has won his way into the hearts of people and pastors.

Authorized by the Executive Committee, as last year, to engage the services of efficient men from without the Synod or from within, to supplement the work of the General Evangelists, in responding to urgent calls, the Superintendent secured the services of Rev. D. K. Walthall, D. D., of Waynesboro, Virginia, for two meetings, the Rev. Leonard Gill of Charlotte for three meetings, and the Rev. Donald McIver at Burlington for one meeting. The services of these brethren were greatly appreciated and greatly blessed.

The Superintendent also, as the demands of other departments of the work allowed, took part in the Evangelistic Campaign and conducted ten series of evangelistic services giving one-half of all his time for the year to this work.

REPORTS OF THE GENERAL EVANGELISTS.

General Evangelist Rev. William Black, submits in writing the following report of his labors:

That he was prevented from holding any meetings in October and was somewhat hindered all through the winter on account of the epidemic of influenza during which the churches were closed by the health authorities. Notwithstanding this fact God greatly blessed

his work and from October 1, 1918, to October 1, 1919, he held 18 series of meetings in this Synod and preached a number of times in other places.

In all he preached 290 times in the Synod and conducted more than a score of other services.

In these meetings there were 976 professions and of these 423 joined the Presbyterian church. 114 persons promised to establish Family Worship and 4,425 to read the Bible and pray daily. He raised $2,634.05 for the Synod's Mission work and $1,115.75 for Congregational and other expenses. He assisted in re-organization of one Sunday School, and also assisted in raising some funds for the North Carolina Home for Religious Workers at Montreat. Besides these meetings in this Synod he held two meetings in the Synod of South Carolina, in which there were 110 professions and 40 additions to the Presbyterian church. In these meetings he preached 30 times. While engaged outside the Synod he received no salary from the North Carolina Synod.

General Evangelist Rev. O. G. Jones, D. D., reports for six months, April 1st, to October 1, 1919:

Fourteen series of Evangelistic Services in which he delivered 216 srmons and addresses. In these meetings there were 276 professions of faith. Of thse 122 were received into the Presbyterian church and 116 signed cards indicating their purpose to unite with churches of other denominations.

Dr. Jones lays special emphasis on the work of revival in the hearts of professing Christians and secured open expression from about 1,200 persons indicating purpose of more faithful Christian life and service.

In these meetings $935.93 was contributed for the Synod's Mission work and he raised $1,010.00 for Congregational other causes.

The Rev. C. Conner Brown reports for the nine months, January 1, to October 1, 1919, as follows:

Thirteen meetings held in which he preached 278 times. In these meetings there were 377 professions of faith. Of these 190 united with the Presbyterian church. There were also 18 additions by letter. He aided in organization of 1 Sunday School. In these meetings $1,208.73 was contributed for Synod's work.

SUMMARY OF THE GENERAL EVANGELISTIC WORK.

61 Meetings held.
1089 Sermons preached.
1022 Professions of faith.
910 Additions to the Presbyterian church on profession.
27 Additions by letter.
1 Church and 1 Sunday School organized.
$5910.72 Contributed.

Special attention is called to the amount contributed as compared with the total expense of the evangelistic work, $7,060.00, showing the whole work with its fine results was within $1,150.00 of self support.

THE WORK IN THE LOCAL FIELDS IN THE PRESBYTERIES.

In this department the Synod aided in the support of Rev. A. J. Crane, the Superintendent of Albemarle Presbytery and 33 other men, supplying 84 weak organized churches and 42 other Mission Stations.

The following is the summary of the report of the labors of these men in the local fields of the Presbyteries:

2674 Sermons preached.
536 Professions of faith.
308 Additions on profession, and
160 by letter.
13 Sunday Schools and one Church organized and
2 Church buildings erected.
$1,121.49 Contributed to the Synod's Mission Work.

THE WHOLE WORK OF SYNODICAL HOME MISSION FOR THE YEAR.

Combining the General Evangelistic Work and the Work of the Men in the Local Fields we secure the summary of the whole work of Synodical Home Missions for the year, as follows:

40 Men engaged.
84 Weak organized churches supplied.
42 Other mission stations.
3963 Sermons preached.
2212 Professions of faith.
1159 Additions to the Presbyterian Church on profession.
184 Additions by letter.

14 Sunday Schools and 1 church organized and
2 Churches erected.
$6,633.95 Contributed in the work, or it is that far self-sustaining.
Total cost of the work, $17,626.81.

Special care has been taken in compiling a summary of the Mission work done by the Presbyteries and careful attention is called to the table appended hereto showing the total of Mission work done in the Synod by Synod, Presbyteries, and Congregations, in which work all combined expended for a year $76,642.45.

In comparison with the report for the year before we find: in the Synod's Mission work, 693 additions on profession last year, 1159 this year; in the mission work of the Presbyteries, 679 last year, 750 this year.

Fewer of our mission fields are vacant and the whole situation is vastly improved over a year ago.

FINANCIAL STATEMENT.

A. SYNODICAL HOME MISSIONS.

1. The General Support Fund.

Receipts:		
Albemarle Presbytery,	$ 2,437.89	
Concord Presbytery	3,850.07	
Fayetteville Presbytery	7,881.82	
King's Mountain Presbytery	1,533.53	
Mecklenburg Presbytery	3,725.66	
Orange Presbytery	5,616.86	
Wilmington Presbytery	3,056.06	
Personal contributions	257.00	
Total contributions for year	$28,358.89	
Balance from last year	4,392.89	$32,751.78
Disbursement:		
Salaries	$16,394.35	
Office Expenses, including Book-keeper, Postage, Telephone and Telegraph, Office supplies, Incorporation Expense and Official Audit	414.32	

Publicity:			
Charts	$ 14.75		
Printing	240.97		
Postage	144.28	400.00	
Committee Travel Expenses		137.61	
Special appropriations:			
Synod's Sys. Ben. Com.	$ 224.72		
Andrew Burr	50.00		
Montreat Conference	11.90	266.62	
Total Expense for year		$17,632.90	
Transferred to Investment Fund		10.000.00	
Balance on deposit		5,118.88	$32,751.78

2. **The Investment Fund.**

Receipts:		
Additional on Legacy Mrs. H. N. Reading	4,249.03	
Interest	249.17	
Balance from last year, legacy Mrs. H. N. Reading	2,268.82	
Transferred from General Support Fund	10,000.00	$16,767.02
Disbursements:		
Notes secured by Real Estate Mortgage	16,750.00	
On deposit	17.02	$16,767.02

B. CHURCH AND MANSE ERECTION LEAGUE.

Receipts:			
From subscribers to the League		1,096.50	
Balance from last year		508.46	$ 1,604.96
Disbursements:			
To churches			
Pine Grove	$ 200.00		
Edenton	800.00		
Rocky Mt. 2nd.	300.00		
Westminster (Fay.)	100.00		
Currituck (HydeCo.)	100.00	$ 1,500.00	
To Printing and postage		32.77	
Balance on deposit		72.19	$ 1,604.96

C. ALEXANDER GIFT AND LOAN FUND.

Receipts:		
Payment on notes outstanding	$50.00	
Interest on notes outstanding	120.00	
	$170.00	
Balance on last year	37.46	$207.46
Disbursements:		
To Old D. Trust Co, for Roanoke Rapid's Church, interest on their note	$108.00	
Balance on deposit	99.46	$207.46

This record of the work done for the year now closing is submitted to the Synod for its approval.

LOOKING FORWARD.

One year ago, we took the following action:

"We seek anew the spirit of the men of God who inaugurated this work 30 years ago, men like Primrose and Marabel and Dr. W. D. Morton, and the venerable Dr. H. G. Hill who still abides in strength and vigor among us, and we covenant anew with one another and with God to go forward with fresh vigor to the accomplishment of our appointed task."

Today, we have more clearly than then reasons for the inaugura-

iton of a great extension movement. While then our receipts had shown a steady increase of about $2,500.00 each year for three years, this year there has been besides legacies, an increase in general receipts of more than ten thousand dollars over last year.

In preparation for this extension, the Executive Cimmittee has urged the Home Mission Committees of the several Presbyteries to to make careful study each of its territory to ascertain as fully as possible the need and what is our immediate appointed task.

We have received estimates from them of the need and assurance of endorsement of the movement and willingness to co-operate with us in it.

They are planning for the largely increased work themselves and have applied for appropriatins which together with the necessary appropriations for the Evangelistic department would make a total appropriation by us of Forty Thousand Dollars for the year on which we are now entering. This will open twenty new fields and be a fine start for the enlarged work contemplated.

The Superintendent has also written personally to all the ministers and to a good number of our consecrated laymen and has received endorsement for the movement on every hand.

We do therefore submit to the Synod for its adpotion the following:

RESOLUTIONS.

1. We recognize the evangelization of our State as the supreme work of the Synod and the supreme reason for its existence as a distinct ecclesiastical body.

2. With thankfulness to God for his blessing upon the meagre efforts of the past, we do humbly bow ourselves before Him and seek from Him a clear vision of our present appointed task. We accept from Him this task, as we know it and declare before Him our determination to undertake it in His name.

3. We do therefore, undertake, in co-operation with the Presbyteries, to place at the earliest possible day a man in every field in the bounds of the Synod where there is an evident need for the work of our church.

4. In this movement we do also recoginze and give large place to the work of our General Evangelists and we do hereby elect to this work for the ensuing year for their whole time, the Rev. William Black, the Rev. O. G. Jones, D. D., and the Rev. C. Conner Brown, and

in special appreciation of their faithful and efficient service and of the blessing of God which has attended their labors, we do this by a rising vote.

5. We do also elect the Rev. Leonard Gill to the office of General Evangelist of the Synod, to be held along with his present position as Superintendent of Mecklenburg Presbytery, to give to the Synod's work such time as the Home Mission Committee of Mecklenburg may be able to spare from that work and as shall be agreed upon between the Synod's Superintendent and himself, to supplement the work of the other three General Evangelists where needed.

6. In co-operation with the Presbyteries we undertake to press with utmost vigor a campaign of evangelism throughout the whole Synod this year. To this end we call upon the Presbyteries to set as their goal a series of evangelistic services in every church during the year, and we pledge to them our fullest assistance in it.

7. We endorse the action of the Executive Committee in setting $50,000.00 as the amount needed for this work, the action of the Synod's Systematic Beneficence Committee in assigning seven and a half per cent of the total for Benevolences for the North Carolina Synod to this work, which would be approximately this sum, and the action of the Presbyteries in accepting at their recent fall meetings each its proportionate part of this $50,000.00 as its apportionment for the ensuing ecclesiastical year beginning April 1, 1920.

8. That the Systematic Beneficence Committee of the Synod be instructed to apportion this seven and a half per cent of the total Benevolences of the Synod to the Presbyteries again before their next fall meeting for their adoption for the then ensuing ecclesiastical year.

9. That upon all our efforts in this great forward movement we do seek the blessing of the great Head of the church in whose name and at whose call we go forward to it.

Be it further resolved:

10. That the Trustees of the Synod are hereby instructed to turn over to this Committee if the same shall be found to be a compliance with the terms of the will, the amount of the legacy of Mr. John C. Burroughs which may now be in or may hereafter come into their hands designated for Home Mission Work of the Synod and that

this fund and that from the legacy of Mrs. H. N. Reading, now in the hands of the Committee, together with what remains of the Alexander Gift and Loan Fund, be invested by the Committee through its Finance Committee, to be held as an Investment Fund at the discretion of the Committee and that the interest therefrom be used in the general work.

11. That the months of January and July be Synodical Home Mission months in the Synod. That in churches where the General Assembly's Every-Member-Canvass plan is not in use the collections for this cause be taken in these months. That all the Sunday Schools of the Synod take each at least one well announced collection in each of these months for this work and that the Superintendents be urged to lay this matter fully before the schools.

12. That we do re-elect the following elders to serve on the Home Mission Committee for the year on which we are now entering:

J. R. Young, Raleigh, Albemarle Presbytery.
Z. V. Turlington, Mooresville, Concord Presbytery.
A. L. James, Laurinburg, Fayetteville Presbytery.
J. H. Kennedy, Gastonia, King's Mountain Presbytery.
W. H. Belk, Charlotte, Mecklenburg Presbytery.
E. P. Wharton, Greensboro, Orange Presbytery.
Col. Walker Taylor, Wilmington, Wilmington Presbytery.

13. That we do elect Rev. A. W. Crawford, Superintendent, General Evangelist and Treasurer for the ensuing year.

The Committee would report to the Synod that in accordance with instructions given at its last meeting it has been incorporated under the laws of North Carolina and that the legal title of the Corporation is as follows:

HOME MISSION COMMITTEE OF THE SYNOD OF NORTH CAROLINA IN CONNECTION WITH THE PRESBYTERIAN CHURCH IN THE UNITED STATES, Inc.

HOME MISSIONS——NORTH CAROLINA——FOR ONE YEAR, 1918-1919.

The combined Home Mission Work of the Synod, the Presbyteries and the Congregations.

	Men	Organized Churches Sup.	Other Mission Points	Sermons Preached	Professions	Additions to Pres. Ch. on Profession.	Additions to Pres. Ch. by Letter	Sunday Schools Organized	Churches Organized	Churches Erected	Expended
Synodical Home Missions	40	84	42	3963	2212	1159	184	14	1	2	$17 626 81
The Building Fund of the Synod Aided										7	1 712 96
Presbyterial Home Missions	73	187	55	5879	1179	750	353	19	3	5	36 204 68
Total of Synod and Presbyteries	85	201	69	7493	2951	1642	413	20	3	6	55 544 45
Congregational Home Missions											21 098 00
Total Home Missions in the Synod's Bounds, 1918-1919											$76 642 45

The Hon. T. W. Bickett, Govenor of North Carolina, having been introduced, made a brief address to the Synod.

The next Order of the day, viz.: "The Inter-church World Movement" was taken up, and the Synod was addressed by Dr. E. C. Cronk and Dr. E. N. Orr, Secretary of the movement. The Special Committee to which was referred an Overture on this subject was directed to bring in a report on these two addresses.

An Overture to the General Assembly in regard to the Mountain Retreat Association was read and referred to the Committee on Bills and Overtures.

The Synod then adjourned with prayer by Rev. A. W. Crawford to meet tomorrow morning at 9:30 o'clock.

THIRD DAY—Morning Session.

Raleigh, N. C., Thursday, October 30, 1919.

The Synod met at 9:30 o'clock a. m., and the Devotional Exercises were conducted by Rev. O. G. Jones, D. D.

The Minutes of yesterday's sessions were read, corrected and approved.

The Permanent Committee on Schools and Colleges made the following report on the report of the president of the Mountain Retreat Association which was adopted:

REPORT OF COMMITTEE ON SCHOOLS AND COLLEGES ON REPORT OF R. C. ANDERSON, PRESIDENT OF THE MOUNTAIN RETREAT ASSOCIATION.

The Synod learns with great satisfaction of the successful season of the Mountain Retreat Association.

The platform exercises were varied, of high order and most instructive and helpful to a host of attentive people.

Over ten thousand people visited Montreat the past summer and several thousand were turned away for lack of room.

The Synod endorses most heartily the effort to raise $200,000 to better equip the Association and urges the church to respond liberally to the call when it is presented.

A new and larger auditorium, increased and improved hotel facilities, extension of the electric light and water service and better roads are some of the things that have become real necessities.

Signed for the Committee,
Wm. J. MARTIN, Chairman.

The Committee on Schools and Colleges made the following report on the Third Annual Report of the Mountain Normal School which was adopted:

REPORT ON THIRD ANNUAL REPORT OF THE MONTREAT NORMAL SCHOOL.

The Synod is pleased to learn of the successful session of 1918-19, of this school. Forty-four students were enrolled.

This year there is an enrollment of fifty-seven with a faculty of nine.

The last year closed without debt in spite of the remarkably low charges. The annual cost to boarding pupils is only $225.00 which includes board and lodging. To all the girls but one $100.00 was remitted making the cost to each only $125.00. No other school is approximating this and it is only made possible through the generosity of the Montreat management in giving without charge the use of the necessary buildings and Mr. Anderson and those associated with him in providing the salaries of the teachers.

The Synod commends the school to the church both for patronage and financial assistance.

In regard to the application of the officers of the school that the Synod apply a certain proportion of the funds contributed by the churches to the cause of Schools and Colleges the Synod would reply that it has no authority to order the disbursement of the funds which are under the control of the several Presbyteries..

Signed for the Committee on Schools and Colleges,
Wm. J. MARTIN, Chairman.

The Permanent Committee on Schools and Colleges submitted the following report, which was considered seriatim, amended and adopted:

The Synodical Committee on Schools and Colleges would report for the two years ending October 15, 1919, as no report was made to Synod last year because of the Influenza epidemic.

We are glad to report an increasing interest in this cause as shown in a larger number of churches remitting, and in many cases in increased amounts. No other funds are reported in this paper save those that actually passed through the hands of the Treasurer.

The cause of Christian Education will be presented to the Synod under other auspices this year, so no argument is here presented to secure the still more hearty co-operation of all the Presbyteries and all churches in largely increasing this addition to the current income of the Schools and Colleges. But, surely, we all appreciate the need of Christian leardership and know that by far the larger part of such leadership must come from our Church Schools and Colleges. Certainly the pastors understand this and will surely bring all their churches into hearty co-operation.

All our schools and colleges are crowded with our young people and many have had to be refused. It seems tragic to your committee that young people prepared to take work in our various institutions and seeking to enter them because they are our church's schools and Christian in influence have to be refused and go to secular institutions or be denied an education. If all our churches would fully meet their apportionments to this cause we would receive for the current needs of our institutions in the neighborhood of $60,000.00, which would assist materially in meeting the increasing demands.

We wish to lay this on the hearts of every pastor and every church officer. This is a way to materially help without taking a dollar from any other cause which the Assembly, Synod and Presbytery has allotted thereto.

We recommend:

First—That at least once a year our pastors preach to their people on Christian Education and its support—not alone with reference to ministerial supply but as furnishing leadership, male and female, of vitally Christian character.

Second—That Synod request each pastor and session to see to it that this cause is on their budget in proportion set by Presbytery and

that treasurers remit promptly to the Synodical Treasurer, who in turn remits to the institutions in proportions as ordered by Presbytery or designated by the church.

Third—That Synod endorse the proposed creation by Synod's Committee of Schools and Colleges of the office of Secretary to the Synodical Committee of Schools and Colleges and the securing of a suitable man for the office whose duties shall be determined and his salary fixed by the Committee.

It is understood and agreed that the expenses of the office shall be met out of the annual income received from the churches for the current expenses of the Schools and Colleges.

Fourth—That Synod recommend appointment by the Committee of a suitable person to be Treasurer of the Committee of Schools and Colleges to handle the annual contributions of the churches to the current expenses of the Schools and Colleges and that Synod recommends and urges all the Presbyteries to direct its churches to send all funds for current expenses of our Schools and Colleges to this Treasurer to be by him disbursed quarterly to the institutions in the proportion as ordered by each Presbytery.

The expenses of the office to be met from the general fund for the cause.

Fifth—That Synod requests that the pastors make plain to people and church Treasurers that this fund is not for the cause of Christian Education and Ministerial Relief which goes to Dr. Sweet, but for the cause of the Schools and Colleges under the care of the Presbyteries of the Synod or of the Synod itself.

SYNOD'S SCHOOLS AND COLLEGES

REPORT OF Wm. J. MARTIN, TREASURER

July 1, 1918—October 15, 1919.

ALBEMARLE PRESBYTERY

Collections		$ 746.80
Disbursed:		
Peace Institute	$ 373.40	
Union Theological Seminary	186.70	
Davidson College	186.70	
		746.80

CONCORD PRESBYTERY

Collections		$ 417.64
Disbursed:		
Mitchell College	$ 226.51	
Davidson College	148.22	
Union Theological Seminary	42.91	
		417.64

FAYETTEVILLE PRESBYTERY

Collections		$1,333.19
Disbursed:		
Lees-McRae Institute	$ 1.40	
Elise High School	335.65	
Flora McDonald	324.38	
Union Theological Seminary	307.39	
Davidson College	364.37	
		1,333.19

KING'S MOUNTAIN PRESBYTERY

Collections		$ 329.79
Disbursed:		
Westminster School	$ 197.87	
Union Theological Seminary	65.96	
Davidson College	65.96	
		329.79

ORANGE PRESBYTERY

Collections		$3,779.87
Disbursed:		
Glade Valley	$1,290.10	
Flora McDonald	931.59	
Peace Institute	774.10	
Davidson College	774.08	
Union Theological Seminary	10.00	
		3,779.87

WILMINGTON PRESBYTERY

Collections		$ 114.90
Disbursed:		
Grove Institute	$ 57.45	
Davidson College	28.72	
Union Theological Seminary	28.73	
		114.90

Total Collections—Six Presbyteries	$6,722.19

Disbursed:

Lees-McRae Institute	$ 1.40	
Elise High School	335.65	
Grove Institute	57.45	
Westminster School	197.87	
Mitchell College	226.51	
Union Theological Seminary	641.69	
Peace Institute	1,147.50	
Flora McDonald College	1,255.97	
Glade Valley	1,290.10	
Davidson College	1,568.05	
		$6,722.19

NOTE—The Treasurer has a small balance of $4.47 from Mecklenburg Presbytery which will be disbursed as soon as he knows the schools to which to send it—the proper proportion.

The Standing Committee on the Minutes of the General Assembly made the following report which was adopted, recommending the Rev. J. M. Wells, D. D., as the nominee on the Ad-Interim Committee on Closer Relations with other Presbyterian bodies:

Your Committee on Minutes of the General Assembly would report that they have examined the said Minutes and, with the exception of matters referred to other committees of this body, find only one thing requiring the action of Synod, viz.: That with reference to the nomination of a member to represent the Synod on the Ad-Interim Committee to consider the whole matter of Closer Relations with other Presbyterian bodies. (See Minutes of Assembly page 48.)

We recommend that Rev. John M. Wells, D. D., be nominated as our representative on said Committee.

Respectfully submitted,

E. D. BROWN,
A. T. LASSITER,
F. J. HAY,
J. E. HENDERLITE,
T. S. MALLOY,
DR. J. S. ABERNETHY,
Committee.

The Committee on Religious Work in State Institutions made the following report which was adopted:

Your Committee on Religious Work in State Institutions beg to report that we communicated with the religious departments of our State Institutions and we find that the religious forces in all these Institutions are very active in Bible Study, in the study of missions and they are also engaged in some active religious work outside of their Institutions.

We find that our Church organizations at Chapel Hill, Raleigh, Greensboro and Greenville are wielding a tremendous influence over the whole student body. In fact, we believe never in the history of our church was there more wholesome and progressive religious program than today. A program which must necessarily make for the better citizenship in the State and a richer life in our church.

The influence which Dr. Moss is weilding at Chapel Hill is incalculable, he almost lives among the student body, all respect and love him like a brother. He conducts five Bible classes. A normal group that has charge of the whole Bible study program on the campus; a Fraternity group; the Co-Ed's and Graduate groups of Bible study. This is in addition to his preaching twice on Sundays.

At Chapel Hill, we have been over a year without a church, the new building given by Dr. Jas. Sprunt, costing $62,000 is nearing completion. This building will be adequate to all our religious needs for years to come. The Chapel at the University is being used for our services.

The only work the Synod has been called on to help has been the work at Chapel Hill, the Church here is quite small in membership. We have been raising $1500 for several years to supplement Mr. Moss' salary.

Last year the Church relieved our Committee of $100, making $1400 the amount we had to raise. But the time has come when the salary of Mr. Moss should be raised. Your Committee has taken up this matter with the church and we are asking them to raise $350, and we feel that the Synod should raise the same amount, making Mr. Moss' salary $2700. This will make the Synod's part $1750. We make this move because the cost of living has greatly increased and the fact that Mr. Moss' salary has not been increased since going to Chapel Hill seven years ago.

R. MURPHY WILLIAMS, Chairman.

In connection with the above report, Mr. A. M. Scales, Treasurer of the Fund for the Chapel Hill church, made a report which was received as information, and the Rev. C. M. Richards, D. D., offered the following resolution, which was adopted:

Resolved, That the support of the Pastorate at Chapel Hill be put in the hands of our Committee of Synodical Home Missions as an important part of Synod's work, with the understanding that the pastor's salary shall be supplemented from Synodical funds up to an adequate support, beginning at the figure of $2700 as proposed by the Special Committee on this work.

It was now moved and adopted that the Permanent Committee on Religious Work in State Institutions be dissolved, and that the funds in the hands of the Treasurer be turned over to the Synodical Committee on Home Missions.

The following resolution was read and adopted:

TO OUR STATE EDUCATIONAL INSTITUTIONS.

The Synod of North Carolina assembled in Raleigh, learns with delight of the definite religious work that is being done for and by our young men and young women in all of our State Institutions. And we pray that many of those who are now in these Institutions will be called to dedicate their lives to a definite religious work. We are deeply interested in your progress and if there is any way in which our Church can help to advance your spiritual interest please command us.

The hour having now arrived to hear the Annual Report of the Regents of the Orphans' Home, the same was presented by the President of the Board, the Rev. H. G. Hill, D. D. The report was received and referred to the Standing Committee on the Report of the Regents of the Orphans' Home—(See report in Appendix).

In connection with the Report of the Regents of the Orphans' Home, the following resolutions were submitted by Dr. C. M. Richards:

Whereas, the Synod, through its Board of Regents of the Or-

phans' Home at Barium Springs, has heretofore done only one form of Relief Work and among one class of needy children, and whereas, there are many and several classes of needy orphans and several well established ways of ministering to them, and whereas, the increasingly liberal gifts of our people seem to make an extension of our work possible, therefore,

Be it resolved:

That Synod express its willingness and desire to have its Board of Regents for Orphanage work enlarge and extend that work to embrace, under such rules and by such means as it may devise, the following several branches:

1. The care of illegitimate children.

2. The provision for orphans whose friends are able and willing to provide, financially, for their support.

3. The securing of homes for orphan children—this not to apply to children for whose training the Synod may have at any time already assumed responsibility.

4. The contribution to the support of needy fatherless children at their homes when such contributions would enable their mothers if they be widows and suitable persons to keep them in the home and give them a mothers care and attention.

Pending the consideration of these resolutions, as unfinished business, the Synod took recess until 3:00 o'clock p. m.

THIRD DAY—AFTERNOON SESSION.

Raleigh, N .C., Thursday, October 30, 1919.

The Synod met at 3:00 o'clock p. m., and resumed business.

On motion the following paper was adopted:

Upon request of Rev. William Black, Moderator, and three other members of Mecklenburg Presbytery, it appearing that there is a

necessity for a special meeting of said Presbytery to receive a minister from another Presbytery; it is ordered that said Presbytery shall meet here during the meeting of this Synod for the transaction of said business.

The Special Committee on the Addresses on the Inter-Church World Movement made a report which was laid on the table.

The Rev. A. R. Bird, corresponding member of the Synod of Virginia, was heard in the interest of his special work of building and equipping his church in Washington, D. C.:

In response to Dr. Bird's address, the following was adopted:

The Synod of North Carolina has heard Dr. Bird in regard to having a larger church building for the Second Church of which he is pastor in Washington, D. C., and approve the effort among Southern Presbyterians to secure aid in accomplishing this end.

The Moderator appointed the following Special Committee to consider the appointment of a Field Secretary of Education, viz.: Rev. W. C. Brown, Rev. A. S. Johnston, D. D., and Rev. J. M. Wells, D. D., as Chairman.

The Permanent Committee on Foreign Missions, Rev. J. M. Grier, D. D., acting Chairman, submitted the report of the Committee, which was received, and pending its adoption the Synod was led in a special prayer by Rev. H. E. Gurney, D. D., the former pastor of Mrs. G. P. Stevens, deceased. The report was then adopted and is as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

Your Committee on Foreign Missions believes it can do nothing better than to give information on condition of our work at this time and trust to this statement of facts to arouse our Synod to meet the crisis before us.

The following is a summary of our field abroad:

Thirty-one million, eight hundred and forty-six thousand, one hundred and twenty-seven souls.

The Reapers, 384 (155 men, 229 women). Ordained, 112; physicians, 26; unordained, 16; wives, 141; single women, 88; nurses, 12.

Distribution—Africa, 51; China, 154; Japan, 44; Brazil, 39; Cuba, 14; Korea, 73; Mexico, 9.

One missionary to 83,000; one physician to 1,225,000.

The Harvest—Organized churches, 185; other regular meeting groups, 1,489; native workers, 3,024; church members, 43,221; Christian constituency, 83,820; Sunday school membership, 67,441; schools, 752; students in school, 27,684; new members (1918), 5,491; medical treatments (1918), 333,635; native contributions (1918), $159,640.

Last year the churches of our Synod gave to this cause $132,593. The Progressive Program calls for $221,010 for coming year. Your Committee would, in order to give emphasis to this appeal to every congregation in Synod to see that this amount is raised in full, call attention to fact that owing to world conditions the purchasing power of a dollar in Orient has declined to one-half of what it was a few years ago. At same time the cost of staples of life has advanced three fold.

The same is true, to a far less degree, however, in all our foreign work. In order to meet this increased cost of living our Executive Committee has already gone in debt to the extent of $216,000 and outlook today is threatening. The only remedy in sight is for every congregation to accept the apportionment contemplated in Progressive Program and make an advance from $132,593 to $221,000.

Respectfully submitted,

J. M. GRIER,
A. D. McCLURE,
Committee.

Synod's Committee on Foreign Missions has just learned of the death of the wife of Rev. Geo. Stevens, one of our missionaries in China. Mrs. Stevens was in every way a real help-meet for her husband, and her passing in the very prime of life is a most severe affliction, intensified by the fact that twin baby girls were buried with their mother.

We therefore request Synod to make expression of its very sincere sympathy for our brother and affectionately commend him to the "God of all grace," praying that He may comfort and sustain in this time of sorrow.

The unfinished business, viz.: The resolutions offered by Dr. Richards, in relation to the Orphans' Home, were taken up and considered.

On motion the first item in the paper, namely, "To care for illlegitimate children," was referred to the Board of Regents, with instructions to bring in a report at the next meeting of the Synod. The remaining part of the paper was adopted. (See page 287.)

The Auditing Committee made their report which was adopted. (See Treasurer's Report and Book.)

The Permanent Committee on Young Peoples' Work, Rev. J. G. Garth, Chairman, made the following report which was received. The recommendations were taken up seriatim, considered and adopted. The report as a whole was adopted, as follows:

REPORT OF COMMITTEE OF YOUNG PEOPLE'S WORK.

There has been a tremendous growth in Young People's Work in all the denominations, and the churches of the Synod of North Carolina are abreast with this movement. The fact that our schools and colleges are thronging with young men and young women is but a manifest token of the significant impulse at work in the youth of our land. It may well be believed that the releasing of the power for religious expression, and their gathering in societies in the churches is as momentous a cause of the sudden influx of boys and girls into scholastic halls as the presence of more money in their hands and the hands of their parents. There is evidence that more boys and girls are now making a Christian testimony and engaging in Christian service than ever before. Perhaps this is the method the Spirit of God is taking to bring again the demand for religious exercises in the home.

It is wise that the church is recognizing the separate identity of two psychological principles, impression and expression. They are not the same, and are not to be confounded, either in fact or in field. The field for religious impression is found in the home, the church, and the Sunday School, where adult leadership is pre-eminent. The field for religious expression is where ideal conditions prevail for

testimony and service, and there adult leadership is to be disguised so that originality shall impel the young to free expression of feeling and service, which field is found in young people's societies. The church is wisely recognizing this, and sees the unwisdom of neglecting it. Indeed, the church is fostering the young people's movement, and the momentum is accumulating and accelerating. Please note the statistical table appended to this report.

The growth of Young People's Work has demanded another feature to supplement the work of the local society, the conference of workers from different sections for information, inspiration, and uniting for larger achievements. The Synod at Salisbury in 1916, resolved to hold a conference for the young people of our Synod at a central point so as to solidify and unify their work. In deference to the wishes of the Assembly's Committee of Young People's Work, the Synod's Committee deferred our State Conference for two years, the plans had been started for holding the first one. These conferences at Montreat have been successful, but the conviction was growing in our own Synod that we needed a conference of our own which should be held in one of our schools, and that a regular school regime should be given to the conference, with a close surveillance over the young people such as would impress them with the importance of the task in hand, and that to gather our own young people together would create such an esprit de corps that would give a unity of purpose and they would form a compact body that would yield to suggestion and adopt our church plans without friction or delay.

The Young People's Committee resolved to hold this conference, and at Queen's College, in June, 1919, from the second to the eighth, a conference of which we have every reason to be proud was conducted. The program, consisting of class study, addresses, conferences of the young people themselves, spirited songs, was carried out with great success. The persons on the program were among our best. Queen's College furnished us with their buildings and grounds, and arranged excellent table fare, and the finest spirit prevailed among the 200 young people present, who yielded to school regulations as though it were college days.

The attendance of such a large body of young people was due to the co-operation of the Woman's Auxiliary, whose secretaries of young people worked with your committee, as was requested by the Synod. Indeed, without the help of these women who labored with us in the Gospel, no such success could have been attained. Your attention is asked to the following figures:

Total attendance on the conference, young people, faculty and helpers, 230. Young men, 35; young ladies, 163.

By Presbyteries, Mecklenburg, 42; Concord, 64; Fayetteville, 40; King's Mountain, 23; Wilmington, 12; Orange, 13; Albemarle, 10.

City churches, 33; large towns, 65; small towns, 39; country churches, 47.

Most of the young people were around 18 or 19 years of age.

Two young people professed Faith in Christ. 23 volunteered for service in home or foreign fields.

Finances:

The finances of the conference were secured from three sources. Fees, contributions, from churches and individuals and the Woman's Synodical Auxiliary. Fees, $10 per member, amounted to about $1870, contributions, $368; Auxiliary, $175; making a total of about $2413. This does not represent total money handled as other items entered in. A bank statement has been presented to the committee for auditing.

Suffice it to say that the finances were ample enough to meet all expenses and leave about $225 for financing another conference, which helps the committee to breathe more freely as it goes about such a task.

Recommendations:

1. That another conference be held for young people, preferably at one of our schools in the summer of 1920, and that the Woman's Synodical Auxiliary be invited to assist.

2. That the following plan for a permanent organization of our Young People's Work of the Synod be adopted.

3. That the Assembly's recommendation of the formation of a Young People's Council in each church be urged upon the Presbyteries.

4. That the financial statement of this committee be placed in the hands of the Auditing Committee of Synod.

5. That in answer to a memorial of certain ladies of the Woman's Auxiliary they be referred to this report as adopted by Synod.

J. G. GARTH, Chairman.

OUTLINE OF YOUNG PEOPLE'S ORGANIZATION FOR THE SYNOD OF NORTH CAROLINA

Name: Presbyterian Young People's League of the Synod of North Carolina.

Plan:

To federate all existing local Young People's organizations, and to unify the work of these organizations through the Synodical Summer Conference. (This outline does not discuss the local organization; but it looks forward in the near future to the standardizing of the local unit.)

Supervision:

The Presbyterian Young People's League is to be under the authority of the Synod.

Meetings:

The annual meeting for Synod's organization is to be in connection with the Summer Conference or School of Missions, to be known as the Presbyterian Young People's League Conference (Synod of North Carolina). The Presbyterian Young People's League will have one hour each day of Conference Period for work. Every church in the Synod is entitled to representation at the Summer Conference.

Directors:

Presbyterian Young People's League Board of Directors:

Synod's Chairman of Young People's Work—Executive Secretary.

Woman's Synodical Auxiliary Secretary of Young People's Work—Assistant Secretary.

Synod's Committee on Young People's Work.

Woman's Synodical Auxiliary's Permanent Committee on Young People's Work.

Election of Directors:

Presbyterian Young People's League Board of Directors:

The Executive Secretary is elected by the Synod of North Carolina; Assistant Secretary by the Woman's Synodical Auxiliary; Synod's Committee on Young People's Work is composed of the Chairman of Young People's Work in each Presbytery and elected by Presbytery; the Woman's Synodical Auxiliary Permanent Committee on Young People's Work is appointed by the Woman's Synodical Auxiliary Executive Committee, the President and Secretary of the Presbyterian Young People's League are elected at the League Conference to serve a term of two years.

The Executive Secretary, Asst. Sec., and three members elected or appointed from the Presbyterian Young People's League shall constitute a nominating committee to present nominations for president and secretary of the League.

It is recommended that each Presbytery in the Synod organize a Young People's League along similar lines.

STATISTICAL REPORT OF YOUNG PEOPLE'S WORK.

Presbyteries	Societies	Male	Female	Both	Bible Study	H. Miss. Study	F. Miss. Study	Foreign Missions	Assembly's Home Mis.	Synodical Home Miss.	Presbyterial Home Mis.	Congregational Home Miss.	Christian Education	Sunday School Extension	Schools and Colleges	Bible Cause	Orphans' Home	Miscellaneous	Total to all Causes
Albemarle	7	30	81	111	1	2	2	$ 38	$ 5	$---	$ 75	$---	$ 16	$ 82	$---	$---	$ 85	$ 54	$ 355
Concord	38	261	643	904	6	7	8	227	46	49	49	10	46	6	11	3	113	188	775
Fayetteville	72	403	887	1300	11	6	4	442	71	68	68	48	379	36	25	7	264	2151	3616
King's Mountain	32	204	348	552	8	1	1	79	9	----	----	12	157	37	35	----	219	316	896
Mecklenburg	20	74	384	458	2	--	--	569	34	2	18	218	58	1	2	----	44	73	1055
Orange	53	339	762	1435	17	5	2	480	590	36	58	149	54	9	43	4	158	453	1606
Wilmington	25	105	278	445	--	3	1	196	21	8	14	147	17	13	13	7	89	88	764
Totals,	247	1426	3383	5202	45	24	18	$2030	$240	$163	$205	$584	$726	$139	$179	$21	$971	$1304	$8991

The Committee on Assembly's Home Missions made the following report, touching Colored Evangelization, which was adopted:

A resolution touching the appointment of an Executive Secretary of Colored Evangelization, having been placed in our hands, we recommend the following action by the Synod:

Synod does not see its way clear at present to appoint an Executive Secretary of Colored Evangelization, but Synod does recognize the great importance of work among our colored citizens and the further fact that heretofore we have done but little for this part of our population. In view of which facts Synod lays upon the hands and hearts of our Synodical Committee of Home Missions, in addition to its already great responsibilities, the matter of Mission work for our colored brethren, through a committee of its members or by such other agency as may seem best to it, to study this whole problem of Colored Evangelization in this Synod, and as promptly as possible inaugurate some measures for assisting to relieve Spiritual destitution among our colored citizens. Synod hereby expressing its willingness, if the Committee of Home Missions should think this wise, to the employment of a man who shall be specially charged with responsibility for our work among colored people.

WILLIS V. WILSON,
C. M. RICHARDS,
Committee.

The Committee on the Sabbath and Family Religion made the following report which was adopted:

Your Committee on the Sabbath and Family Religion would report that we are more and more impressed that these two subjects are increasingly important in our day for several reasons. In the first place these are the two blessings that have been left to us of the innocence of our first parents in the Garden of Eden. The keeping holy to God the Sabbath and the sacredness and sanctity of the Family are the two human means that will do more than anything else to restore the Lost Paradise. In the second place these two are put together in the Law of Moses in Leviticus XIX: 3: "Ye shall fear every man his mother and his father and keep my Sabbaths," because these are fundamental to the life of the state and the purity of personal character. In the third place and drawn from the other two is the fact that these two rise or fall together.

Now it is more and more manifest that these two are more flagrantly dishonored than ever in our day. Divorces are multiplied because the sacredness of the family is being lessened and the Sabbath is no longer honored as in former days, even by our Christian people who including many of our elders and deacons give the day to idleness or recreation or travel and neglect their duty to attend church services. In view of this and more that might be said, your Committee would recommend that Synod do once more and very solemnly engage in prayer that our people may be awakened to the enormity of this breach of moral law and principles and that our people be aroused to realize that we are undermining here the Worship of God and the family life. Synod would further call the attention of our people to the disturbed affairs of our time which are due in no small degree to the violation of the law of the Sabbath and the lack of reverence for father and mother in which the family is losing ground. That this is a moral matter which arises out of our duty to God and next to our duty to our parents, and that the stability of civil government and the strength of the church share alike and almost equally.

A. D. McCLURE, Chairman.

The Board of Trustees of the North Carolina Religious Worker's Home at Montreat, made the following report which was adopted:

The Board of Trustees for the North Carolina Worker's Home at Montreat would respectfully report as follows:

Although this Board was appointed by the Synod, in 1916, and the articles of its creation prescribe that it shall report annually, this is the first report ever submitted by it. Failure to report in 1917, was due to the failure of its chairman to reach Synod and in 1918, to the fact that only a skeleton Synod for necessary action, was held.

In view of these facts it is purposed herein to make report to Synod of all the transactions of this Board of Trustees, from the time of its appointment until now.

Before proceeding to set forth the various matters that have been acted on by the Board reporting permit us to remind your honorable body that the Committee on "Home for Ministers, Evangelists and other Christian Workers" reported to you in 1916, that they had purchased the home of Mr. and Mrs. C. E. Graham at Montreat at a net cost to Synod of $4000.00 and that it was their purpose to "add about twenty rooms to this building with a dining room and kitchen."

The estimated cost of the enlarged building with necessary furnishings was $12,000.00. This report you approved. The task therefore, of the Board of Trustees was clearly marked out for it, to raise $12,000, first to purchase Mr. Graham's home for $4000.00 and then to add to it at a cost of $8000.00.

The Board entrusted with this honorable assignment was named as follows:

A. T. McCollum, Chairman; J. W. McLauchlin, J. H. Henderlite, A. D. McClure, C. F. Myers, C. M. Richards, W. M. C. White, Wm. Black, W. H. Belk, J. H. Kennedy, O. L. Clark, W. F. Norman, F. R. Brown, Franklin McNeil.

This Board was promptly called for its first meeting and has held various subsequent meetings as occasion required, and the minutes of these meetings are here, subject to Synod's inspection.

The first meeting of the Board developed the fact that health considerations would allow neither of the leaders in this enterprise, Rev. Wm. Black and Mr. A. T. McCollum, to assume the responsibilities of the chairmanship, so that they had to be laid on other shoulders. Also it became apparent that the Trustees appointed from Orange Presbytery and one of those from Albemarle could not serve on the Board.

Addressing itself to the task of raising $12,000.00, the Board apportioned the amount among the Presbyteries on what appeared to be a reasonable ratio and charged the representatives from each Presbytery with responsibility for raising the apportionments of their respective Presbyteries. When the success of this plan proved very partial and the results to tally inadequate even to pay the first cost of the Graham property, resort was had to the labors of a financial agent with results still more discouraging. Mr. Graham presently urged that the matter, so far as he was interested, be closed, and at this juncture a liberal member of the Board, Mr. W. H. Belk, advanced the necessary funds, something over $3000.00, to complete payment for the property, whereupon Mr. Graham and his wife executed a deed for the lot, house and furniture to this Board, and that deed is duly recorded and safely held. Your Trustees for this enterprise feel that they and your honorable body are under a debt of gratitude to Mr. Belk for his liberality in making so large an advance of funds and, while Mr. Belk has always made it clear that he did not hold the amount as a debt against us, we (and perhaps he) have always felt that it was far more than his share in the expense of such a work as we were trying to do, and so have kept before us the

determination to reimburse him as soon as funds could be commanded to do so. The coming on of the war led us to postpone any projected addition to the building and, indeed, any very active efforts to raise even enough money to cover the original cost of the property, but now that peace has come and our people are enjoying unexampled prosperity we feel that the time has come to press Synod's original plans to a conclusion.

In view of the fact that the cost of building has at least doubled since this Board was appointed and in view of the further fact that the attendance on the conferences at Montreat is increasing annually, making it as it seems to your trustees, advisable that we should prepare to care for a larger number of workers than it was first thought would be necessary, we agreed at a meeting held at Montreat, during the past summer to ask our people to give $25,000 to provide a Home in which our Religious Workers may find ample accommodation for the period of the instructive and inspiring conferences held each year by the Montreat Association, and it is with great pleasure we report that we have already received more financial help towards the realizatiom of this enlarged purpose than was received in the first two years of our existence as a Board, something like $4000.00—more rather than less—being now in sight from the efforts of members of the Board put forth in the last three or four months.

Each of the three summers since the property came under our control it has been kept open, under the name of the North Carolina Religious Workers Home, to our Ministers, Elders, Deacons, Sunday School Teachers, and other workers, at the lowest possible rates, about $1.00 per day for board and $1.50 per week for lodging.

In order to make it possible for her to conduct the Home at such charges we had to allow the lady conducting it to take in some others than persons of the class for whom it is primarily intended, but always with the emphatic understanding that this was not to be to the exclusion of any persons more properly eligible for entertainment. Usually, during the months of July and August, the Home has been full to its capacity (about 20) and, during August especially, almost all of its guests have been of just the class of our workers that we believe your body to have had in mind when it formulated the plans for this enterprise.

We would respectfully recommend:

1. That Synod put on record its grateful recognition of the

fact that whatever progress has been made in developing the work entrusted to this Board of Trustees has been granted us under the good hand of our God.

2. That this enterprise be commended to the interest and financial assistance of our people particularly those to whose Stewardship the Master has entrusted large means.

3. That the following Trustees be elected and divided into the three indicated groups, the term of office of each group expiring in the year written after that class and at regular three year periods thereafter:

Class 1, expires in year of 1920—W. McC. White, O. L. Clark, C. M. Richards, J. W. McLauchlin.

Class 2, expires in year of 1921—D. McIver, Wm. Black, W. A. Murray, C. D. Bradshaw, J. A. Brady.

Class 3, expires in year of 1922—A. T. McCollum, A. D. McClure, W. H. Belk, Chas. Norfleet, C. E. Neisler.

C. M. RICHARDS, Chairman.

The Committee on Bills and Overtures made the following report which was adopted:

1. In response to the Overture concerning the Montreat Association your Committee recommends: That in veiw of the fact of the action of the last Assembly on Montreat, we decline this Overture.

2. With reference to the Overture regarding the change of the basis of the representation in the church courts.

Your Committee recommends that the time is not considered as ripe for such an Overture.

The Standing Committee on Nominations made the following report which was adopted:

STANDING COMMITTEE ON NOMINATIONS.

Your Standing Committee on Nominations would respectfully submit the following report:

We nominate as:

1. Directors of Union Theological Seminary—Mr. G. W. Watts, to succeed himself, W. S. Wilson, D. D., to succeed Dr. Richards, who

has resigned, Mr. H. C. McQueen to succeed W. H. Sprunt, resigned, Mr. A. W. McLean, to succeed Mr. C. M. Brown, deceased.

2. Regents of Orphans' Home—Rev. S. L. Cathey, Mr. Joseph A. Brown, Hon. J. R. Young, Hon. O. L. Clark. The above to succeed themselves.

3. Trustees of Synod—Mr. J. R. Pharr, to succeed Mr. J. C. Burroughs, deceased. The other to remain unchanged.

4. Stated Clerk and Treasurer—Rev. D. I. Craig, D. D., re-elected for term of three years.

5. Executive Committee of Education of Synod—Re-elect Mr. W. H. Belk and Dr. D. H. Hill.

PERMANENT COMMITTEES.

6. Foreign Missions—Rev. D. Clay Lilly, D. D., re-elected Chairman.

7. Assembly's Home Missions—Rev. A. A. McGeachy, D. D., re-elected.

8. Christian Education and Ministerial Relief—Dr. C. M. Richards, re-elected Chairman.

9. Sabbath and Family Religion—Rev. J. J. Hill, D. D., elected Chairman.

10. Publication and Sabbath School Work—Rev. W. E. Hill, D. D., elected Chairman.

11. Bible Cause—Rev. C. B. Craig, Chairman.

12. Synodical Schools and Colleges—Dr. W. J. Martin, Chairman.

13. Systematic Beneficence—Rev. T. P. Allen, Chairman.

14. Woman's Work—Rev. J. H. Henderlite, D. D., Chairman.

15. Young People's Socieites—Rev. J. G. Garth, Chairman.

16. Historical Committee—Same.

17. Assembly's Committee on Stewardship and Systematic Beneficence—Rev. D. Clay Lilly, D. D., Principal, Rev. E. C. Murray, D. D., Alternate, Mr. Geo. W. Watts, Principal, W. J. Martin, Alternate.

Be it resolved that the Committee (formerly known as the Committee on Religous Work Among Students in State Educational Institutions of Learning) be appointed to serve as a medium of com-

munication between our Synod and the work in our State Institutions of learning, and to take a sympathetic oversight over the work of our church in said Institutions.

R. A. WHITE, Chairman.

The Permanent Committee on Woman's Work made the following report which was adopted:

Your Committee on Woman's Work desire to submit the following report:

The contributions to the various beneficent causes are as follows:

To Foreign Missions,	$27,225
To Assembly's Home Missions,	4,833
To Synodical Home Missions,	2,739
To Presbyterial Home Missions	5,087
To Congregational Home Missions	2,208
To Christian Education and Ministerial Relief,	9,933
To Sunday School Extension and Publication	1,071
To Schools and Colleges	8,851
To Bible Cause	417
To Orphans' Home	19,584
To Miscellaneous Beneficence	16,791
Making a grand total of	$98,739

This is an increase of 25 per cent in gifts over the previous year, a magnificent showing, we think, and deserves the special commendation of Synod.

We would recommend:

That Synod record its gratification with the forward steps taken and the substantial gains made by the Auxiliaries throughout our bounds along their many lines of activity, and that we rejoice that the earnest, praying women of our church are sharing with us more and more a sense of the urgent calls made upon us as a church, and are rising in deep-hearted response to the ever widening opportunities which challenge for Christian sacrifice and service.

Respectfully submitted,

E. FRANK LEE, Chairman.

REPORT TO SYNOD'S CHAIRMAN OF WOMAN'S WORK.

Our statistics show that we have a total membership of 8393, and that we gave last year to all causes $98,475.00. This represents

a 25 per cent increase in gifts over the previous year and a 9 7-10 per cent increase in membership. As the Auxiliary standard of excellence is 20 per cent increase in gifts and 10 per cent increase in membership, we lacked only 3-10ths of 1 per cent of reaching this goal.

The principal advance made in the way of organization is the rapid growth of the Circle plan in our local churches. (See Minutes of General Assembly, page 69g.)

The most worth while work of the Synodical Auxiliary this year was the part we had in making the Queen's College Y. P's. Conference a success.

The two special causes we contribute to as a Synodical organization are "The Albemarle Fund", which means the half salary of Rev. A. J. Crane; and the prospective dining room and kitchen building for Barium.

An advance step in our work is the new department in the Presbyterian Standard, conducted by Mrs. J. M. McIver, called the Woman's Auxiliary Department.

Our reports shows: 33 Prayer Bands; 195 Mission Study Classes; 3312 Copies Survey taken.

For the splendid spirit of co-operation of our women in all the work of the Auxiliary, we record our gratitude, and for all that may have been accomplished in advancing the Kingdom we give God the glory.

(Signed) MRS. W. B. RAMSAY, Synodical Supt.

The Standing Committee on the Report of the Directors and Trustees of Union Theological Seminary, made the following report which was received and pending its adoption, the Rev. Dr. W. W. Moore, President of the Seminary, was heard. The report was then adopted and is as follows:

Your Committee on Union Seminary would report as follows:

The Annual Report of the Board of Directors and Trustees of the Seminary has been placed in the hands of your committee. This report shows another successful year in the history of this venerable institution, and brings to mind, the statement of the Psalmist that "They that be planted in the courts of the Lord shall be fat and flourishing: they shall still bring forth fruit in old age." There is nothing we can say that will add to the Synod's sense of gratitude

for the Divine power so richly and continously manifested toward Union Seminary, or her heart-felt appreciation of her timely and ever increasing service to the Church.

The total student enrollment for the scholastic year was 105—59 undergraduates, 4 undergraduates in the army, 42 graduate students. Fourteen students received the degree of B. D., three members of the Senior Class who had taken the free course in English, received diplomas without the degree of B. D., and one student received a certificate without degree. A post-graduate diploma was awarded to the Moses D. Hoge Fellow for the past session.

One hundred and sixteen of the students and recent graduates offered their services in connection with the Army, Navy and Aviation service during the war; two of whom were killed in action: Chaplain Theo. M. Bulla and Lieut. Lee Campbell Tait. Twenty ministers have been admitted to the course leading to the degree of D. D.

It is very gratifying to learn from the financial report that in some way the management of the Seminary has been able to close the year without debt. The Board reports a number of generous gifts and subscriptions for various endowments.

The erection of the model Sunday School building, for which a munificent gift of $100,000 has been proffered by a friend of the Seminary, was delayed by reason of conditions created by the war, but it is hoped to press this to completion during the coming year.

A number of special lectures were provided for the scholastic year from speakers of distinction.

The Church is indebted to the Seminary for a booklet published by President Moore and Dr. Edward Mack on the "Teaching Values of the Old Testament," which has been adopted by the Sunday School Council of Evangelical Denominations in the New Standard Teacher Training Course. The C. Alphonzo Smith lectures delivered on the James Sprunt Foundation have come from the press under the imprimature of the Seminary.

The interesting announcement made to the Church that two distinguished speakers have been secured for lectures on this Foundation in the near future: Dr. G. Campbell Morgan of London and Hon. Wm. J. Bryan.

Your Committee would call especial attention to the one most urgent need of the Seminary: A large increase in the general fund for the Current Expenses of the greatly enlarged work. The Board

has appointed a special committee to bring this to the attention of the four controlling Synods. The Synod of North Carolina must realize the importance of this fund to the welfare of the Seminary, especially in view of the H. C. L. and the fifty cent dollar.

A letter from Mr. W. H. Sprunt of Wilmington, was placed in the hands of your committee. This letter is addressed to the Synod through its Stated Clerk, and with your permission will be read.

There are four vacancies in the Board of Directors and Trustees to be filled at this time:

The terms of Rev. C. M. Richards, D. D., and Mr. Geo. W. Watts expire at this meeting of Synod.

Another vacancy has been caused by the death of Mr. C. M. Brown, a Ruling Elder of the Washington church, who for many years was a devoted friend of the Seminary and an honored and useful member of the Board. Mr. Brown's term would have expired in 1920.

A fourth vacancy is caused by the resignation of Mr. W. H. Sprunt.

These vacancies should be filled at this meeting.

Your Committee would recommend:

1. That Synod call the attention of the Presbyteries and churches to the urgent need and importance of the general expense fund of the Seminary, and most earnestly lay it upon the churches, wherever possible, to include this singularly deserving cause in their budgets.

2. That the Synod hear Dr. W. W. Moore for five minutes in regard to this matter.

J. H. HENDERLITE, Chairman.
V. R. GASTON.
T. M. MILLARD.
J. C. HUTCHINSON.
W. A. WOODS.

The Standing Committee on the Report of the Regents of the Orphans' Home made the following report which was adopted:

Report of the Committee on the Report of the Regents of the Orphans' Home.

Your Committee feels that the Synod should be profoundly thankful to Almighty God for His manifest blessing on the Orphans'

Home during the past year. The marvelous protection of the lives of the children there from the pestilence that invaded our country far and wide, the splendid financial conditions of the institution, the gifts and legacies, the new outlook because of increased acreage and prospective buildings all prompt us to sincere thanksgiving.

To carry out some plans already beginning to mature, we recommend that Synod authorize the Regents to proceed at once to raise the money necessary to complete a new cottage for boys and to pay balance due on land purchased from the Barium Springs Co., in all, approximately $12,000.00.

In addition to the report of the Board of Regents there has been placed in our hands an overture touching the placing of children in suitable homes and a resolution on the same subject.

Your Committee submits no recommendation inasmuch as Synod has today taken action on this subject.

Respectfully submitted,

WILLIS L. WILSON.
B. F. YANDELL.
J. O. MANN.

The Synod then took recess until 7:30 o'clock p. m.

THIRD DAY—EVENING SESSION.

Raleigh, N. C., Thursday, Oct. 30, 1919.

The Synod met at 7:30 o'clock p. m., and resumed business.

The Seven Committees as a whole on the Records of the Presbyteries made the following report which was adopted:

The Seven Committees on the Records of the Presbyteries respectfully report as a committee of the whole as follows:

We have examined the records of Orange Presbytery for the spring and fall of 1918, the spring of 1919, and the intervening special meetings, and recommend their approval.

We have examined the records of Fayetteville Presbytery for the fall of 1917, the spring and fall of 1918 and the spring of 1919, and the intervening special meetings and recommend that they be approved.

We have examined the records of Wilmington Presbytery for fall of 1918, the spring and fall of 1919, and recommend that they be approved with the records of the intervening meetings.

We have examined the records of Concord Presbytery, for the fall of 1917, the spring and fall of 1918, and the spring of 1919, and the intervening special meetings, and recommend that they be approved with the exception that they do not show that two of the stated meetings were opened with prayer.

We have examined the records of Albemarle Presbytery from Oct. 30, 1917, to April 17, 1919, and recommend that they be approved

We have examined the records of Mecklenburg Presbytery from April 9, 1918, to Oct. 14, 1919, and recommend their approval.

W. R. COPPEDGE, Chairman.

The Special Committee to consider the appointment of a Field Secretary for Education, made the following report, which was adopted:

Resolved:

1. That the Committee recommend that the request of the Committee on Schools and Colleges for our endorsement of a Secretary, be granted for one year.

2. That the Systematic Beneficence Committee be requested to take under careful consideration and report at the next meeting of Synod, the advisability of the appointment of a Field Secretary for all our benevolent causes.

3. That the Overture of Mecklenburg Presbytery asking for the appointment of a Field Secretary of Foreign Missions be not granted.

The Standing Committee on the Minutes of Synod made the following report which was adopted:

Your Committee on the Minutes of Synod would report:

1. Certified copies of the printed Minutes of 1917 and 1918, was put in our hands.

2. We find them carefully prepared and printed correctly.

3. We recommend their approval.

A. D. McCLURE, Chairman.

The Standing Committee to tabulate the Statistical reports of the Presbyteries submitted the following report which was adopted:

To the Synod of North Carolina, Session of 1919—

Brethren:

Your Committee on Statistical Reports of the Presbyteries begs leave to report that examination of these reports yields the following as a composite view of the Synod's operations in the points treated of for the year just closed:

Ministers	253
Churches	494
Licentiates	6
Candidates	106
Resident Communicants—as of March 31	50,615
Non-Residents Communicants—as of March 31	6,745
Total Communicants—as of March 31	57,360
Aggregate of Funds raised during the year ending March 31, 1919	$1,023,487.00
This is an increase over the preceding year of	$ 118,299.00
Members received into the churches during year ending March 31	4,164
Received on Examination	2,079
Received on Certificate	2,067
Ministers Received (Synodical Year)	33
Ministers Transferred (Synodical Year)	29
Churches Organized	4
Churches Transferred or Dissolved	4
Licentiates Received	3
Licentiates Transferred	1
Candidates Received	8
Candidates Transferred	6
Ministers Died	5
Ordinations	4
Installations	32
Dissolutions of Pastoral Relation	35
Licensures	4

192 Ministers in charge of 418 Churches.

Pastors		160
Stated Supplies		32
Evangelists		17
Teachers		15
Licentiates		6
Foreign Missionaries		12
Infirm		12
Sunday Schools		465
Young People's Societies		259
Women's Societies		382
Churches Vacant		70
Average Salary Paid Ministers	$	1,463.46
There are, altogether reported, Manses		144
Of these, 118 have a value of	$	392,300.00
Of these, 26 have no valuation		
There are Counties without Ministers or Church		13

We would respectfully call the attention of Synod to the fact that Orange Presbytery does not know the value of its 26 manses; and would suggest that a valuation be determined so that the reports to Synod in future be consistent.

We would also call Synod's attention to the fact that no provision is made on the Presbyterial report blanks for Men's and Boy's Societies; Mecklenburg, the only Presbytery reporting this item, has five such societies. We would suggest that this item be reported hereafter by all the Presbyteries.

Respectfully submitted,

T. P. ALLEN, Chairman.

The place for the next Annual Meeting of the Synod was taken up, and the Church of the Covenant, Wilmington, N. C., was chosen; the time being fixed by Standing Rule, Tuesday, October 26, 1920, at 7:30 o'clock p. m.

The Order of the day—Systematic Beneficence--was taken up, and the Moderator resigned the Chair to the Chairman of the Committee, Rev. R. A. Lapsley, Jr., who presided and submitted the report of the Committee. The report was received, and pending its adoption, addresses were made by Rev. A. S. Johnson, D. D., Rev. W. E. Hill, D. D., and Secre-

tary R. E. Magill of Richmond, Va. The report was then adopted as a whole and it is as follows:

REPORT OF PERMANENT COMMITTEE ON SYSTEMATIC BENEFICENCE.

The total of all our gifts to Benevolent Causes for the past year as shown by the tabulated statement which accompanies this report is $581,186. This is the largest amount ever given by our Synod, and represents an increase of $117,031, or 25 per cent over the previous year. Every Presbytery except Wilmington, and every cause except Presebytery's Home Missions and Miscellaneous Benevolence shows an increase. The small decrease in these instances is accounted for by large special gifts reported the previous year. This splendid showing is without doubt the result of the Three Million Dollar Campaign, and there is in these facts cause for encouragement. We should not fail, however, to notice that the total amount given fell short by $70,000 of the goal set for our Synod in the First Campaign, and that the amount given for Assembly Causes, $190,950, was $13,000 less than the minimum amount asked that year by the Assembly, before the adoption of its progressive program. Our Synod has not, therefore, as yet, reached the Campaign goal, nor measured up to her obligations and responsibilities in this most critical hour of the Church's history.

Carrying out the instructions of the Synod last fall, your Committee on Systematic Beneficence entered heartily into the plans recommended by the Assembly in the Progressive Program. The chairman of the Committee was elected Manager of the Campaign, the organization was perfected in each Presbytery, and the Campaign pushed as vigorously as possible. A Conference of Group Managers was held in each Presbytery, and many Stewardship Conferences were held within the different groups. A large amount of literature was distributed, the three Sundays intensive campaign in March was generally observed, the Every-Member-Canvass was adopted by a larger number of churches than ever before. The amount reported from this Synod as the visible result of the campaign was $450,000. Of this amount $401,184 was in actual pledges from 294 of our churches, and the remaining $49,033 was a conservative estimate of what will probably be given by the 194 churches that made no report and no pledge. We freely confess that this result, while a big increase over the previous year, is yet disappointing. We failed to reach the goal set. At the same time, we believe that the good done by the campaign in an educational and inspirational way, can-

not be estimated. Two difficulties were met with that should be, in the future, overcome, the unwillingness of many churches (194) to make any pledge as a church, and the unwillingness of most of the larger and most liberal churches to pledge the full amount that they expect to give. With the experience of the past two years, and the increasing interest everywhere in the movement, we hope that next spring's campaign will be the most successful that we have had, and that we will reach the goal in full.

Your Committee has always been handicapped by the fact that the Synod meets after the fall meeting of the Presbyteries, at which all our Presbyteris adopt their apportionment tables, and make their financial plans for the following year. In an effort to meet this difficulty, a meeting of the Committee was held in Charlotte in the early fall, at which the whole matter of the new apportionments and of the plans for the spring campaign were carefully considered. A united policy for the Synod yas adopted, and recommendations were made to the Systematic Beneficence Committee of each Presbytery. In our judgment the Synod should adopt some plan by which this meeting may be made a permanent thing.

We call the Synod's attention to the fact that the Assembly has adopted an entirely new system of apportioning the amounts among the Synods and Presbyteries. The basis of this apportionment is essentially the same that we have been using within this Synod for the past five years. As a result the amount assigned to North Carolina for the year 1920-21, viz.: $663,030, represents for the first time since the campaign started our just and equitable share, and is $42,970 less than was asked last year. This constitutes an additional argument why we should bend all our energies next spring to the reaching of this goal.

In view of these facts we respectfully submit the following recommendations:

1. That the Synod again endorses the Progressive Program, and its plans for 1920-21, making the goal for the whole church Four Million Dollars, and that we approve the Assembly's new basis of apportionment, and accept as our share $663,030, and that we urge our Presbyteries, churches, pastors, and people, to put forth the most earnest and united effort to make the Campaign a complete success.

2. That the Synod approve the holding of Presbyterial and group conferences in every Presbytery and group in the Synod.

3. That the Synod approve the following division of the Synodi-

cal total in the making of apportionments, viz.: For Assembly Causes, 60 per cent; for Synodical Home Missions, 7½ per cent; for Orphans' Home, 7½ per cent; for all other Synodical, Presbyterial and Congregational Causes, 25 per cent.

4. That Rev. T. F. Allen be elected Manager of the Campaign for next spring, and that the sum of $200 be allowed him from the Campaign Fund as compensation for his services.

5. That the expenses of the Campaign next spring be provided for in this way, viz.: Sixty per cent to be contributed by the General Campaign Fund from the amounts appropriated by the Assembly's Committees, and 40 per cent to be contributed by the three Synodical causes, provided that the amount asked from each of these causes shall not exceed $150.

6. That the Synod instruct the Committee on Systematic Beneficence to hold one annual meeting in the fall prior to the meetings of the Presbyteries, to plan a unified program for the Synod, and that the expenses of this meeting be paid out of the Campaign Fund.

7. That at this annual meeting the chairman of each of the three Synodical Causes, Home Missions, Orphans' Home, and Schools and Colleges, submit for the consideration of this committee a statement of their needs for the next Church year, and the amount which they think should be apportioned for their respective causes, in order that any increased apportionments may be transmitted to the Presbyteries for their action before the adoption of their apportionment tables.

8. That the Stated Clerk of the Synod be instructed to have new Presbyterial Report blanks printed in keeping with the form of report now used in the Assembly's Minutes.

9. That the Committee on Systematic Beneficence be given a regular order in keeping with its importance as one of the Synod's Permanent Committees, and that in order that this may be done, Standing order number nine, be amended to read, "The first hour of the afternoon, of the second day, shall be given to the Systematic Beneficence Committee for a Popular Meeting in the interests of Stewardship and Beneficence, and after this meeting the Synod shall recede from business for the work of committees. Provided, that if the Synod meet at 11:00 a. m., on Tuesday, this shall be the regular order for the first afternoon."

Respectfully submitted,

R. A. LAPSLEY, Jr. Chairman.

STATISTICAL TABLE—SYSTEMATIC BENEFICENCE

Presbyteries	Foreign Missions	Assembly's Home Missions	Synod's Home Missions	Presbytery's Home Missions	Congregational Home Missions	Christian Ed. and Min. Relief	S. S. Extension and Publication	Synod's Schools and Colleges	Bible Cause	Orphans' Home	Miscellaneous Benevolence	Total
Albemarle	$ 6 770	$ 1 867	$ 2 211	$ 3 665	$ 4 410	$ 2 712	$ 719	$14 184	$ 158	$ 7 147	$ 7 968	$51 811
Concord	16 315	3 719	2 777	5 634	1 712	3 070	1 400	3 241	396	11 573	5 861	55 698
Fayetteville	23 678	5 390	6 308	8 795	2 183	4 123	1 859	24 673	814	16 187	7 914	101 924
King's Mt.	6 822	1 937	1 171	1 566	1 045	1 194	533	634	117	3 156	2 563	20 738
Mecklenburg	16 826	3 317	2 925	9 174	1 018	2 325	1 233	18 200	501	10 492	17 168	83 179
Orange	40 262	8 142	5 868	6 708	7 344	4 227	1 451	65 771	357	10 031	10 101	160 262
Wilmington	21 917	2 955	22 450	2 979	3 336	2 485	1 048	22 767	311	4 640	22 686	107 574
Total	$132 590	$27 327	$43 710	$38 521	$21 048	$20 136	$8 243	$149 470	$2 654	$63 226	$74 261	$581 186

The Permanent Committee on Christian Education and Ministerial Relief made their report which was received, and pending its adoption the Synod was addressed by Rev. C. G. Vardell, D. D., and Rev. A. R. McQueen. The report and recommendations were considered seriatim, amended and adopted, as follows:

To the Synod of North Carolina, in Session at Raleigh, Oct. 28, 1919.

Your Committee on Christian Education and Ministerial Relief, begs leave to report as follows:

1. Our church is peculiarly blessed in having at the head of this tremendously important work, men of vision, wisdom, and consecration.

2. That our people are apparently awakening to the paramount importance of the issues here involved. We find evidence of this in the increased gifts of the past year to the several funds handled by the Assembly's Executive Committee, as well as in the ready acceptance—indeed, the seeking by the various Synods of the assistance of that Committee, in organizing and properly financing their Educational work. Further evidence may be found in the interest and liberality of our membership, which have made it true, so far, that each goal chosen for the concerted action of the Assembly's Committee and a Synod has been reached and measurably over run.

3. In its Relief work, the Executive Committee makes report, that during the last ecclesiastical year it assisted 107 ministers at an average age of 77, to average amount of $310.00; 160 widows at an average age of 65, to an average amount of $196.00; 27 afflicted orphans, to an average amount of $98.00. The sum of this assistance, reaching the amount of $67,449, being $6,446 more than was similarly expended in the preceding year.

4. From the proceeds of the Student Loan Fund, which is now $52,276, loans have been made during the last year to 31 of our young women and 23 young men to assist them in obtaining an education.

5. So many of our candidates were in the service of the country, that the number of them in College and Seminary was materially reduced during the last school year, but the Executive Committee advanced to 157 of them the total sum of $14,300.00 to assist in preparing them for the ministry. Your committee is not prepared to

give statistics bearing on the College and Seminary attendance of candidates for the ministry since peace conditions are so nearly restored, but such information as we have warrants the belief that few of our candidates have been diverted by the war from their previously avowed life purpose, but are returning to the task of preparation, and that along with them are entering College so large a number of new candidates for the ministry, as to promise, in the goodness of God, a speedy return to the normal attendance of candidates at Seminaries and Colleges.

6. The Executive Committee has assisted the Synods of Missouri and West Virginia, in organizing, and raising funds for their educational work and, in co-operation with representatives of our various schools and colleges, is now vigorously pressing a Campaign to raise one million dollars for Education in our own Synod.

7. We would call to your attention the three year program of the Executive Committee already approved by the Assembly and now submitted for your approval and co-operation—a program which indicates the breadth of vision, the grasp of essentials, and the greatness of faith characteristic of the leaders in this department of our work, at the same time that it stirs one's imagination and challenges his lost endeavor. It is as follows:

(1) To bring all the youth of our church to face squarely and definitely the problem of their life's work that they may be able more clearly to discern God's plan for their lives.

(2) To increase the Student Loan Fund to $250,000.

(3) To assist the various Synods to perfect their Educational policies and properly equip and endow their institutions of learning.

(4) To assist the Synods to arouse all of our members to a full sense of the Church's responsibility for the boys and girls attending State Schools and Colleges.

(5) To increase the Endowment Fund for Ministerial Relief to one million dollars.

(6) To secure $280,000 per annum for the regular work of this Committee.

2. That, in order to meet the ever-increasing demand for ministers for the maintenance and extension of our church, that one or more services be held in every church in which this need shall be

fully explained, and a special season of prayer engaged in, for more ministers of the Gospel. The alarming decrease in the number of candidates for the ministry makes it important that every minister and elder, use every legitimate means to increase the ranks of the ministry.

(3) That the Synod direct a letter to every session, urging that this vital matter receive prompt and adequate attention.

We recommend,

1. That Synod approve and endorse the above outlined Three Year Program, as a whole, and urge all of our ministers and churches to co-operate in every practical way to make it a success.

(4) That our ministers and other religious leaders see that the Student Loan and Ministerial Relief Funds are brought to the attention of persons of means, as full worthy to receive their present benevolences and to be remembered in their wills.

5. That such of our churches as have not in use the Assembly's Plan, be urged to see that offerings are taken and promptly forwarded for the cause of Christian Education and Ministerial Relief.

6. That Synod heartily endorse the present million dollar campaign for education in its bounds, and express its appreciation of the invaluable co-operation and assistance of the Assembly's Committee through its representatives, Rev. M. E. Melvin, D. D., and his assistants.

7. That our people be urged to observe the last Sunday of February, in private, at the family altar and in public worship, as a day of prayer for Schools and Colleges.

C. M. RICHARDS, Chairman.

The Judicial Committee reported that nothing had been placed in their hands and they asked to be discharged. The report was approved and the request granted.

The following report on Sabbath Schools was submitted by the Chairman and adopted:

To the Synod of North Carolina:

Your Committee on Sabbath Schools, respectfully submits the following report:

Every great work has its problems, its obstacles, which would tend to discourage, but rightly viewed, only inspire us to renewed effort. In our Sunday school work, serious things confront us—class enrollment had been depleted, when the boys followed the colors; the teaching force was alarmingly reduced when the emergency call to commercial positions was heard by our girls, and these facts in the face of another, that our Sunday school field grows rather than diminishes, makes us look to God and ask how to proceed.

There is, however, much to encourage, many Sunday school Institutes have been held, one Presbytery carrying it to every church; our Assembly's Efficiency Chart is being really introduced by some; and Rally Day reports show increased interest in Sunday School Extension.

A lesson from our military program will help us.

For leadership, the officers intensive training camp is conducted.

For efficiency, a systematic, unified program is adopted.

For strength, a nation-wide enlistment is made.

We, therefore, recommend:

1. The Teacher Training class in every church, an essential for effective work.

2. Adoption of the Efficiency Chart, by all, as a goal and guide to more thorough intensive and extensive work.

3. A 50 per cent increase in the enrollment of our schools for our goal for the next year.

Respectfully submitted for the committee,
W. H. GOODMAN, Chairman.

The Standing Committee to formulate an address to the churches, based upon the Narratives of the Presbyteries, submitted the following, which was adopted:

REPORT OF COMMITTEE ON ADDRESS TO THE CHURCHES.

Your Committee on Address to the Churches, after examining the Narratives on the state of religion from the several Presbyteries, recommends the following address to the churches:

As against the wide-spread complaint and the careless generalization that attendance upon public worship is rapidly declining, the

almost unanimous reports from the Presbyteries seem to indicate that the contrary is true in our Synod. In this fact, there is not only ground for rejoicing, but encouragement to believe that there is an increased responsiveness to the Gospel message, which should inspire both churches and pastors to endeavor by all legitimate means to make their services of public worship profitable and the preaching effective.

Though the efforts made by the Church Courts to stimulate the practice of regular family worship have thus far been unavailing, we believe that when sincere Christians have been convinced that a duty is a duty, they will make some effort to fulfil it. We therefore, again urge the pastors to make this important duty plain to the people.

We commend the churches generally, for their faithfulness in contributing their means to the support of the Gospel, and especially in providing for their pastors. The times make this duty imperative.

We earnestly exhort our people to continue to maintain the traditions of our church, in the matter of the observance of the Lord's day, in view of the increased tendency to depart from the time-honored manner of hallowing the day.

It appears that there is an increasing neglect of the training of the children in the catechisms of the church throughout the Synod. We therefore, exhort the churches to renew their interest in this important work which has been a source of special strength in our church in the past.

The church should spread from the root; we therefore, urge the churches, wherever it is possible to do so, to undertake evangelistic and home mission work in their own neighborhoods and not to be content with contributing to these causes through the executive agencies.

It is probable that the dearth of candidates for the ministry, may be due to many causes, but the churches have no right to complain in the face of the little effort that is being made to correct it.

W. E. HILL.

The following resolution was presented and adopted:

Resolved:

That in view of the fact, that not since 1880, has there been a fifth Sunday in February and there will be another in 1920, and it will be 1948, before there will be again five Sundays in February, the Synod of North Carolina urges the Sunday schools throughout our

bounds to make a special offering on that day, Feb. 29, 1920, for Foreign Missions.

JNO. H. SUMMERELL.

The Committee on Nominations recommended as additional to their report, the re-election of Rev. E. C. Murray, D. D., as Permanent Clerk for three years, at a salary of $25 per year. This was adopted, and also, on motion, the Rev. E. L. Siler was elected Recording Clerk for the term of three years, at a salary of $25 per year. And furthermore, it was made a Standing Rule that at each meeting of the Synod, a Reading Clerk shall be elected on the nomination of the Stated Clerk, the said office to be without salary.

The Committee on Leave of Absence, Rev. R. S. Burwell, Chairman, submitted the following report which was approved:

Your Committee on Leave of Absence report that the following members have been excused from attendance upon the sessions of this Synod: Rev. Messrs. T. W. Lingle, W. L. Lingle, D. C. Lilly, J. W. Purcell, A. R. Shaw, J. Mc. Wicker, Geo. H. Atkinson, J. A. Calligan, G. C. Huntington, E. Wayne Thompson, and W. O. Sample.

And the following members of Synod were excused from further attendance and at the hours specified:

After Wednesday Morning—Elder P. B. Johnson.

After Wednesday Afternoon—Rev. M. D. McNeill, Elders N. N. Faison, C. E. Foy, T. W. Simpson, Sandy McNeill.

After Wednesday Evening—Rev. Messrs. Charles Kingsley, R. A. McLeod, T. G. Tate, N. J. Roach, J. T. Dendy, J. E. Wool, F. A. Drennan, W. S. Wilhelm, A. A. McLean, E. P. Wharton, A. C. Bridgman, Elders R. R. Vann, J. P. Wiggin, W. L. Williams.

After Thursday Morning—Rev. Messrs. R. S. Arrowood, J. S. Crowley, Jno. R. Herndon, J. J. Hill, H. F. Morton. Elders—J. M. McIver, A. C. Ray, N. B. McLeod, W. K. Black, R. M. Huffine, J. L. Scott, Jr., M. McLeod, R. M. Phillips, N. R. Claytor, S. K. Fountain, N. J. McRimmon, E. B. Neave, C. G. Rose, D. A. Johnston, E. Curry.

After Thursday Afternoon—Rev. Messrs. A. T. Johnson, T. M. McConnell, N. J. Hollingsworth, H. B. Searight, Eugene Alexander,

Jno. M. Millard, J. N. Goodman, F. O. Hellier, G. L. Whiteley, K. L. Whittington, A. W. Shaw, H. F. Beaty, C. R. Bailey, Peter McIntyre, W. C. Murray, H. C. Carmichael, V. R. Gaston, J. M. Clark, C. Conner Brown, G. E. Hodgin, C. C. Anderson, J. A. McMurray, G. E. Moorehouse, S. R. Oglesby, W. S. Milne, L. A. McLaurin, W. D. Golden, A. T. Lassiter, W. P. M. Curry, J. E. Winecoff, I. N. Clegg, L. N. Brown. Elders—G. L. Glosson, Jno. McSween, Jr., Edgar Hall, Jno. W. Wharton, Ryan McBride, J. A. Hodgin, T. S. Malloy, Hugh McCall, Lucius McRae, T. M. Wilson, I. T. Avery, A. M. Smyer, J. E. Elliott, J. S. McNeill, J. H. Kirby, J. C. Hutchinson, A. R. Hicks.

After Thursday Afternoon—Elders—J. L. McNeill, J. H. Kirby, E. L. Gaither, Geo. W. Watts, J. C. Hutchinson, A. R. Hicks, A. M. Scales, J. B. Calhoun, Kenneth McDonald, Rev. W. T. Wadley, Rev. J. W. Young, Rev. D. L. Jones, Rev. J. W. Grier.

After Thursday Night—Revs. R. W. Culbertson, T. E. P. Woods, J. M. Wells, H. M. Pressly, J. C. Hardin, H. R. Overcash. S. L. Cathel, E. P. Bradley, L. Smith, Jno. B. Ross, W. R. Allison. Elders—H. E. Shoaf, J. L. Harris, R. C. Freeman.

R. S. BURWELL, Chairman.

According to the above report, the following ministers, not including infirm ministers and Foreign Missionaries, were absent from this meeting of Synod, (1919) without excuse rendered, viz:

Absent from this meeting, (1919) without excuse rendered--C. W. Robinson, P. H. Gwynn, W. D. Moss, G. W. Oldham, L. S. Chafer, C. W. Erwin, W. P. Robertson, J. C. Brown, J. W. Clegg, C. F. Myers, H. A. French, J. H. Smith, W. B. Goebel, E. N. Caldwell, W. C. Foster, J. L. Bowers, W. E. West, S. H. Hay, H. M. Parker, Neill McInnis, J. A. Smith, W. A. Nicholson, John Pons, G. T. Pace, J. D. A. Brown, J. K. Hall, J. F. Gorrell, A. J. Hodgin, W. McC. Miller, C. E. Clark, A. S. Anderson, L. E. Wells, P. L. Clark, J. M. Gibbs, W. M. Baker, Geo. Mathiss, A. S. Maxwell, G. H. Elmore, M. E. Sentelle, W. R. McCalla, W. C. McLauchlin, C. B. Lynch, C. H. Little, B. B. Shankel, D. B. McLauchlin, A. T. Young, C. C. Myers, R. L. Patrick, Z. V. Robertson, R. S. Latimer, J. J. Douglas, C. H. Rowan, B. McLeod, C. E.

White, S. K. Phillips, Stanley White, G. A. Sparrow, F. B. Rankin, J. L. Beattie, G. R. Gillespie, W. S. Hamiter, Joseph Bartlett.

The following resolutions of thanks were adopted by a rising vote:

RESOLUTIONS OF THANKS.

Your Committee on Resolutions of Thanks would present the following:

That the Synod of North Carolina in its 106th Session at Raleigh express by a rising vote of thanks, our great appreciation of the splendid hospitality we have received here.

To our gracious host, Dr. White, the members of this congregation, the members of the other denominations, Miss Mary O. Graham, the president of Peace Institute, the newspapers of the city and to all those who have made our stay in the Capitol of the "Old North State" so pleasant and profitable, we extend our hearty thanks.

Be it further resolved, that this expression be read from this pulpit on next Sabbath and that a copy be given the papers with a request for publication.

Respectfully submitted,
A. S. JOHNSON, Chairman.

On motion a vote of thanks was extended to Rev. R. A. Lapsley, for his faithfulness as Chairman of the Synod's Progressive Program Committee.

The following resolutions presented by Mr. J. R. Young, was adopted:

Resolved, That the Committee on Orders for the next Synod be directed to report to said Synod any changes desirable if necessary in the Standing Rule of Synod for Standing Orders for each meeting of Synod.

On motion the Rev. H. G. Hill, D. D., for two years, and Rev. A. D. McClure for three years, were elected Trustees of the Montreat Normal School, and the Rev. J. M. Clark, D. D., was elected to succeed himself as Trustee of Stock in the Mountain Retreat Association.

The Stated Clerk submitted the Statistical Report to the General Assembly which was approved:

To the General Assembly in the United States:

The Synod of North Carolina, respectfully reports to the General Assembly in the United States that it consists of seven Presbyteries, and that these consist of 254 ministers, and 494 churches, and that these have under their care 6 licentiates, 106 candidates and 57,360 enrolled communicants, distributed as follows:

Presbyteries	Ministers	Churches	Licentiates	Candidates	Resident Communicants	Non-Resident Communicants	Whole Number Communicants
Orange	44	88	0	14	9 137	1 083	16 217
Concord	40	62	1	20	7 637	1 144	8 781
Fayetteville	54	110	1	18	10 324	1 510	11 834
Wilmington	24	62	0	10	5 353	913	6 266
Mecklenburg	50	84	2	31	10 598	1 114	11 712
Albemarle	24	48	1	4	4 080	583	4 671
King's Mountain	17	40	1	8	3 481	398	3 879
Total	254	494	6	105	50 615	6 745	57 360

The Synod further reports that the next Stated Meeting of the Synod will be held in the Church of the Covenant, Wilmington, North Carolina, on Tuesday, October 26, 1920, at 7:30 o'clock p. m.

D. I. CRAIG, Stated Clerk.

The Stated Clerk officially announced that Six Mile Creek church in Bethel Presbytery, South Carolina, had been transferred to Mecklenburg Presbytery, North Carolina, by the General Assembly.

The following resolution offered by Dr. C. E. Raynal, was adopted:

In recognition of the greatness of the problems, social, economic and political, that our country faces in this troubled time of reconstruction, and mindful of our duty to pray for those in authority the Synod closes its session with special prayer for our people, our legislators and our president.

The Moderator appointed the following Committee on Orders and arrangements for the next meeting of Synod, viz.: Rev. J. O. Mann, Dr. A. D. McClure, Dr. D. I. Craig, Dr. J. M. Wells and Elder Walker Taylor.

The motion to adjourn was now made. The Minutes of today's sessions were read and approved. The Stated Clerk called the Roll, and the members present answered to their names, but those members not responding, and whose names are not found in the list of those excused, were noted as "Absent without Leave." They are as follows:

ABSENT WITHOUT LEAVE

Orange—D. McIver, R. M. Williams, O. G. Jones, L. T. Wilds Jonas Barclay, C. D. Whiteley, J. M. Browning, F. P. Venable, R. C. Strudwick, W. A. Aydelett, R. D. Watson, F. S. Vernay.

Concord—J. M. Grier, J. G. Garth, L. L. Moore, J. C. Story, Ovid Pullen, J. E. Robinson, S. A. Ewart, J. S. Ward, W. C. Wauchope. T. F. Haney, John A. McLean, J. C. Querry, H. B. Arbuckle, J. P. Horton, Sam Black.

Fayetteville—J. K. Roberts, H. M. Dixon, C. L. Wicker, J. L. Ray, W. E. Hill, G. F. Kirkpatrick, D. Munroe, J. F. Menius, Jesse Carter, Sr., Dr. G. McLeod, W. T. Smith, John Graham, N. B. McDonald, A. F. Patterson, A. L. James, C. McArton, J. E. Jones, E. S. Edmundson, W. N. McLean, D. A. McLauchlin, A. D. Taylor.

Wilmington—H. L. Sneed, J. W. Stork, D. T. Caldwell, J. O. Mann, W. F. Pickett, M. L. Cromartie, Edward Register, J. J. Wells, D. F. Yandell, W. T. Murphy, J. D. Stimson, Walker Taylor, W. A. Woods, J. R. Munroe.

Mecklenburg—J. R. Bridges, A. A. McGeachy, W. E. Furr, H. E. Gurney, J. W. Orr, G. W. Cheek, E. S. Watson, W. R. Coppedge, G. F. Bell, J. D. Norwood.

Albemarle—E. L. Flannagan, S. B. Lyerly, C. B. McNairy, Geo. Howard, Theo. Fountain, R. Y. Smith, J. R. Edmundson.

King's Mountain—J. C. Grier, R. M. Roseman, O. C. Erwin.

After singing the usual Hymn, "Blest be the tie that binds," etc., the Synod did adjourn with prayer and the Benediction by the Rev. C. E. Raynal, D. D., to meet in the Church of the Covenant, Wilmington, North Carolina, on Tuesday, October 26, 1920, at 7:30 o'clock p. m.

J. W. McLAUCHLIN, *Moderator.*

E. C. MURRAY, *Permanent Clerk.*
E. L. SILER, *Recording Clerk.*

Attest—D. I. CRAIG, *Stated Clerk.*

APPENDIX.

APPENDIX

A

REPORT OF UNION THEOLOGICAL SEMINARY IN VIRGINIA.

The Board of Directors and Trustees of Union Theological Seminary in Virginia, respectfully submits to the General Assembly and the Synods of Virginia, North Carolina, West Virginia and Appalachia, the following report for the session of 1918—1919:

I. TRUSTEES.

Rev. H. G. Hill, D. D. ---------- Maxton, N. C.
Ex-Gov. Hoge Tyler ---------- E. Radford, Va.
Mr. George W. Watts ---------- Durham, N. C.
Rev. R. F. Campbell, D. D. ---------- Asheville, N. C.
Judge George L. Christian ---------- Richmond, Va.
Mr. H. Bradley Davidson ---------- Bethesda, Md.
Rev. F. T. McFaden, D. D. ---------- Richmond, Va.
Rev. D. I. Craig, D. D. ---------- Reidsville, N. C.
Hon. A. M. Scales ---------- Greensboro, N. C.
Rev. C. M. Richards, D. D. ---------- Davidson, N. C.
Mr. John S. Munce ---------- Richmond, Va.
Mr. James W. Pharr ---------- Charlotte, N. C.
Rev. David J. Woods, D. D. ---------- Covington, Va.
Rev. F. M. Woods, D. D. ---------- Martinsburg, W. Va.
Hon. George E. Price ---------- Charleston, W. Va.
Rev. F. H. Barron, D. D., ---------- Elkins, W. Va.
Capt. H. A. Chambers ---------- Chattanooga, Tenn.
Col. H. B. Moore ---------- Lewisburg, W. Va.
*Mr. C. M. Brown ---------- Washington, N. C.
*Deceased.
Rev. E. Thompson, D. D. ---------- Charleston, W. Va.
Rev. W. T. Thompson, Jr., ---------- Knoxville, Tenn.

Mr. E. W. King ---------- Bristol, Va.,-Tenn.
Rev. T. K. Young ---------- Lexington, Va.
Rev. Russell Cecil, D. D. ---------- Richmond, Va.
Mr. F. S. Royster ---------- Norfolk, Va.
Rev. W. McC. White, D. D. ---------- Raleigh, N. C.
Mr. William H. Sprunt ---------- Wilmington, N. C.
Rev. J. R. Bridges, D. D. ---------- Charlotte, N. C.

II. FACULTY.

Rev. Walter W. Moore, D. D., LL.D., President of the Seminary, Lecturer on the Old Testament, Walter W. Moore, Foundation, established by George W. Watts.

Rev. Charles C. Hersman, D. D., LL.D., Professor Emeritus of Biblical Literature and the Interpretation of the New Testament.

Rev. Thomas Cary Johnson, D. D., LL.D., Robert L. Dabney Prof. of Systematic Theology.

Rev. Theron H. Rice, D. D., LL.D., Stuart Robinson Professor of the English Bible and Pastoral Theology.

Rev. Walter L. Lingle, D. D., Professor of Church History, Pedagogy and Missions.

Rev. Eugene C. Caldwell, D. D., Henry Young Professor of Biblical Literature and the Interpretation of the New Testament.

Rev. Edward Mack, D. D., McCormick Professor of Hebrew and the Interpretation of the Old Testament.

Rev. M. Ryerson Turnbull, A. B., B. D., Professor of the English Bible.

Professor George M. Sleeth, Instructor in Public Speaking.

Dr. Caldwell, Clerk of the Faculty.

Dr. Johnson, Librarian.

III. COURSES OF STUDY.

Five distinct courses of study are offered as follows:

1. The regular course, leading to the degree of Bachelor of Divinity.

2. A special course in English, leading to diploma without degree.

3. A Post-Graduate Course.

4. A special midwinter course for pastors and missionaries wishing to freshen up on theological questions of living interest and on modern methods of practical work.

5. A course of advanced studies leading to the degree of Doctor of Divinity. The Seminary confers this degree, not as an honorary title, but in recognition of proved attainments and eminent scholarship as evcinced by the successful completion of prescribed courses of advanced Post-Graduate study.

IV. SPECIAL LECTURES.

The students have had the benefit of a number of special addresses of value from various speakers of distinction, among whom were Rev. Wm. A. Sunday, D. D., Rev. John McNeill of Scotland, Dr. Douglas Freeman of Richmond, Rev. James H. Taylor, D. D., of Washington, Rev. W. Taliaferro Thompson, Jr., of Knoxville, Rev. Henry M. Woods, D. D., of China, Rev. W. C. Buchanan and Rev. H. C. Ostrom of Japan, Rev. Dr. W. D. Reynolds and Rev. J. C. Crane of Korea, Rev. Wm. E. Hudson, Superintendent of Mountain Mission Work, Rev. S. H. Chester, D. D., Secretary of Foreign Missions, and Dr. Frank K. Sanders, Director of the Board of Missionary Preparation.

The special lectures delivered by Prof. Thomas Cary Johnson, D. D., in the Midwinter Ministers' Course on Modern Isms have been requested for publication as a timely contribution to present-day apologetics and have been issued in book form.

In the course of the year, a booklet has been published by Dr. W. W. Moore and Dr. Edward Mack, on The Teaching Values of the Old Testament, in the New Standard Teacher Training Course adopted by the Sunday School Council of Evangelical Denominations.

The lectures delivered on the James Sprunt Foundation by Dr. C. Alphonso Smith, Head of the Department of English in the United States Naval Academy at Annapolis, have just been published under the imprimatur of the Seminary in a volume entitled Keynote Studies in Keynote Books of the Bible.

The Seminary takes pleasure in announcing that it has booked Rev. G. Campbell Morgan, D. D., of London, and Hon. William Jennings Bryan, LL.D. of Lincoln, Nebraska, for courses of lectures on the James Sprunt Foundation in the near future.

V. STUDENTS.

1. Number of students enrolled for the scholastic year, 105, as follows:

a. Undergraduates—(1) Seniors, 18; (2) Middlers, 16; (3) Juniors, 24; (4) Specials, 1.

b. Undergraduates in the Army, 4.

c. Graduate students, 42.

2. Of the 105 students enrolled, 74 are college graduates, 23 have taken college courses in part, and 8 have had no college training.

3. Twenty ministers have been admitted to the course leading to the degree of Doctor of Divinity.

VI. DIPLOMAS AWARDED.

Diplomas with the degree of Bachelor of Divinity were awarded to the following members of the Senior Class:

Franklin Munns Bain, A. B. ----------Wade, North Carolina
Frank Fisher Baker, A. B. ----------Salisbury, North Carolina
Marion Alpheus Boggs, A. B. ----------Liberty, South Carolina
Graham Folwell Campbell, A. B. ----------Burkeville, Virginia
James English Cousar, Jr., A. B. ----------Bishopville, South Carolina
Albert Ray Howland, A. B. ----------Charlotte, North Carolina
Norman Johnson, A. B. ----------Atlanta, Georgia
William Andrew McIlwaine, A. B. ----------Kochi, Japan
A. Hoyt Miller, A. B. ----------Sautee, Georgia
Robert W. Miles, Jr., A. B. ----------Richmond, Virginia
Dougald McDougald Monroe, A. B. ----------Manchester, North Carolina
Stuart Roscoe Oglesby, Jr., A. B. ----------Hope, Arkansas
Henry Allan Scott, A. B. ----------Fort Smith, Arkansas
David Caldwell Young, A. B. ----------Charlotte, North Carolina

Diplomas without the degree of B. D. were awarded to the following members of the Senior Class who have taken the full course in English:

Floyd McFarland Courtney ----------White Pine, Tennessee
Fred Stewart McCorkle ----------Oxford, Mississippi
Clyde J. Walsh ----------Charlotte, North Carolina

A certificate without degree was awarded to

Joseph Thomas Williams ----------Stuart, Virginia

A post-graduate diploma was awarded to Charles Leonidas King, A. B., B. D., of Covington, Georgia, the Moses D. Hoge Fellow for the past session.

VII. WAR SERVICE OF STUDENTS AND ALUMNI.

One hundred and sixteen of the students and recent graduates of the Seminary, offered their services in connection with the army and navy and aviation service during the war. Two of them laid down their lives: Chaplain Thomas M. Bulla, of the class of 1911, killed in action by a shell; and Lieut. Lee Campbell Tait, a member of the present Senior Class, killed by shrapnel.

VIII. MODEL SUNDAY SCHOOL BUILDING.

Conditions created by the war have delayed the erection of the Model Sunday School Building, for which a generous friend has provided $100,000.00, but it is hoped that the work can be carried to completion during the coming year.

IX. GIFTS AND SUBSCRIPTIONS.

Mr. James Sprunt, LL.D., of Wilmington, N. C., has this year added $20,000.00 to the endowment of the James Sprunt Lectureship, making the whole endowment of this foundation $50,000.00.

Mr. F. S. Royster of Norfolk, Va., has, in the last few years, given to the Trustees $35,000.00 for the endowment of the professorship of Christian Missions, and proposes to increase the endowment to $60,000.00.

Another generous friend has given to the Trustees $50,000.00 for the endowment of the professorship of Religious Pedagogy and Sunday School Work.

Another generous friend proposes to provide $60,000.00 for the endowment of the professorship of Church History and Church Polity, and has already given to the Trustees $20,900.00 of this amount.

Mr. W. S. Rhoads of Richmond, Virginia, has rendered a great service to the Seminary and the Church, in providing during the last five years for the salary of an executive officer and business manager of the institution.

The Ladies Benevolent Society of the Franklin Street Church, Baltimore, has, by annual contributions for some years, been creating the Franklin Street Church Endowment Fund, which now amounts to $2,500.00.

The Misses Santos of Norfolk, Va., have given the Trustees $1,000.00 for the establishment of the Robert Santos Tuition Scholarship.

Dr. William R. Laird, Jr., of Clifton Forge, Va., has given the Trustees $700.00 in memory of his father, Rev. William R. Laird, D. D., for the purpose of aiding worthy students to take the Seminary course.

To Mr. E. W. King of Bristol, Tenn., to Mrs. Rebecca B. See of Phillipi, W. Va., to the Misses McCurdy of Charles Town, W. Va., to Mr. D. A. Overbey of Danville, Va., to Mr. Richard Hancock of Lynchburg, Va., and to various other kind friends, the Board expresses its hearty thanks for timely and liberal contributions to the funds of the Seminary in the course of the year; to the churches also for larger and more numerous contributions than ever to the current expense fund.

X. FINANCES.

1.	Total Amount of Endowments:		
	Scholarship endowments,	$150,205.06	
	Lectureship, Fellowship and other Special Funds,	76,911.33	
	General Endowments,	559,713.28	
			$786,929.67
2.	Value of Buildings and Grounds:		
	Cost,		301,800.47
3.	Net Additions to Endowment and Equipment during year,		91,650.27
4.	Total Annual Income from all sources		52,715.35
5.	Total Annual Expenditures:		
	Scholarships,	$ 12,794.84	
	Lectureship, Fellowship and other Special Purposes,	3,134.65	
	Annuitants,	1,405.00	
	All other Purposes,	33,662.09	
			$ 50,996.56

N. B.—The apparent excess of income over expenditures was absorbed by the unavoidable deficits incurred by the Refectory on account of war prices for the past year.

XI. LIBRARY.

1. Whole number of volumes in the Library:
   (a) Bound Volumes ---------- 30,065
   (b) Pamphlets, unbound ---------- 7,507

2. Number added during the year:
   (a) Bound Volumes ---------- 684

XII. NEEDS.

The great need of the Seminary at the present time is a large increase in the General Fund which is now entirely inadequate to meet the current expenses of our greatly enlarged work, and the Board has appointed a committee to bring this need to the attention of the four controlling Synods.

Respectfully submitted,
WILLIAM R. MILLER, Secretary.

P. S.—The term of Rev. C. M. Richards, D. D., and Mr. George W. Watts will expire with this session of the Synod. Election is for a term of five years.

There is a vacancy in the term expiring with the Synod of 1920, caused by the death of Mr. C. M. Brown.

REPORT OF THE REGENTS OF THE ORPHANS' HOME FOR THE YEAR TO OCTOBER 1, 1919.

During the year, there has been some sickness and two deaths among the children. In October and November of last year, there were 200 cases, about 100 at a time, of influenza. There were three cases of pneumonia and no deaths. In May, a little boy, Murray Orr, age 7½ years, died of peritonitis, and in August, Charles Finch, aged 14 years, while visiting his mother in Carthage, N. C., was run over by a truck and instantly killed. This is the eighth death that has occured in the Institution in a history of 28 years.

Another sad death of one of our efficient teachers, who had taught in the Home more than three years, Miss J. Kate Friend, occured in October, just after the close of the year. The Regents directed that a letter of sympathy and appreciation be sent to her surviving friends.

But despite these troubles, the goodness and mercy of God has been signally manifested towards the Home during the past year.

There has been some difficulty in keeping different positions filled, but we have maintained in comfort an average of 230 orphans, and the work has gone forward in the varied departments with a reasonable degree of success. At present, we have an efficient body of co-laborers.

We are glad to report that Mr. E. McShyde, a teacher of note, from Moorfield, West Virginia, has been chosen principal of the Graded school and Bro. W. T. Walker's assistant superintendent. He comes highly recommended and we trust will prove efficient.

NEW LANDS.

On March 1, 1919, a deed for 78 acres of land in Davidson township, 7 miles from the Orphanage, was made to the Home by Mr. and Mrs. Freeland, of Pomona, Cal. This land will probably bring $1,500 or $1,600.

On June 20, 1919, through the will of Mr. A. D. Parks of Statesville, N. C., the Home came into possession of two houses and lots in Bloomfield, Statesville. This property is worth about $1,200 or $1,600.

About July 1, 1919, we secured the land owned by the Barium Springs Co. for $10,000, and the Caldwell tract adjacent thereto, for $1,200. We have in sight to pay for this property $4,416.99. In the judgment of the Superintendent and Regents, this purchase was judicious, as it will enable them to manage this land in the interests of the Home. With these additions, we now own about 500 acres of land which is adjacent or near by the Home, and will afford adequate ground for pasturage, trucking and farming.

The entire property at present is thought to be worth $250,000.

THE HORSE BARN.

The timber has been cut on the Lippard place and from it we secured 54,000 feet of lumber. A portion of this will be used for the lumber supply of the Institution for sometime to come. Another part will be used in the erection of the much-needed new horse barn. This building will be put up this fall. Some of the lumber will be sold.

COW BARN AND DAIRY.

The cow barn is in good order. The two 100-ton silos are about full. The herd, most of them Holsteins, embraces from 75 to 100 head and about 40 milch cows. The dairy employs a superintendent and about 18 boys night and morning, in sheltering, feeding, milking and churning. It is an important factor in maintaining the Home.

THE FARM AND TRACTOR.

The farm has yielded good crops this year, though the fruit crop has not been as abundant as usual.

The erection of the horse barn will aid in better care for the stock, the tools, and the products of the farm. On Sept. 21, 1919, Mr. Charles Rankin, of Fayetteville, N. C., donated to the Home a 10-20 Titan, or International Tractor, easily worth something like $1000. It will doubtless prove a great help in our farming operations and enable us better to utilize our lands and increase their products.

NEW BUILDINGS.

The women of the Church continue to push forward the securing of funds for the new dining room and kitchen. This building will doubtless be erected in the course of 12 or 18 months.

There is available about $12,000 for the erection of another cottage to be used for boys. Four or five thousand dollars more will

probably be needed to complete this building, and should be raised as soon as possible. The Regents request that Synod urge the raising of this amount.

GIFTS IN KIND.

Gifts in kind during the past year have amounted to about $1,000.

REQUESTS.

The Home has realized from the J. C. Burroughs estate in bonds and cash $49,200. The bonds are worth 98 cents on the dollar, and have sold recently for that price. This fund is held in trust and the interest is used annually for expenses.

The Home has been sustained during th year in a most satisfactory and encouraging manner, as the following statements of accounts will show:

REPORT OF REV. W. T. WALKER, TREASURER.

SUPPORT FUND.

1918	Dr.	Cr
October 1st, to balance forward	$ 167.55	$
1919		
September 30th, amount received from church societies and individuals	49,038.38	
Disbursements:		
September 30th, by amount paid out to date		43,107.10
September 30th, balance forwarded		6,099.13
Total,	$49,206.23	$49,206.23

PRESS FUND.

1918	Dr.	Cr
October 1st, to balance forwarded	$	$ 632.10
1919		
September 30th, to amounts from subscriptions and advertisements	1,554.16	
Disbursements:		
September 30th, by amount paid out		1,404.92
September 30th, to balance forwarded	482.86	
Total,	$ 2,037.02	$ 2,037.02

BUILDING AND EQUIPMENT FUND.

	Dr.	Cr.
1918		
October 1st, to balance forwarded	$ 146.24	$
1919		
September 30th, amount received	9,266.10	
Disbursements:		
September 30th, to amount paid out		12,949.66
September 30th, to balance	3,537.32	
Total,	$12,949.66	$12,949.66

BEQUEST FUND.

	Dr.	Cr.
1918		
October 1st, to balance forwarded	$ 2,106.00	$
1919		
September 30th, to amount received	51,300.12	
No Disbursements:		
September 30th, by balance forwarded		53,406.12
Total,	$53,406.12	$53,406.12

The Auditing Committee, Mr. John R. Pharr and Dr. C. E. Adams, have examined the accounts of the Treasurer and report them to be correct.

The Regents request the Synod to make the following apportionments of $50,000 for the support of the Home for coming year:

Albemarle	$ 5,000.00
Concord	8,750.00
Fayetteville	10,000.00
King's Mountain	750.00
Mecklenburg	8,125.00
Orange	10,000.00
Wilmington	4,375.00
Total,	$50,000.00

Amounts paid last year by Presbyteries to October 1st, 1919:

	Sup. Fund.	B. & E.
Albemarle	$ 5,428.28	$ 765.75
Concord	9,614.37	1,906.92
Fayetteville	10,089.83	1,274.23
King's Mountain	2,319.31	1,518.26
Mecklenburg	5,643.27	724.70
Orange	9,231.18	221.00
Wilmington	3,207.42	312.50
Total,	$45,533.66	$ 6,723.36

The following Regents' term expires this fall and their places should be supplied: Rev. S. L. Cathey, J. R. Young, Joseph A. Brown, O. L. Clark.

H. G. HILL, President.

THIRD ANNUAL REPORT OF THE MONTREAT NORMAL SCHOOL FOR SESSION OF 1918-1919, TO THE SYNOD OF NORTH CAROLINA.

We would gratefully acknowledge the blessing of God in the operation of the Montreat Normal School for the session of 1918-1919, and the propitious opening of the session of 1919-1920.

Teachers employed for the session of 1918-1919, were Miss Francis Bowman, Principal, Mrs. J. I. Miller, and Mr. and Mrs. Crosby Adams, Music Directors.

There were forty-four students enrolled representing eight States and with two from Korea. The course of study embraces all included in the regular Junior College standard, plus a course in House hold Economics, Teacher's Training Course and Bible Study. The faculty we regard as equal to the best, and the community setting is almost ideal. The Montreat Hotel and grounds are furnished to the school free of cost, excepting the upkeep of the hotel building during the school term, the business management is furnished free of cost and the teachers' salaries are paid out of a fund donated by a few individuals. The boarding students are charged $225.00 per year for board and tutition and a scholarship of $100.00 is given to each girl, who is not financially able to pay the full charge. Only one of the students last year paid the full price, scholarships of $100.-00 being given to the others. The tutition of day students is $50.00 per year. We are glad to report that the year closed without debt and all bills were paid in full, excepting a small fuel bill, and bills were owing to the school more than sufficient to cover this.

The students were faithful in their studies, their conduct was excellent and their progress in all lines most gratifying.

The school session for 1919-1920, opened September 10th, most favorably and has an enrollment of fifty-seven students and has a faculty of nine, including two music directors.

On account of the high cost of living the teachers' salaries had to be raised this year and on the account of the enlargement of the school one additional teacher had to be employed. It is manifest the school is filling a great need in our educational system by providing the best educational advantages for girls, without means, who

wish to fit themselves for Christian service and especially for Christian teachers. The number of pupils could easily be doubled if sufficient funds were available to bear extra needed expense of the school. The Board of Trustees is therefore constrained to ask the several governing Synods to appropriate a small percentage of the funds contributed by the Synods for Schools and Colleges to the support of this school. There is no financial obligation resting upon the Synod excepting the voluntary act of the Synod to embrace a great opportunity and to co-operate in the support of a much needed school, operating under the best advantages to meet a real need of the church.

The Synod of North Carolina is urgently requested by the Board of Trustees to appropriate two per cent of its collections for Schools and Colleges for the support of the Montreat Normal School.

The Synod of North Carolina at its meeting in October should elect trustees to fill the expired term of H. G. Hill, for two years and to fill the expired term of A. D. McClure, for three years.

Respectfully submitted,
R. F. CAMPBELL, Chairman,
R. C. ANDERSON, Treasurer.

THE MOUNTAIN RETREAT ASSOCIATION

To the Synod of North Carolina:

In session at Raleigh, N. C., October 28th, 1919.

The Mountain Retreat Association would respectfully submit through its President a brief report of its work during the season of 1919, as follows:

All of the agencies of the Assembly, including the Woman's Council and the Woman's School of Missions, held conferences during the period, June 26th to August 24th. In addition to these several conferences, Bible courses, lectures and addresses on religious and educational themes were given. These several conferences and courses of lectures and addresses were helpful and refreshing beyond estimation.

Between ten and twelve thousand people, as nearly as we can estimate, were in attendance upon these several meetings and every interest and locality of the church was represented. Thousands were turned away for the lack of adequate accommodation and it became apparent that we might have had twenty thousand people in

attendance upon these meetings this year if accommodations had have been adequate to take care of the same.

It is a shame to our church to have to turn away multitudes from the meetings of our church agencies merely for the lack of physical equipment. Realizing this fact the General Assembly and its several agencies have unanimously and heartily endorsed and pledged their co-operation in a campaign for $200,000 among the churches for the immediate equipment of Montreat that in some degree it may meet the responsibilities that are resting upon it in the great work it is doing for the church as a whole.

The Synod of North Carolina is urged to bring these facts before its ministers and churches with the request that they should give their hearty support and co-operation to the campaign which the Mountain Retreat Association is now planning to make throughout the churches for $200,000.

It was stated by many of our most prominent, thoughtful and far-sighted men this year, that Montreat is our church's greatest asset and its better equipment is a necessity. We most earnestly trust and believe that the Synod of North Carolina will measure up to its full responsibility in this matter.

The Synod of North Carolina should nominate a trustee of stock in the Mountain Retreat Association to fill the expired term of Dr. J. M. Clark.

Respectfully submitted,

R. C. ANDERSON, President.

B

STATISTICAL REPORT OF PRESBYTERIES

I. ORANGE PRESBYTERY

The Presbytery of Orange reports:

1. Forty-four ministers, 88 churches, 26 licentiates, 14 candidates, 10,217 communicants, (9,134 resident, 1,083 non-resident), and two hundred and seventy-three thousand, three hundred and forty dollars, ($273,340.00), aggregate of funds raised during the year ending March 31, 1919, being $67,043 more than was raised the year before.

2. Eight hundred and five members were added to the churches during the year,

(a) On examination 446.
(b) On certificate 359.

3. Five ministers were received, viz.: W. B. Goebel, Congregational Church, La., April 17, 1919, E. N. Caldwell from Nashville Presbytery, July 8, 1919, E. W. Thompson from Mecklenburg Presbytery, September 17, 1919, J. R. Herndon from Suwannee Presbytery, September 17, 1919, W. S. Milne from Florida Presbytery, U. S. A., October 14, 1919.

4. Ten ministers were transferred, viz.: T. C. Bales to Norfolk Presbytery, January 7, 1919, E. C. Murray, D. D., to Fayetteville Presbytery, January 28, 1919, H. S. Turner to Lexington Presbytery, February 22, 1919, J. McI. Wicker and A. W. Crawford to Fayetteville Presbytery, April 16, 1919, C. E. White to Mecklenburg Presbytery, April 16, 1919, J. G. Walker to Enoree Presbytery, July 8, 1919, E. J. Hertwig to Savannah Presbytery, May 9, 1919, K. L. McIver to Concord Presbytery, September 16, 1919, and E. R. Leyburn, D. D., to Cherokee Presbytery, September 17, 1919.

5. One church was organized, viz.: Dakota, April 6, 1919.

6. Churches transferred or dissolved, viz.: None.

7. No licentiates received.

8. No licentiates transferred.

9. Two candidates received, viz.: Hugh Hamilton and A. V. Gibson, September 18, 1919, the latter by transfer from Concord Presbytery.

10. No candidates transferred.

11. No ministers died.

12. One ordination, viz.: J. H. Smith at Thomasville, February 6, 1919.

13. Four installations, viz.: J. H. Smith at Thomasville, February 6, 1919, and Dakota, July 13, 1919, E. N. Caldwell at Graham, July 20, 1919, J. R. Herndon at Waughtown, September 28, 1919, and W. S. Milne at Alamance, October 26, 1919.

14. Twelve dissolutions of pastoral relations, viz.: W. P. Robertson and Madison, November 12, 1918, T. C. Bales and Mt. Airy, January 7, 1919, E. C. Murray, D. D., and Alamance, January 28, 1919, J. G. Walker, Glenwood and Bessemer Avenue, July 8, 1919, C. E. White and Roxboro, April 16, 1919, W. P. Robertson and Leaksville and E. J. Hertwig and Waughtown, May 9, 1919, K. L. McIver and Edgemont, September 16, 1919, E. R. Leyburn, D. D., and Durham First, September 17, 1919, W. O. Sample, Cross Roads and Stony Creek, October 14, 1919.

15. No licensures.

16. Thirty-nine ministers in charge of 73 churches, 33 pastors, 2 stated supplies, 4 evangelists, 2 teachers, no licentiates, 1 foreign missionary, 2 infirm, 60 Sunday schools, 47 young people's societies, 61 woman's societies.

17. Fifteen churches vacant.

18. One thousand dollars, about ($1000), average salary paid ministers in charge of churches.

19. Twenty-six manses, and aggregate value, unknown.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Reynolda church, on 20th day of April, 1920.

By order of Presbytery.

Attest:

D. I. CRAIG,
Stated Clerk.

At North Wilkesboro church, on 16th day of September, 1919.

II. CONCORD PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Concord reports:

1. Forty ministers, 62 churches, 1 licentiate, 20 candidates, 8,781 communicants, (7,637 residents, 1,144 non-residents) and one hundred and twenty-seven thousand, two hundred and seventy-nine dollars, ($127,279), aggregate of funds raised during the year ending March 31, 1919, being $19,093 more than was raised the year before.

2. Five hundred and forty-seven members were added to the churches during the year.

(a) On xamination 314.
(b) On certificate 233.

3. Five ministers were received, viz.: J. T. Hall, November 26, 1918, A. A. McLean, November 26, 1918, W. C.Wauchope, March 18, 1919, E. M. Craig, August 9, 1919, T. F. Haney, September 16, 1919.

4. Four ministers were transferred, viz.: F. A. Barnes, January 31, 1919, C. E. Gregory, June 19, 1919, W. T. Wadley, August 9, 1919, H. F. Beaty, September 16, 1919.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. One licentiate transferred, viz.: Jno. A. Carriker, May 26, 1919.

9. Two candidates received, viz.: F. E. Manning, September 17, 1919, Ralston Bitzer, September 29, 1919.

10. No candidates transferred.

11. Two ministers died, viz.: C. A. Munroe, D. D., April 10, 1919, J. B. Shearer, D. D., LL. D., June 24, 1919.

12. No ordinations.

13. Four installations, viz.: A. A. McLean, Lenoir, February 23, 1919, W. C. Wauchope at Concord Second, April 13, 1919, W. C. Wauchope at Patterson, April 13, 1919, E. M. Craig, D. D., at Hickory, August 10, 1919.

14. Seven dissolutions of pastoral relations, viz.: J. G. Garth, Hickory, November 18, 1918, F. A. Barnes, Mooresville Second, January 31, 1919, Shearer, January 31, 1919, J. E. Robinson, Bethpage, March 18, 1919, J. W. Moss, Quaker Meadows, August 10, 1919, H. F. Beaty, McKinnon, September 16, 1919, J. A. Smith, Elmwood, September 29, 1919.

15. Two licensures, viz.: John A. Carriker, November 26, 1918, T. M. Stevenson, September 17, 1919.

16. Twenty-nine ministers in charge of 52 churches, 28 pastors, 2 stated supplies, 2 evangelists, 3 teachers, 1 licentiate, 1 foreign missionary, 3 infirm, 60 Sunday schools, 28 young people's societies, 55 woman's societies.

17. Ten churches vacant.

18. One thousand, four hundred and forty dollars, average salary paid ministers in charge of churches.

19. Twenty-seven manses, and aggregate value, $65,000.

20. No county without a church and minister.

21. The next stated meeting of Presbytery at Newton, N. C., on 13th day of April, 1920.

By order of Presbytery.

Attest:

E. D. BROWN,
Stated Clerk.

At Statesville First church, on 29th day of September, 1919.

III. FAYETTEVILLE PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Fayetteville reports:

1. Fifty-four ministers, 110 churches, 1 licentiate, 18 candidates, 11,834 communicants, (10,324 resident, 1,510 non-resident), and one hundred and eighty-two thousand, three hundred and fifty-five, ($182,355), aggregate of funds raised during the year ending March 31, 1919, being $11.057 more than was raised the year before.

2. Eight hundred and eighty-three members were added to the churches during the year.

(a) On examination 425.
(b) On certificate 431.

3. Eight ministers were received, viz.: D. McIntyre, January 14, 1919, Dougald Munroe, April 23, 1919, J. McI. Wicker, April 23, 1919, R. M. Phillips, April 23, 1919, A. W. Crawford, April 23, 1919, E. C. Murray, April 24, 1919, John McSween, Jr., October 1, 1919, J. F. Menius, October 1, 1919.

4. Two ministers were transferred, viz.: S. H. Williamson to East Mississippi Presbytery, October 1, 1919, D. McIntyre to Pee Dee Presbytery, October 1, 1919.

5. Two churches organized, viz.: Alaska, May 11, 1919, Bunnlevel, January 5, 1919.

6. No churches transferred or dissolved.

7. No licentiates received.

8. Two licentiates transferred, viz.: J. M. Bain to Norfolk Presbytery, June 3, 1919, D. McD. Munroe to Greenbrier Presbytery, June 3, 1919.

9. No candidates received.

10. Two candidates transferred, viz.: F. M. Bain, ———— Presbytery, June 3, 1919, D. McD. Monroe, ———————— Presbytery, June 3, 1919.

11. One minister died, viz.: Rev. H. J. Mills, October 24, 1918.

12. No ordinations.

13. Six installations, viz.: Rev. C. B. Craig at Laurinburg,

December 1, 1918, Rev. D. L. Jones at Phillipi, February 9, 1919, Rev. D. L. Jones at Big Rockfish, February 23, 1919, Rev. D. L. Jones at Sherwood, February 16, 1919, Rev. W. L. Wilson at Jackson Springs, March 14, 1919, Rev. E. C. Murray at St. Pauls, May 24, 1919.

14. Three dissolutions of pastoral relations, viz.: Rev. R. A. McLeod and Galatia, November 12, 1918, Rev. R. A. McLeod and Church of the Covenant, November 12, 1918, Rev. G. F. Kirkpatrick and Cape Fear, October 1, 1919.

15. Two licensures, viz.: F. M. Bain, June 3, 1919, and dismissed to Norfolk Presbytery, D. McD. Monroe, June 3, 1919, and dismissed to Greenbrier Presbytery.

16. Thirty-seven ministers in cahrge of 106 churches, 30 pastors, 7 stated supplies, 2 evangelists, 1 teacher, 1 licentiate, 2 foreign missionaries, 4 infirm, 133 Sunday schools, 72 young people's societies, 105 woman's societies.

17. Four churches vacant.

18. One thousand, six hundred and sixty dollars, average salary paid ministers in charge of churches.

19. Twenty manses, and aggregate value, $54,800.00.

20. There are no minister or church in two counties.

21. The next stated meeting of Presbytery at Maxton, N. C., on 20th day of April, 1919.

By order of Presbytery.

Attest:

EUGENE L. SILER,
Stated Clerk

At Jackson Springs church on 2nd day of October, 1919.

IV. WILMINGTON PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Wilmington reports:

1. Twenty-four ministers, 62 churches, no licentiates, 10 candidates, 6,266 communicants, (5,353 resident, 913 non-resident), and one hundred and six thousand, nine hundred and seventy-four dollars, ($106,974), aggregate of funds raised during the year ending March 31, 1919, being $13,992 less than was raised the year before.

2. Four hundred and thirty-seven members were added to the churches during the year,

(a) On examination 201.
(b) On certificate 236.

3. Three ministers were received, viz.: Rev. J. O. Mann, December 30, 1918, Rev. G. H. Ellmore, May 8, 1919, Rev. H. F. Beaty, October, 1919.

4. Two ministers were transferred, viz.: Rev. H. W. Koelling, October 7, 1919, Rev. A. J. Howell, April 8, 1919.

5. No churches organized.

6. No churches transferred or dissolved.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz.: J. F. Clark, December 30, 1918.

10. One candidate transferred, viz.: William C. Ronk, October 7, 1919.

11. One minister dier, viz.: Rev. W. W. Davidson, February 4, 1919.

12. No ordinations.

13. Five installations, viz.: Rev. D. T. Caldwell, December 1, 1918, Immanuel, Rev. Geo. M. Matthis, January 22, 1919, Graves Memorial, Rev. J. W. Stork, December 29, 1918, Chinquapin, Pink Hill, Beulaville, Rev. J. O. Mann, Church of Covenant.

14. One dissolution of pastoral relations, viz.: Rev. H. L. Sand, Whiteville, October 7, 1919.

15. No licensures.

16. Nineteen ministers in charge of 55 churches, 13 pastors, 6 stated supplies, no evangelists, 1 teacher, no licentiates, 2 foreign missionaries, 1 infirm, 59 Sunday schools, 31 young people's societies, 40 woman's societies.

17. Six churches vacant.

18. One thousand, six hundred and seventy-two dollars, average salary paid ministers in charge of churches.

19. Nine manses, and aggregate value, $45,000.

20. No county without minister or church.

21. The next stated meeting of Presbytery at Mt. Olive, on 6th day of April, 1919.

By order of Presbytery.

Attest:

W. P. M. CURRIE,
Stated Clerk.

At Chinquapin church, on the 7th day of October, 1919.

V. MECKLENBURG PRESBYTERY

To the Synod of North Carolina:

The Presbytery of Mecklenburg reports:

1. Fifty ministers, 84 churches, 2 licentiates, 31 candidates, 11,712 communicants, (10,598 resident, 1,114 non-resident), and one hundred and seventy-four thousand, seven hundred dollars, ($174,700), aggregate of funds raised during the year ending March 31, 1919, being $19,527.00 more than was raised the year before.

2. Eight hundred and twenty-nine members were added to the churches during the year,

(a) On examination 350.
(b) On certificate 479.

3. Five ministers were received, viz.: Bunyan McLeod, D. D., October 7, 1918, A. H. Temple, October 14, 1918, T. G. Tate, March 28, 1919, C. C. Anderson, May 12, 1919, C. E. White, May 5, 1919.

4. Five ministers were transferred, viz.: W. H. Adams, January 27, 1919, W. C. Wauchope, January 27, 1919, R. C. Long, March 28, 1919, E. W. Thompson, April 17, 1919, J. S. Sibley, July 7, 1919.

5. No churches organized.

6. Two churches transferred or dissolved, viz.: Pee Dee, Ansen County, May 12, 1919, Emmanuel, May 12, 1919.

7. No licentiates received.

8. No licentiates transferred.

9. One candidate received, viz.: Guy E. Weeks, September 16, 1919.

10. Three candidates transferred, viz.: A. R. Howland, April

11. One minister died, viz.: John H. Dixon, January 12, 1919. 17, 1919, D. C. Young, April, 17, 1919, C. R. Walsh, April 17, 1919.

12. No ordinations.

13. Five installations, viz.: Bunyan McLeod at Westminster, November 10, 1918, C. E. White at Marshville, May 25, 1919, C. E. White at Peachland, May 25, 1919, C. C. Anderson at West Avenue, July 15, 1919, John E. Wool at Pegram Street, July 22, 1919.

14. Four dissolutions of pastoral relations, viz.: W. C. Wauchope and Bethel, October 7, 1918, W. C. Wauchope and Cornelius, October 7, 1918, J. S. Sibley and Tenth Avenue, July 7, 1919 and John E. Wool, Mallard Creek, May 12, 1919.

15. No licensures.

16. Thirty-five ministers in charge of 70 churches, 26 pastors, 8 stated supplies, 5 evangelists, 4 teachers, 2 licentiates, 4 foreign missionaries, 1 infirm, 75 Sunday schools, 33 young people's societies, 67 woman's societies, 5 men and boy's societies.

17. Ten churches vacant.

18. One thousand, four hundred dollars, average salary paid ministers in charge of churches.

19. Thirty-two manses, and aggregate value, $100,000.00.

20. Every County has more than one church and more than one minister.

21. The next stated meeting of Presbytery at Rockingham, N. C., on 13th day of April, 1920.

By order of Presbytery.

Attest:

JOHN E. WOOL,
Stated Clerk.

At Steele Creek church, on 17th day of September, 1919.

VI. ALBEMARLE PRESBYTERY.

To the Synod of North Carolina:

The Presbytery of Albemarle reports:

1. Twenty-four ministers, 48 churches, 1 licentiate, 4 candidates, 4,671 communicants, (4,088 resident, 583 non-resident), and one hundred and six thousand, three hundred and thirty-two dollars, ($106,332), aggregate of funds raised during the year ending March 31, 1919, being $12,236 more than was raised the year before.

2. Three hundred and seventy-five members were added to the churches during the year,

(a) On examination 193.
(b) On certificate 182.

3. Four ministers were received, viz.: W. T. Wadley from Concord Presbytery, September 30, 1919, James Lapsley from Florida Presbytery, September 30, 1919, E. L. Flannigan from Norfolk Presbytery, September 30, 1919, C. Connor Brown from Louisville Presbytery, U. S. A., October 1, 1919.

4. Four ministers were transferred, viz.: J. B. Black, April 16, 1919, Bethel Presbytery, H. McQ. Shields, April 16, 1919, Norfolk Presbytery, B. R. Lacy, June 10, 1919, Atlanta Presbytery, J. B. Massey, August 8, 1919, Lexington Presbytery.

5. No churches organized.

6. One church dissolved, viz.: Cobb's Mill, June 10, 1919.

7. One licentiate received, viz.: Stuart R. Oglesby, June 10, 1919.

8. No licentiate transferred.

9. Two candidates received, viz.: Jean Patrick Booth, August 8, 1919, L. D. Utts, October 1, 1919.

10. No candidates transferred.

11. No ministers died.

12. One ordination, viz.: Stuart R. Oglesby, June 29, 1919.

13. Two installations. viz.: Rev. T. P. Allen, Racky Mt. September 29, 1918, Rev. Stuart R. Oglesby, Oxford, June 29, 1919.

14. Seven dissolutions of pastoral relations, viz.: Cann Memorial, April 16, 1919, J. B. Black, Nut Bush, Young Memorial, St. Andrews and Brookston, April 16, 1919, H. McQ. Shields, Raleigh First (assistant), June 10, 1919, B. R. Lacy, Wilson, August 8, 1919, J. B. Massey.

15. No licensures.

16. Nineteen ministers in charge of 37 churches, 18 pastors, 2 stated supplies, 2 evangelists, 2 teachers, 1 licentiate, 1 foreign missionary, 1 infirm, 53 Sunday schools, 35 young people's societies, 35 woman's societies.

17. Eleven churches vacant, 3 pastors elect.

18. One thousand, four hundred and twenty-two dollars and twenty-two cents, average salary paid ministers in charge of churches.

19. Eighteen manses, and aggregate value, $85,500.

20. There are 13 counties without ministers are churches, viz.: Bertie, Camden, Currituck, Dare, Franklin, Gates, Hertford, Martin, Northhampton, Pamlico, Perquimans, Tyrrell, Washington.

21. The next stated meeting of Presbytery at Falkland in April, 1920.

By order of Presbytery.

Attest:

J. N. H. SUMMERELL,
Stated Clerk.

At Bethlehem church, on the 1st day of October, 1919.

VII. KING'S MOUNTAIN

To the Synod of North Carolina:

The Presbytery of King's Mountain reports:

1. Seventeen ministers, 40 churches, 1 licentiate, 8 candidates, 3,879 communicants, (3,481 resident, 398 non-resident), and fifty-two thousand, five hundred and seven dollars, ($52,507), aggregate of funds raised during the year ending March 31, 1919, being $3,335 more than was raised the year before.

2. Two hundred and seventy members were added to the churches during the year,

(a) On examination 123.
(b) On certificate 147.

3. Four ministers were received, viz.: Geo. R. Gillespie, November 25, 1918, W. A. Murray, November 25, 1918, J. C. Grier, December 23, 1918, W. S. Hamiter, January 27, 1919.

4. Two ministers were transferred, viz.: Rev. J. E. Berryhill, December 23, 1918, Rev. T. G. Tate, January 27, 1919.

5. One church organized, viz.: Covenant Presbyterian church, Lowell, N. C., July 27, 1919.

6. Church transferred or dissolved, viz.: Waco, dissolved, April 16, 1919.

7. Two licentiates received, viz.: Joseph Bartlett, April 17, 1919, Fred J. Hay, August 1, 1919.

8. No licentiates transferred.

9. No candidates received.

10. No candidates transferred.

11. No ministers died.

12. Two ordinations, viz.: Jas. Bartlett, April 17, 1919, Fred J. Hay, August 10, 1919.

13. Six installations, viz.: Rev. W. A. Murray at Shelby and Shiloh, January 19, 1919, Rev. J. C. Grier at Rutherfordton, January 12, 1919, Rev. W. S. Hamiter, at Dallas and Hepzibah, February 16, 1919, Rev. F. J. Hay, King's Mountain, August 10, 1919, Rev. W. J.

Roach at Covenant church, October 5, 1919, Rev. F. B. Rankin at Unity and Macpelah, October 26, 1919.

14. Two dissolutions of pastoral relations, viz.: J. E. Berryhill, King's Mountain, Long Creek, Bessemer City, W. J. Roach and Lowell church, July 14, 1919.

15. No licensures.

16. Fourteen ministers in charge of 25 churches, 12 pastors, 4 stated supplies, 2 evangelists, 2 teachers, 1 licentiate, 1 foreign missionary, no infirm, 25 Sunday schools, 13 young people's societies, 19 woman's societies.

17. Fourteen churches vacant.

18. One thousand, six hundred and fifty dollars, average salary paid ministers in charge of churches.

19. Twelve manses, and aggregate value, $42,000.

20. No county without minister and church.

21. The next stated meeting of Presbytery at Rutherfordton, N. C., on 12th day of April, 1920.

By order of Presbytery.

Attest:

F. A. DRENNAN,
Stated Clerk.

At Lowell church, on 17th day of September, 1919.

C

STANDING RULES OF SYNOD.

Revised and Adopted October, 1903 and 1905,
and amended in 1919.

I.—GENERAL RULES.

(Pertaining to the Synod as a body.)

1. The stated meetings of the Synod shall be held annually, and unless otherwise ordered, in the month of October, beginning on the Fourth Tuesday of said month at 7:30 p. m. (1917.)

2. The Parliamentary Rules of Order, adopted by the General Assembly, and published in the Book of Church Order, shall be the Rules of Order for the guidance of Synod.

3. The officers of the Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, a Reading Clerk, a Treasurer, and a Board of Trustees consisting of five members. The Moderator and the Reading Clerk shall be elected at each Stated Meeting and the Stated Clerk, the Permanent Clerk, the Recording Clerk, and the Board of Trustees shall be elected every three years, counting from 1886.

4. Th Synod shall elect annually:

(a) A superintendent of Synodical Home Missions, and one Elder from each Presbytery.

(b) A General Evangelist, one or more.

(c) Two members of the Board of Directors of Union Theological Seminary, whose term of office shall be five years. 1914.

(d) *Four members of the Board of Regents of the Orphans' Home, term of office shall be four years. (1910-1912.)

5. The Synod shall elect triennially, counting from 1886, the following committees, which shall be known as the "Permanent Committees" of the Synod:

*The number of Regents changed from 10 to 16, (1910) and term changed to 4 years (1912.)

(a) On Synodical Home Missions, consisting of the chairman of each of the several Presbyterial Committees on Home Missions, and one Ruling Elder from each Presbytery elected by the Synod. The Superintendent of Synodical Home Missions shall be "ex-officio" chairman, and the General Evangelists shall be "ex-officio" members of this Committee and it shall be charged with the conduct of the work of "Synodical Home Missions" under the direction of the Synod and in harmonious co-operation with the several Presbyteries.

(b) On Foreign Missions.
(c) On Assembly's Home Missions including Colored Evangelization and Evangelistic work. (1910.)
(d) On Christian Education and Ministerial Relief, including the Causes of Assembly's Schools and Colleges and the Assembly's Home and School. (1910.)
(e) On Publication and Sabbath Schools.
(f) On the Sabbath and Family Religion. (1909.)
(g) On the Bible Cause.
(h) On Woman's Work.
(i) On Synodical Schools and Colleges. (1911-1916.)
(j) On Young People's Work, including Societies, Brotherhoods, Covenanters, etc. (1911.)
(k) On Systematic Beneficence and Stewardship. (1911.) (1916.)

These committees, except the first named, shall consist each of a chairman appointed by the Synod, together with the Presbyterial Chairman of the Several Causes, respectively. And it shall be the duty of the committees to take into consideration everything bearing upon the Causes which they represent calculated to inspire interest to increased knowledge and to promote the growth and glory of Christ's Kingdom, and to report in writing through their chairman at each meeting.

(1) A Historical Committee, consisting of three members, including the Stated Clerk, who shall be "ex-officio" chairman. It shall be the duty of this Committee to be a medium of communication and information with other like Committees or Societies, and to have a watchful care for the preservation of all records, documents and papers belonging to the Synod and to collect and preserve all possible material of historical value pertaining to the Synod, and report from time to time on all matters of historic value and interest.

6. The Stated Clerk, the Pastor of the Church in which Synod shall meet, and the Ruling Elder appointed to represent said Church, shall constitute a Committee on Enrollment. This Committee shall meet in the church at a time appointed before the opening of Synod and prepare the roll of Synod, and to this Committee each member shall be required to report for enrollment. The roll thus prepared shall be called at the organization of Synod. Additional enrollment shall be made by blank slips distributed through the Synod and collected by tellers appointed by the Moderator.

7. The first half hour of each Morning Session shall be spent in devotional exercises conducted by the Moderator or by some one appointed by him, and the last half hour of each Morning Session shall be given to the hearing of a sermon, or of a public address on some cause of the Church if practicable.—See Rules 15 and 25.

8. The Synod shall recede from business, after the first order of the day, in the afternoon of the second day, in order that the various Committees may meet and prepare their work—(1919.)

II—SPECIAL RULES.

(Pertaining to the Duties of Officers and Committees.)

9. **The Moderator.** It shall be the duty of the Moderator, at an early hour in the proceedings of the regular meeting, to appoint the following Standing Committees, which shall usually consist of not less than three members each:

(c) On Bills and Overtures.
(d) A Judicial Committee.
(e) On Address to the Churches, based on the Narratives.
(f) On the Minutes of the General Assembly.
(g) On the Report of the Directors and Trustees of Union Theological Seminary.
(h) On the Report of the Regents of the Orphans' Home.
(i) On the Report of the Treasurer and his books—Auditing Committee.
(j) On the Records of Synod. Rule 16.
(k) On the Records of the Presbyteries—Seven Committees. Rule 17.
(l) On Resolution of Thanks.
(m) On Leave of Absence.
(n) On Nominations.

(o) On Arrangements and Orders—Rules 15 and 25.
To these Committees shall be referred without a vote, unless there is objection, all reports, documents, communications, and other matters pertaining to the several subjects upon which they are appointed, and it shall be their duty to formulate reports upon the matters referred to them and to present the same to the Synod for action.

It shall be the duty of the Moderator, in the interim of the meetings of Synod when a vacancy occurs, in any offices of the Synod, by death, resignation, or removal from our bounds, to fill such vacancies by the appointment, until the next meeting of Synod. And also, upon the occasion of the death of a minister, it shall be his duty to appoint a committee of one, to prepare a Memorial sketch of the deceased, to be read in the Synod ensuing, and to be spread upon the Records.

10. **The Stated Clerk.** It shall be the duty of the Stated Clerk, when he is elected and enters upon the duties of his office, at the opening of the Synod immediately succeeding that at which he is elected, to report to the Synod in writing and in full whatever he has received from his predecessor, in the way of Records, Books, Papers, Documents, Furniture, etc., and the condition of the same when received.

The Stated Clerk shall conduct the correspondence of the Synod and he shall be the permanent (ex-officio) chairman of the Standing Committees on Special Orders and Statistics. He shall publish a notice of the time and place of the meeting of the Synod at least once, a month before the appointed day. He shall sign all necessary certificates for the same, or for other official purposes of the Synod or its members. He shall prepare a detailed docket of business for the next meeting, and cause the same to be published in the Appendix of the Minutes of the last meeting. He shall have at each meeting of the Synod accessible to the Moderator, a sufficient number of dockets, a copy of the last printed Minutes of the General Assembly, and a copy of Alexander's Digest. He shall duly engross the Minutes of the Synod after their approval, for the printer and he shall transmit said Records annually to the General Assembly for review. He shall cause to be published annually, in pamphlet form, at least one thousand copies of the Minutes of each meeting, as soon as practicable after adjournment, and distribute the same among the members and Church Sessions. He shall cause to be published in the Appendix of

the Printed Minutes, the report of the Presbyteries on Statistics and Systematic Beneficence, the report of the Permanent Committees, the annual report of the Directors of Union Theological Seminary, a roll of the Ministers of Synod by Presbyteries, and a list of the Officers, Appointees and Permanent Committees, together with the Standing Rules. He shall cause to be published every five years, according to Rule adopted in 1874, but counting from 1896, the name of the Ruling Elders and Deacons with their respective postoffices, belonging to the churches composing the Synod, and the Stated Clerk of the Presbyteries shall be required to furnish the Stated Clerk of the Synod with the necessary information for the execution of this rule. He shall forward a copy of the printed Minutes, annually to the Librarians of Union Theological Seminary, Davidson College, and the Presbyterian Historical Society, in Philadelphia, and he shall file at least three copies in the Archives of the Synod. He shall also from time to time have the printed Minutes bound in suitable volumes and deposited in the Archives of the Synod. The Stated Clerk shall be charged with the further duty of reporting to the Moderator any vacancies to be filled by him, and of any deaths in the Ministry that may occur, and of reporting to the Synod the expiration of the terms of appointment of its officers and committees according to the Standing Rules.

11. **The Permanent Clerk.** It shall be the duty of the Permanent Clerk to take, with the aid of the Recording Clerk, the daily minutes of the Synod. To read said minutes as required by the Synod, for Synod's information, correction and approval. To turn over such minutes to the Stated Clerk of Synod for engrossing or publication, to serve as the official reporter of the Synod. As such reporter: (a) To prepare a daily account of the proceedings for the daily papers; (b) To make account as full, complete and vigorous as possible, stressing those matters of interest to the general public; (c) To have typewritten copies made of such account, and send daily to all the larger dailies of the State, and to such other papers as may seem wise.—1914.

12. **The Treasurer.** It shall be the duty of the Treasurer to keep a strict and accurate account of all the funds received and disbursed, showing what Presbyteries have paid or have not paid their assessments, and for what purpose the funds have been disbursed. He shall submit to the Synod annually, his books, together with a report of the receipts and expenditures, presenting vouchers for the same.

13. **The Trustees.** It shall be the duty of the Board of Trustees, as the Synod's medium or ageney, in all matters requiring the use or aid of the civil law, to receive, take charge of, and manage to the best advantage, and account to Synod for, according to law, all property and estate belonging, or which may accrue and enure to this Synod; and they shall hold in trust, subject to the order of Synod, the said property, and all legacies and bequests which may be willed to the Synod in behalf of charitable and other objects under its control, and they shall make a full report, in the premises, whenever occasion or circumstances shall require.

14. **The Permanent Committees.** It shall be the duty of any or all of the chairmen of the Permanent Committees, including the President of the Board of Regents of the Orphans' Home, if deemed advisable, to arrange for, and to hold popular meetings in the interest of the respective causes they represent. These popular metings, if held shall be in connection with, and at the time of presentation of the Report of the Committee, and they shall in no wise interfere with the Standing Orders of the Synod. And it shall be the rule, as far as practicable, to hear in this connection and at this time the Secretaries of the General Assembly, and other representative brethren, in the interest of the corresponding cause which they may represent. And it shall be the duty of the chairman of the several committees, in arranging for the aforesaid meetings, to correspond with the representative brethren, who are expected to be present prior to the meeting of Synod, as to the time when they are expected to be heard agreeably to the Standing Rules.

15. It shall be the duty of the Moderator immediately following the selection of the next place of meeting to appoint a Committee on Orders and Arrangements whose period of responsibility shall extend from the close of the Synod to the close of the next and whose business shall be to arrange for the Devotional Exercises and the entire program of business for the next meeting of Synod conformably to the Standing Rules of Synod. The committee will consist of five members, one of which shall always be the pastor of the church where the Synod is to meet and another the retiring Moderator—1911.

16. It shall be the duty of the Standing Committee on the Records of Synod to examine the Official Records, and report with special reference to the condition of the same and as to the neatness and faithfulness in the execution of the work, and whether or not the records have been sent up and approved by the General Assembly.

17. It shall be the duty of the Standing Committee on the Records of the Presbyteries to confer with the Stated Clerks of the Presbyteries whose records they are appointed to examine before submitting their reports to the Synod in order that the Clerks may have opportunity to make explanation in regard to the records before the matter is brought before the Synod. And after the records are examined, the chairmen of the several committees shall meet in committee of the whole and compare, classify and adjust to a common Standard of Judgment their criticisms and exceptions. They shall then elect one of their number who shall act as chairman of the committee of the whole, and who shall submit the judgment or criticism of all the committees on all the records in his one report to Synod.

18. It shall be the duty of the Standing Committee on Leave of Absence to receive and pass upon, before presenting their reports to Synod for approval, all excuses for absence from the last and present meeting of Synod, for tardiness, for absence without leave from the last meeting, and for leave of absence from the present meeting. All excuses shall be rendered to this committee and this rule shall apply to all the members of the Synod, except Foreign Missionaries, and infirm ministers who are not required to attend the meeting of their Presbyteries. It shall be the duty of this committee to refuse leave of absence to any member, except upon urgent reasons.

19. It shall be the duty of the Ad-Interim Committee on Memorials, to write simply and briefly a sketch, and not an extended history of the deceased. It is designed for obvious reasons, that shall in no wise interfere with the Standing Orders of the Synod, the sketch shall embrace only the chief dates and main facts in reference to the life, work and death of the deceased.

III—MISCELLANEOUS RULES.

20. It shall be the duty of each member, unless released by a vote of the Synod, when providentially prevented from attending the Synod, to address a letter to the Moderator stating reasons for his detention.

21. It shall be the duty of the Stated Clerk of the several Presbyteries to furnish the Stated Clerk of the Synod, when applied to, with all necessary information required, and with a corrected roll of ministers and their postoffices annually, and also a roll of the Elders, Deacons, and churches, with their postoffices once every five years.

The Stated Clerks are enjoined to be careful, accurate and punctual in filling out all blanks sent them, and returning them to the Stated Clerk before the meeting of Synod.

22. It shall be the duty of all members of Synod and especially the chairmen of committees, in preparing written reports to be presented to this body, to write the same in a plain and legible handwriting, and it is desirable that the chairmen of the Permanent Committees furnish the Stated Clerk with an extra copy, if possible, of their annual reports, respectively.

23. The roll shall be called at each meeting before final adjournment and those who are absent without permission shall be noted by the Clerk as "absent without leave," and they shall be required to report to the Committee on Leave of Absence at the next meeting and answer for the irregularity.

24. It shall be a Standing Rule, until otherwise ordered, that the Treasurer of Synod pay the expense of the representative of Union Theological Seminary in attending the annual meeting of Synod—1906.

25. It shall be a Standing Rule that the Devotional Exercises at the opening of each day's session of the Synod be put into the hands of the Committee on Orders and Arrangements, 1906-1919.

IV. STANDING ORDERS.

The following Standing Orders shall be observed by the Synod:

(1) The Synod shall meet on the fourth Tuesday in October, at 7:30 p. m., unless otherwise ordered.

(2) The Synodical Communion shall be held at 11:00 o'clock a. m., of the second day without a sermon.

(3) The Memorials of the deceased Ministers shall be read immediately after the Synodical Communion Service.

(4) The Popular Meeting in the interest of Foreign Missions shall be held on the evening of the third day—1919.

(5) The Popular Meeting in the interest of the Synodical Orphans' Home shall be held at 11:00 o'clock on the morning of the third day.

(6) The Popular Meeting in the interest of Assembly's Home Missions shall be held in the afternoon of the third day at 3:00 o'clock.

(7) The Popular Meeting in the interest of the Sabbath and Family Religion shall be held in the afternoon of the third day at 4:00 o'clock—1908.

(8) Synodical Home Missions evening of second day, Popular Meeting—1915.

(9) Preaching each day at the last morning hour.

(10) Synod recedes from business afternoon of the second day after the first order of the day—1900-1919.

(11) Sunday School work third day at 3:30 o'clock p. m.

(12) Work Among Students in State Institutions third day at 10:30 o'clock a. m.

(13) Popular Meeting in the interest of Systematic Beneficence and Stewardship, afternoon of second day after first order.

The above Standing Orders have been adopted from time to time and changed from time to time to suit existing conditions, but always in conformity with the Standing Rules.

The Synod of 1919, authorized the Committee on Arrangements and Orders to make further changes, if necessary, and a regular program, in accordance with the adopted Rules and Orders, has been suggested and is here presented as a part of the Docket—(See Docket).

STATED CLERK.

D

GENERAL DIRECTORY

MODERATORS OF THE SYNOD OF NORTH CAROLINA.

	Moderators.	Place of Meeting.
1813	*Rev. Robert H. Chapman, D. D.,	Alamance Church
1814	*Rev. Samuel C. Caldwell	Thyatira Church
1815	*Rev. Wm. McPheeters, D. D.	Fayetteville
1816	*Rev. John Robinson, D. D.	Raleigh
1817	No meeting—no quorum present	Rocky River
1818	*Rev. Joseph Caldwell, D. D.	Fayetteville
1819	*Rev. Jonathan Ottis Freeman, D. D.	Raleigh
1820	*Rev. Wm. Paisley	Poplar Tent
1821	*Rev. John M. Wilson, D. D.	Salisbury
1822	*Rev. John Robinson, D. D.	Hillsborough
1823	*Rev. John Witherspoon, D. D.	Fayetteville
1824	*Rev. Colin McIver	Statesville
1825	*Rev. John B. Davis	Greensborough
1826	*Rev. Wm. McPheeters, D. D.	Fayetteville
1827	*Rev. R. H. Morrison, D. D.	Salisbury
	(The Stated Clerk has no record of the two meetings or years of 1827 and 1828.)	
1828	*Rev. Lemuel D. Hatch	Raleigh
1829	*Rev. John Williamson	Fayetteville
1830	*Rev. Samuel L. Graham, D. D.	Hopewell
1831	*Rev. Hiram P. Goodrich	Hillsborough
1832	*Rev. Samuel Williamson, D. D.	Salisbury
1833	*Rev. Henry A. Rowland	Wilmington
1834	*Rev. James W. Douglas	Oxford
1835*	Rev. Henry Pharr	Salisbury
1836	*Rev. Joseph Brown	Fayetteville
1837	*Rev. H. N. Harding, D. D.	Shiloh
1838	*Rev. Stephen Frontis	Third Creek Church
1839	*Rev. Daniel A. Penick	Lincolnton
1840	*Rev. Alexander Wilson, D. D.	Danville, Va.

*Deceased

	Moderators.	Place of Meeting.
1841	*Rev. William N. Peacock	Fayetteville
1842	*Rev. Walter S. Pharr	Poplar Tent
1843	*Rev. James Phillips, D. D.	Raleigh
1844	*Rev. Simeon Colton, D. D.	Fayetteville
1845	*Rev. Samuel Williamson, D. D.	Charlotte
1846	*Rev. Drury Lacy, D. D.	Greensborough
1847	*Rev. Evander McNair, D. D.	Fayetteville
1848	*Rev. Cyrus Johnson, D. D.	Salisbury
1849	*Rev. John A. Gretter	Hillsborough
1850	*Rev. Adam Gilchrist	Centre
1851	*Rev. Archibald Baker	Rocky River
1852	*Rev. Wm. N. Mebane	Danville, Va.
1853	*Rev. Hector McLean	Wilmington
1854	*Rev. A. L. Watts	Concord
1855	*Rev. Eli W. Caruthers, D. D.	Greensborough
1856	*Rev. Neill McKay, D. D.	Fayetteville
1857	*Rev. Walter Pharr	Charlotte
1858	*Rev. Jacob Doll	New Berne
1859	*Rev. A. K. Nash	Wilmington
1860	*Rev. R. H. Lafferty	Statesville
1861	*Rev. Edwin Hines	Raleigh
1862	*Rev. John S. Sherwood	Goldsborough
1863	*Rev. R. N. Davis	Goldsborough
1865	*Rev. Colin Shaw	Fayetteville
1866	*Rev. R. Hewitt Chapman, D. D.	Charlotte
1867	*Rev. Archibald Currie	New Berne
1868	*Rev. D. D. McBride	Wilmington
1869	*Rev. Jessie Rankin	Morganton
1870	*Rev. R. A. Stanford	Raleigh
1871	*Rev. J. P. McPherson	Fayetteville
1872	*Rev. Arnold W. Miller, D. D.	Charlotte
1873	*Rev. James M. Sprunt	Wilmington
1874	*Rev. J. Rumple, D. D.	Concord
1875	*Rev. P. H. Dalton	Greensborough
1876	*Rev. Martin McQueen	Fayetteville
1877	*Rev. John Douglas	Charlotte
1878	*Rev. Joseph R. Wilson, D. D.	Goldsborough
1879	*Rev. E. F. Rockwell, D. D.	Statesville
1880	*Rev. J. Henry Smith, D. D.	Raleigh

*Deceased

	Moderators.	Place of Meeting.
1881	Rev. H. G. Hill, D. D.	Salisbury
1882	*Rev. L. McKinnon, D. D.	Asheville
1883	*Rev. F. H. Johnston, D. D.	Wilmington
1884	*Rev. P. T. Penick	Winston
1885	*Rev. J. C. Alexander	Reidsville
1886	*Rev. J. W. Primrose, D. D.	Concord
1887	*Rev. R. Z. Johnston	Fayetteville
1888	*Gov. A. M. Scales	Greensborough
1889	*Rev. J. M. Wharey, D. D.	Charlotte
1890	Rev. Alexander Sprunt, D .D.	Wilmington
1891	Rev. W. E. McIlwaine, D. D.	Durham
1892	*Rev. J. M. Rose, D. D.	Statesville
1893	Rev. P. H. Hoge, D. D.	Tarboro
1894	Rev. W. B. Arrowood	Greensboro
1895	Rev. Eugene Daniel, D. D.	Fayetteville
1896	Rev. A. D. McClure, D. D.	New Berne
1897	*Rev. J. B. Shearer, D. D.	Salisbury
1898	Rev. R. F. Campbell, D. D.	Gastonia
1899	Rev. William Black	Asheville
1900	*Rev. W. D. Morton, D. D.	Raleigh
1901	*Rev. Robert E. Caldwell, D. D.	Charlotte
1902	Rev. C. G. Vardell, D. D.	Winston
1903	*Rev. A. T. Graham, D. D.	Wilmington
1904	Rev. J. M. Grier, D. D.	Durham
1905	Mr. George W. Watts	Red Springs
1906	Rev. W. R. Coppedge	Statesville
1907	Rev. C. M. Richards, D. D.	Hendersonville
1908	Rev. A. R. Shaw, D. D.	New Berne
1909	Rev. J. M. Wells, D. D.	Red Springs
1910	Hon. A. M. Scales	Rocky Mount
1911	Rev. W. R. Minter, D. D.	Charlotte
1912	Rev. W. McC. White, D. D.	Goldsboro
1913	Rev. M. McG. Shields	Greensboro
1914	Rev. R. P. Smith	Hickory
1915	Rev. Walter L. Lingle, D. D.	Gastonia
1916	Rev. J. N. H. Summerell, D. D.	Salisbury
1917	*Rev. D. H. Rolston, D. D.	Fayetteville
1918	Rev. D. I. Craig, D. D.	Raleigh
1919	Hon. J. W. McLauchlin	Raleigh

*Deceased

ROLL OF MINISTERS OF THE NORTH CAROLINA SYNOD, 1919

1. ORANGE PRESBYTERY.

Ministers.	Post Office
D. I. Craig, D. D.	Reidsville
C. W. Robinson	North Wilkesboro
R. W. George	Francisco
C. E. Hodgin	Greensboro
S. M. Rankin	Greensboro
J. S. Morrow (colored)	North Wilkesboro
H. S. Bradshaw	Hillsboro
E. H. Harding, D. D.	Davidson College
Donald McIver	Burlington
R. M. Williams	Greensboro
P. H. Gwyn	Spray
W. O. Sample	Mebane
W. S. Wilhelm	Rougemont
Numa R. Claytor	Milton
Geo. W. Lee	Winston-Salem
John McEachern	Kunsan, Asia
W. D. Moss	Chapel Hill
G. W. Oldham	Yanceyville
L. S. Chaffer	326 Park Ave., East Orange, N. J.
C. P. Coble	High Point
C. W. Erwin	Glade Valley
E. Frank Lee	Greensboro
W. P. Robertson	Madison
J. C. Brown	Eufola
T. W. Simpson	Winston-Salem
T. M. McConnell, D. D.	Greensboro
O. G. Jones, D. D.	Greensboro
J. W. Clegg	Guilford College
Chas. F. Myers, D. D.	Greensboro
D. Clay Lilly, D. D.	Winton-Salem
H. C. Carmichael	Burlington
H. A. French	Statesville
L. T. Wilds, Jr.	Lexington
Jonas Barclay	Mebane
C. D. Whiteley	Durham
A. W. Shaw	Mebane

Ministers.	Post Office
G. L. Whiteley	Whitsett
A. C. Bridgeman	Red Springs
J. H. Smith	Thomasville
C. B. Goebel	Madison
E. N. Caldwell	Graham
Jno. R. Herndon	Winston-Salem
E. W. Thompson	Brim
W. S. Milne	Greensboro, R. F. D.

II. CONCORD PRESBYTERY.

Ministers.	Post Office
J. C. Kennedy	Kannapolis
C. M. Richards, D. D.	Davidson
Byron Clark, D. D.	Salisbury
E. D. Brown	China Grove R. F. D. No. 2
J. M. Grier, D. D.	Concord
R. W. Culbertson	Concord, R. F. D. No. 1
E. P. Bradley	Mocksville
T. W. Lingle, Ph. D.	Davidson
C. E. Raynal, D. D.	Statesville
J. G. Garth	Charlotte
W. T. Walker	Barium Springs
L. L. Moore	Taylorsville
J. C. Story	Marion
C. B. Heller	Salisbury
W. L. Lingle, D. D.	Richmond, Va.
W. C. C. Foster	Barium Springs
J. W. Moss	Morganton
J. L. Bowers	Woodleaf
Ovid Pullen	Harmony
W. E. West	Mooresville
J. H. Brady	Susaki, Japan
S. H. Hay	Mooresville
H. M. Parker, D. D.	Statesville
T. H. Spence	Harrisburg
R. B. Taggart	Morganton
J. M. Clark, D. D.	Statesville
S. L. Cathey	Loray

Moderators.	Place of Meeting.
J. E. Robinson	Yadkinville
Neill McInnis	Kannapolis
J. Andrew Smith	Statesville
John Pons	Valdese
J. S. Wood	Spencer
S. A. Ewart	Newton
Robt. O. Luke	Concord
J. T. Hall	Cleveland
A. A. McLean	Lenoir
W. A. Nicholson	Woodleaf
W. C. Wauchope	Concord
E. M. Craig, D. D.	Hickory
T. F. Haney	Mooresville
Jno. A. MacLean	Morganton

III. FAYETTEVILLE PRESBYTERY

Ministers.	Post Office
H. G. Hill, D. D.	Maxton, R. F. D. No. 2
M. D. McNeill,	Cameron
L. L. Little	Kiangyin, China
W. C. Buchanan	Nagoya, Japan
C. C. Vardell, D. D.	Red Springs
G. T. Pace	Red Springs
J. K. Roberts	Carthage
L. Smith	Fayetteville
E. W. Souders	Niagara
J. D. A. Brown	Aberdeen
W. C. Brown	Raeford
H. M. Dixon	Red Springs
A. R. McQueen	Dunn
C. V. Cavitt	Sanford, R. F. D.
V. R. Gaston	Aberdeen
I. N. Clegg	Rowland
J. K. Hall	Parkton
J. J. Hill, D. D.	Red Springs
W. L. Wilson	Jackson Springs
J. F. Gorrell	Greensboro
A. T. Lassiter	Benson

Ministers.	Post Office
J. J. Murray	Smithfield
R. A. McLeod	Fayetteville, R. F. D.
C. L. Wicker	Gulf
L. A. McLaurin	Jonesboro
A. J. Hodgin	Red Springs
W. McC. Miller	St. Thomas, V. I., U. S.
W. S. Golden,	Sanford
C. E. Clarke	Kenly
Eugene Alexander	Raeford
G. E. Moorehouse	Lumberton
John L. Ray	Kenly
R. S. Arrowood,	Candor
W. E. Hill, D. D.	Fayetteville
J. W. Goodman	Red Springs, R. F. D.
E. L. Siler	Maxton
F. O. Hellier	Laurinburg
J. A. McLean	Morganton
A. S. Anderson	Fayetteville
John A. McMurray	Fayetteville
J. A. Caligan	Broadway
C. R. Bailey	Laurel Hill
D. L. Jones	Hope Mills
E. E. Washburn	Duke
G. F. Kirkpatrick	Lillington
D. M. McGeachy	Clayton, R. F. D.
C. B. Craig	Laurinburg
Dugald Munroe	Red Springs
J. McI. Wicker	Sanford
R. M. Phillips	Pittsboro
A. W. Crawford	Greensboro
E. C. Murray, D. D.	St. Pauls
John McSween, Jr.	Rowland
J. F. Menius,	Buie's Creek

IV. WILMINGTON PRESBYTERY

Ministers.	Post Office
A. D. McClure, D. D.	Wilmington
J. E. L. Winecoff	Clarkton
J. M. Wells, D. D.	Wilmington

Ministers.	Post Office
L. E. Wells	Teacheys
J. S. Crowley	Wilmington
W. P. M. Currie	Wallace
L. T. Newland	Kwan Ju, Korea
P. L. Clark	Burgaw
W. W. Morton	Burgaw
J. M. Gibbs	Burgaw
W. M. Baker	Mt. Olive
Geo. M. Matthis	Clinton
A. S. Maxwell	Lavras, Brazil
J. W. Purcell, D. D.	Faison
W. H. Goodman	Clarkton
W. F. Hollingsworth	Kenansville
J. R. Phipps	Pollocksville
J. W. Young	Southport
H. L. Sneed	Chadbourn
J. W. Stock	Chinquapin
D. T. Caldwell	Wilmington
J. O. Mann	Wilmington
G. H. Ellmore	Wilmington
H. F. Beatty	Atkinson

V. MECKLENBURG PRESBYTERY.

Ministers.	Post Office
J. W. Moore	Susaki, Japan
William Black	Charlotte
J. R. Bridges, D. D.	Charlotte
G. C. Huntington	Charlotte
Geo. H. Atkinson	Salisbury
M. E. Sentelle	Davidson
A. R. Shaw, D. D.	Charlotte
G. P. Stevens	Suchien, China
R. T. Coit	Kwan Ju, Korea
A. A. McGeachy, D. D.	Charlotte
J. W. Grier	Huntersville
W. R. McCalla	Charlotte
J. E. Wool	Charlotte
W. E. Furr	Charlotte
H. M. Pressly	Charlotte

Ministers.	Post Office
R. J. McIlwaine	Monroe
J. L. Caldwell, D. D.	Charlotte
Charles Kingsley	Matthews
Leonard Gill	Charlotte
H. E. Gurney	Monroe
W. C. McLauchlin	Wadesboro
J. W. Orr	Charlotte
C. W. McCully	Charlotte
G. W. Cheek	Matthews
C. G. Lynch	Paw Creek
L. W. Brown	Charlotte
C. H. Little	Pineville
J. C. Hardin	Charlotte
Geo. W. Belk	Charlotte
B. B. Shankel	Indian Trail
D. B. McLauchlin	Albemarle
E. S. Watson	Waxhaw
W. R. Coppedge	Rockingham
A. T. Young	Hamlet
C. C. Myers	Charlotte
R. L. Patrick	Rockingham
Z. V. Robeson	Rockingham
K. L. Whittington	Forest City
R. S. Latimer	Pageland, S. C.
G. F. Bell	Charlotte
R. S. Burwell	Charlotte
G. F. Robertson	Pineville
A. S. Johnson, D. D.	Charlotte
J. J. Douglas	Wadesboro
C. H. Rowan	Paw Creek
Bunyan McLeod	Charlotte
T. G. Tate	Badin
A. H. Temple	Locust
C. E. White	Marshville
C. C. Anderson	Charlotte

VI. ALBEMARLE PRESBYTERY.

Ministers.	Post Office
J. H. Jarvis	Washington
H. B. Searight	Washington

Ministers.	Post Office
W. McC. White, D. D.	Raleigh
J. N. H. Summerell, D. D.	New Bern
S. K. Phillips	Greenville
R. A. White	Henderson
J. M. Millard	Littleton
G. B. Hanrahan	Kinston
H. F. Morton	Farmville
Peter McIntyre	Goldsboro
R. E. Henderlite	Swan Quarter, R. F. D. No. 1
Lewis Collins	Henderson
H. N. McDiarmid	Rocky Mount
R. A. Lapsley	Tarboro
Stanley White	Roanoke Rapids
A. J. Crane	Tarboro
N. N. Fleming	Pinetops
E. S. Currie	Raleigh
T. F. Allen	Rocky Mount
Stuart R. Oglesby	Oxford
W. T. Wadley	Edenton
James Lapsley	Scotland Neck
E. L. Flannagan	Wilson
C. Connor Brown	Greensboro
S. B. Lyerly	Willow Springs

VII. KING'S MOUNTAIN PRESBYTERY.

Ministers.	Post Office
G. A. Sparrow	Lowell, R. F. D.
T. E. P. Woods	Rutherfordton
F. B. Rankin	Rutherfordton
H. C. Whitener	Yamaguchi, Japan
J. H. Henderlite	Gastonia
J. L. Beattie	Rutherfordton, R. F. D.
W. S. Wilson, D. D.	Lincolnton
W. J. Roach	Gastonia
J. T. Dendy	Belmont
F. A. Drennan	Mt. Holly
H. B. Overcash	Lowell
G. R. Gillespie	Gastonia

Ministers.	Post Office
W. A. Murray	Shelby
J. C. Grier	Rutherfordton
W. S. Hamiter	Dallas
Joseph Bartlett	Rutherfordton
F. J. Hay	

UNION THEOLOGICAL SEMINARY

MEMBERS OF THE BOARD OF DIRECTORS FROM THE SYNOD OF NORTH CAROLINA.

First Class—To Serve Five Years.

To go out in 1924.

Rev. W. S. Wilson, D. D. — Geo. W. Watts

Second Class—To Serve Four Years.

To go out in 1923.

Rev. W. McC. White — Mr. H. C. McQueen

Third Class—To Serve Three Years.

To go out in 1922.

Rev. H. G. Hill, D. D. — Mr. James Pharr

Fourth Class—To Serve Two Years.

To go out in 1921.

Rev. J. R. Bridges, D. D. — Hon. A. M. Scales

Fifth Class—To Serve One Year.

To go out in 1920.

Rev. D. I. Craig, D. D. — Mr. A. W. McLean

REGENTS OF ORPHANS' HOME

First Class—To Serve Four Years.

To go out in 1923.

Rev. S. L. Cathey — Mr. J. A. Brown

Hon. O. L. Clark — Hon. J. R. Young

Second Class—To Serve Three Years.

To go out in 1922.

Rev. C. M. Richards, D. D. — Dr. C. E. Adams

Mr. W. H. Belk

Third Class—To Serve Two Years.

To go out in 1921.

Rev. D. I. Craig, D. D.	Mr. J. C. Steele
Mr. J. R. Pharr	Hon. A. M. Scales

Fourth Class—To Serve One Year.

To go out in 1920.

Rev. H. G. Hill, D. D.	Mr. Geo. Howard
Mr. Geo. W. Watts	Mr. McL. McKeithen

TRUSTEES OF SYNOD TO SERVE THREE YEARS

To go out in 1922.

Dr. J. R. Irwin, Chairman	Charlotte
Mr. John R. Pharr	Charlotte
Mr. F. A. Sherrill	Statesville
Mr. P. S. Gilchrist	Charlotte
Mr. R. A. Dunn	Charlotte
Mr. J. B. Ross	Charlotte
Mr. T. N. Hall	Mooresville

TRUSTEES OF THE MOUNTAIN RETREAT ASSOCIATION

To go out in 1922.

Rev. H. G. Hill, D. D.	Maxton, N. C.
Mr. Geo. W Watts	Durham, N. C.
Mr. W. H. Belk	Charlotte, N. C.
Mr. T. W. Wilson	Gastonia, N. C.
Mr. J. R. Young	Raleigh, N. C.
Mr. J. D. Cooper	
Mr. A. M. Scales	Greensboro, N. C.

TRUSTEES OF THE MONTREAT NORMAL SCHOOL.

To go out in 1922.

Rev. A. D. McClure, D .D. ----------(Exit) 1922
Rev. H. G. Hill, D. D. ----------(Exit) 1921

TRUSTEES OF THE NORTH CAROLINA RELIGIOUS WORKER'S HOME AT MONTREAT.

Class One—To Serve One Year.

To go out in 1920.

Rev. W. McC. White, D. D. — Rev. C. M. Richards, D. D.
Mr. O. L. Clark — Mr. J. W. McLauchlin

Class Two—To Serve Two Years

To go out in 1921.

Rev. Donald McIver — Rev. W. A. Murray
Rev. Wm. Black — Mr. C. D. Bradshaw
Mr. J. A. Brady.

Class Three—To Serve Three Years.

To go out in 1922.

Mr. A. T. McCallum — Mr. W. H. Belk
Rev. A. D. McClure, D. D. — Mr. Chas. Norfleet
Mr. C. E. Neisler

STATED CLERKS OF THE SYNOD OF NORTH CAROLINA

1813 *Rev. Robert H. Chapman.
1818 *Rev. Colin McIver.
1849 *Rev. Drury Lacy.
1855 *Rev. Archibald Baker.
1859 *Rev. Jacob Doll.
1878 *Rev. William S. Lacy.
1886 *Rev. J. A. Ramsay.
1900 Rev. D. I. Craig, D. D., Reidsville, N. C.

*Deceased

STATED CLERKS OF PRESBYTERIES.

Orange—Rev. D. I. Craig, D. D.----------Reidsville
Concord—Rev. E. D. Brown ----------China Grove, R. F. D.
Fayetteville—Rev. E. L. Siler ----------Maxton
Wilmington—Rev. W. F. M. Currie ----------Wallace
Mecklenburg—Rev. John E. Wool ----------Charlotte
Albemarle—Rev. J. N. H. Summerell, D. D.----------Newbern
King's Mountain—Rev. F. A. Drennan----------Mt. Holly

EXECUTIVE COMMITTEE OF EDUCATION OF THE SYNOD OF NORTH CAROLINA

First Class—To Serve Three Years.

To go out in 1922.

Mr. W. H. Belk — Dr. D. H. Hill

Second Class—To Serve Two Years.

To go out in 1921.

Rev. C. M. Richards, D. D. — Mr. Geo. W. Watts
Rev. J. H. Henderlite, D. D.

Third Class—To Serve One Year.

To go out in 1920.

Mr. J. W. McLauchlin — Rev. A. D. McClure, D. D.

ON ASSEMBLY'S COMMITTEE OF STEWARDSHIP AND SYSTEMATIC BENEFICENCE.

Rev. D. Clay Lilly, D. D. ----------Principal
Rev. E. C. Murray, D. D. ----------Alternate
Mr. Geo. W. Watts ----------Principal
Dr. W. J. Martin ----------Alternate

TREASURER OF SYNOD.

Rev. D. I. Craig, D. D.----------Reidsville, N. C.

TREASURERS OF PRESBYTERIES.

Orange—Rev. C. E. Hodgin ---------- Greensboro
Concord—Mr. John B. Gill ---------- Statesville
Fayetteville—Rev. J. J. Hill, D. D. ---------- Red Springs
Wilmington—Rev. W. P. M. Currie ---------- Wallace
Mecklenburg—Mr. John R. Pharr ---------- Charlotte
Albemarle—Rev. A. J. Crane ---------- Tarboro
King's Mountain—Rev. F. A. Drennan ---------- Mt. Holly

THE PERMANENT COMMITTEES OF SYNOD.

I.—HOME MISSIONS.

Rev. A. W. Crawford, Superintendent and Chairman.
Rev. Wm. Black, Rev. O. G. Jones, D. D, Rev. C. Connor Brown, General Evangelists.
Orange—Rev. S. M. Rankin, Mr. E. P. Wharton.
Concord—Rev. C. M. Richards, D. D., Mr. Z. V. Turlington.
Fayetteville—Rev. H. G. Hill, D. D., Mr. A. L. James.
Wilmington—Rev. J. M. Wells, D. D., Mr. Walker Taylor.
Mecklenburg—Rev. G. F. Bell, Mr. W. H. Belk.
Albemarle—Rev. R. A. Lapsley, Mr. J. R. Young.
King's Mountain—Rev. W. S. Wilson, D. D., Mr. J. H. Kennedy.

NOTE—Presbyterial Evangelists are "ex-officio" members of this Committee. (See Minutes 1907.)

II.—FOREIGN MISSIONS.

Rev. D. Clay Lilly, D. D., Synodical Chairman.
Orange—Rev. D. Clay Lilly, D. D., Chairman.
Concord—Rev. J. M. Grier, D. D., Chairman.
Fayetteville—Rev. J. K. Hall, Chairman.
Wilmington—Rev. A. D. McClure, D. D., Chairman.
Mecklenburg—Rev. H. E. Gurney, Chairman.
Albemarle—Rev. J. B. Massey, Chairman.
King's Mountain—Rev. J. L. Beattie, Chairman.

III.—ASSEMBLY'S HOME MISSIONS.

Rev. A. A. McGeachy, D. D., Synodical Chairman.
Orange—Rev. C. P. Coble, Chairman.
Concord—Rev. C. M. Richards, D. D., Chairman.
Fayetteville—Rev. W. E. Hill, D. D., Chairman.
Wilmington—Rev. J. M. Wells, D. D., Chairman.
Mecklenburg—Rev. A. A. McGeachy, D. D., Chairman.
Albemarle—Rev. P. McIntyre, Chairman.
King's Mountain—Rev. W. S. Wilson, D. D., Chairman.

IV.—CHRISTIAN EDUCATION AND MINISTERIAL RELIEF.

Rev. C. M. Richards, D. D., Synodical Chairman.
Orange—Rev. C. E. Hodgin, Chairman.
Concord—Rev. S. H. Hay, Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. W. F. Hollingsworth, Chairman.
Mecklenburg—Rev. M. E. Sentelle, D. D., Chairman.
Albemarle—Rev. W. McC. White, D. D., Chairman.
King's Mountain—Rev. T. E. F. Woods, Chairman

V.—SABBATH AND FAMILY RELIGION.

Rev. J. J. Hill, D. D., Synodical Chairman.
Orange—Rev. Geo. W. Lee, Chairman.
Concord—Rev J. E. Robinson, Chairman.
Fayetteville—Rev. G. E. Moorehouse, Chairman.
Wilmington—Rev. W. M. Baker, Chairman.
Mecklenburg—Rev. Bunyan McLeod, Chairman.
Albemarle—Rev. H. F. Morton, Chairman.
King's Mountain—Rev. W. S. Hamiter, Chairman.

VI.—PUBLICATION AND SABBATH SCHOOLS.

Rev. W. E. Hill, D. D., Synodical Chairman.
Orange—Rev. J. C. Herndon, Chairman.
Concord—Rev. H. M. Parker, D. D., Chairman.
Fayetteville—Rev. J. K. Roberts, Chairman.
Wilmington—Rev. W. H. Goodman, Chairman.
Mecklenburg—Rev. C. G. Lynch, Chairman.
Albemarle—Rev. J. M. Millard, Chairman.
King's Mountain—Rev. F. B. Rankin, Chairman.

VII.—BIBLE CAUSE.

Rev. Carl B. Craig, Synodical Chairman.
Orange—Rev. W. O. Sample, Chairman.
Concord—Rev. C. B. Heller, Chairman.
Fayetteville—Rev. A. T. Lassiter, Chairman.
Wilmington—Rev. L. E. Wells, Chairman.
Mecklenburg—Rev. J. C. Hardin, Chairman.
Albemarle—Rev. S. K. Phillips, Chairman.
King's Mountain—Rev. J. H. Henderlite, D. D., Chairman.

VIII.—SYNODICAL SCHOOLS AND COLLEGES

President W. J. Martin, Synodical Chairman.
Orange—Rev. Donald McIver, Chairman.
Concord—Dr. W. J. Martin, Chairman.
Fayetteville—Rev. A. R. McQueen, Chairman.
Wilmington—Rev. W. M. Baker, Chairman.
Mecklenburg—Rev. A. S. Johnson, D. D., Chairman
Albemarle—Rev. H. B. Searight, Chairman.
King's Mountain—Rev. T. E. P. Woods, Chairman.

IX.—SYSTEMATIC BENEFICENCE.

Rev. T. P. Allen, Synodical Chairman.
Orange—Rev. T. W. Simpson, Chairman.
Concord—Rev. A. A. McLean, Chairman.
Fayetteville—Rev. W. E. Hill, Chairman.
Wilmington—Rev. D. T. Caldwell, Chairman.
Mecklenburg—Rev. G. F. Bell, Chairman.
Albemarle—Rev. T. P. Allen, Chairman.
King's Mountain—Rev. W. J. Roach, Chairman.

X.—WOMAN'S WORK.

Rev. J. H. Henderlite, D. D., Synodical Chairman.
Orange—Rev. E. Frank Lee, Chairman.
Concord—Rev. E. P. Bradley, Chairman.
Fayetteville—Rev. V. R. Gaston, Chairman.
Wilmington—Rev. P. L. Clark, Chairman.
Mecklenburg—Rev. H. E. Gurney, Chairman.
Albemarle—Rev. H. N. McDairmid, Chairman.
King's Mountain—Rev. G. A. Sparrow, Chairman.

XI.—YOUNG PEOPLE'S WORK.

Rev. J. G. Garth, Synodical Chairman.
Orange—Rev. L. T. Wilds, Jr., Chairman.
Concord—Rev. E. P. Bradley, Chairman.
Fayetteville—Rev. V. R. Gaston, Chairman.
Wilmington—Rev. J. W. Purcell, D. D., Chairman.
Mecklenburg—Rev. J. W. Orr, Chairman.
Albemarle—Rev. H. N. McDairmid, Chairman.
King's Mountain—Rev. F. B. Rankin, Chairman.

XII.—THE ORPHANS' HOME.

Rev. H. G. Hill, D. D., President of Board of Regents.
Orange—Rev. R. Murphy Williams, Chairman.
Concord—Rev. W. A. Nicholson, Chairman.
Fayetteville—Rev. A. S. Anderson, Chairman.
Wilmington—Rev. P. L. Clark, Chairman.
Mecklenburg—Rev. W. R. McCalla, Chairman.
Albemarle—Mr. J. R. Young, Chairman.
King's Mountain—Rev. J. T. Dendy, Chairman.

XIII.—ON RELIGIOUS WORK AMONG STUDENTS OF STATE EDUCATIONAL INSTITUTIONS.

Rev. R. Murphy Williams, Synodical Chairman, Greensboro.
Rev. W. McC. White, D.D.----Raleigh, N. C.
Mr. Z. V. Turlington ----Mooresville, N. C.
Rev. J. H. Henderlite ----Gastonia, N. C.
Mr. C. G. Rose ----Fayetteville, N. C.
Mr. Morgan B. Spier ----Charlotte, N. C.
Dr. J. G. Murphy ----Wilmington, N. C.
Mr. Geo. S. Norfleet ----Winston-Salem, N. C.
Mr. Geo. W. Watts ----Durham, N. C.
Mr. J. Harvey White ----Graham, N. C.
Mr. A. M. Scales ----Greensboro, N. C.
Dr. F. P. Venable ----Chapel Hill, N. C.
NOTE—See Minutes of 1919, Page ____

XIV.—OFFICERS OF THE WOMAN'S SYNODICAL AUXILIARY.

President, Mrs. W. B. Ramsay ----Hickory
First Vice-President, Mrs. W. R. Grey ----Davidson
Second Vice-President, Miss Corinne Puett ----Dallas
Third Vice-President, Mrs. W .M. Baker ----Mt. Olive
Fourth Vice-President, Mrs. W. A. West ----Fayetteville
Fifth Vice-President, Mrs. George Oldham ----Yanceyville
Sixth Vice-President, Mrs. J. M. Baker----Tarboro
Seventh Vice-President, Mrs. R. N. Page ----Biscoe
Secretary, Mrs. S. A. Robinson ----Gastonia
Treasurer, Mrs. A. G. Carter ----Sanford
Secretary of Foreign Missions, Mrs. J. A. Brown ----Chadbourn
Sec. of Assembly's Home Missions, Mrs. W. E. White ----Graham
Secretary of C. E. and M. R., Mrs. Geo. Howard ----Tarboro
Secretary of Y. P. and S. S. Ex., Miss Mamie McElwee ---Statesville
Sec. S. P. and C. H. M., Mrs. J. T. Erwin ----Charlotte
Secretary of Literature, Mrs. S. M. Rankin ----Greensboro
Sec. Bible Study and Prayer Bands, Mrs. S. M. Rankin --Greensboro
Secretary of Orphanage Work, Mrs. F. P. Hall ----Belmont

XV.—HISTORICAL COMMITTEE

Rev. D. I. Craig, D. D., Chairman.
Dr. T. W. Lingle Prof. W. A. Withers

DOCKET.

Of the One Hundred and Seventh Annual Sessions of the Synod of North Carolina, to be held in the Church of the Covenant, Wilmington, N. C., on Tuesday, October 26, 1920, at 7:30 O'Clock P. M.

I. Organization.

1. A sermon by retiring Moderator.
2. Synod constituted with prayer.
3. Report of Com. on Enrollment and Roll Call.
4. Moderator and Reading Clerk elected.
5. Hear report of Committee on Orders.
6. Recess or adjournment is now in order, if Synod so wills.
7. Reading the Minutes of Last Meeting if called for and Ad-Interim Minutes.

II. Appoint the Following Standing Committees:

1. On Bills and Overtures.
2. A Judicial Committee.
3. On an Address to the Churches—Narratives.
4. On the Minutes of the General Assembly.
5. On Report of Directors and Trustees of Union Theological Seminary.
6. On Report of Regents of Orphans' Home.
7. On Statistical Reports of Presbyteries.
8. Auditing Committee on Treasurer's Books, etc.
9. On Records of Synod. (Rule 16.)
10. On Resolution of Thanks.
11. Records of Presbyteries—seven: Orange, Concord, Fayetteville, Wilmington, Mecklenburg, Albemarle, King's Mountain. Rule 17.
12. On Leave of Absence. (See Rule No. 18.)
13. A Nominating Committee.
14. On Orders and Arrangements. Rule 15.

Absent: The following ministers were absent from the last meeting (1919), without excuse rendered, viz.: (See list in the Minutes—page 319.

III. Communications Read and Referred.

1. Narratives presented and referred.
2. Report of Directors of Union Theological Seminary read and referred.
3. Statistical Reports presented and referred.
4. Report of Treasurer read and referred.
5. The Records of Synod presented and referred.
6. Records of Presbyteries presented and referred.
7. Special Orders of the day—referred.
8. Appointment of Directors Union Theological Seminary and Reg. of Orphans' Home referred.

Note:—The term of office of the Fifth Class of Directors of Union Theological Seminary and of the Fourth Class of the Regents of the Orphans' Home expires at this meeting.

IV.—Standing Orders, Popular Meetings and Reports of Permanent Committees: A general Program or Docket suggested by the Committee on Arrangements and Orders for the Synod of 1920.

TUESDAY

7:30 P. M. Sermon and Organization of Synod.

WEDNESDAY

9:00 A. M. Devotional Exercises—Dr. D. Clay Lilly.
9:30 A. M. Morning Call.
11:00 A. M. Communion, without a Sermon, followed by Memorials.
2:30 P. M. Systematic Beneficence and Stewardship—Rev. T. P. Allen, Chairman.
4:00 P. M. Recede from business for Committee work.
8:00 P. M. Synodical Home Missions—Rev. A. W. Crawford, Chairman.
9:00 P. M. Schools and Colleges—Dr. W. J. Martin, Chairman.

THURSDAY

9:00 A. M. Devotional Exercises—Dr. D. Clay Lilly.
9:30 A. M. Morning Call.
10:00 A. M. Christian Education and Ministerial Relief—Rev. C. M. Richards, D. D., Chairman.
10:30 A. M. Work in State Institutions—Rev. R. M. Williams, Chairman.
11:00 A. M. The Orphans' Home—Rev. H. G. Hill, D. D., President Board of Regents.

12:30 P. M. A Trip to the Beach.

3:00 P. M. Assembly's Home Missions—Rev. A. A. McGeachy, D. D., Chairman.

3:30 P. M. Sunday Schools and Publication—Rev. W. E. Hill, D. D., Chairman.

4:00P. M. The Sabbath and Family Religion—Rev. A. D. McClure, D. D., Chairman.

4:30 P. M. Young People's Work—Rev. J. G. Garth, Chairman.

5:00 P. M. The Bible Cause—Rev. Carl B. Craig, Chairman.

8:00 P. M. Foreign Missions—Rev. D. Clay Lilly, D. D., Chairman.

9:00 P. M. Woman's Work—Rev. J. H. Henderlite, D. D., Chairman.

FRIDAY

9:00 A. M. Devotional Exercises—Dr. D. Clay Lilly.

9:30 A. M. Standing Committees and Miscellaneous Reports.

1. On Bills and Overtures.
2. Ad-Interim Committees.
3. Judicial Committee.
4. Historical Committee.
5. Address to the Churches—Narratives.
6. On Minutes of Assembly.
7. On Report of Union Theological Seminary.
8. On Report of Regents of Orphans' Home.
9. On Statistical Reports of Presbyteries.
10. On Records of Presbyteries.
11. On Records of Synod.
12. Special Committees.
13. On Treasurer's Books—Auditing Committee.
14. Nominating Committee.
15. Election of Superintendent of Home Missions.
16. Election of Ruling Elders on Home Missions Com.
17. Election of General Evangelists.
18. Elect place of next meeting of Synod.
19. On Resolutions of Thanks.
20. On Leave of Absence.
21. Roll Call and Absentees noted.
22. Minutes Read and Approved.
23. Adjourn with Singing, Prayer and Benediction.

STATED CLERK.